

THE
WHOLE BOOK 2
OF
SALMS:
Collected into English Metre,
BY
*Thomas Sternhold, John Hopkins,
and others.*

and allowed to be Sung in all Churches, of
the people together, before and after Morning
Evening Prayer; and also before and after
Afternoons; and moreover in private Houses for their
own solace and comfort: laying apart all ungod-
ly Songs and Ballads; which tend only to the nou-
ring of Vice, and corrupting of Youth.

J A M E S v. xliij.

*If any be afflicted, let him pray; and if any be merry,
let him sing Psalms.*

COLOSS. iii. xvij.

*the word of God dwell plenteously in you, in all
wise, teaching and exhorting one another in Psalms,
Prophets, and spiritual Songs, singing unto the Lord
with grace in your hearts.*

L O N D O N,
Published by J. Richardson, for the Company
of STATIONERS. 1693.

A Table for the whole number of the Psalms, and
in what Page you may find every of them.

Psalms	Al	Folio	Psalms	Folio	Psalms
80	LL laud and praise	13	71 My Lord my	37	50 The God of Gods
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78	Attend my people	42	104 My foul praiſe	57	57 Take pity for
82	Amid the preis	46	145 My foul praiſe	82	65 Thy praiſe
100	All people that	55	115 N	65	70 To all that now
81	E light and	45	124 OT unto us	74	80 Thou herd
119	Bleſſed are they	67	3 O Lord how are	1	85 Thou haſt been
128	Bleſſed art thou	75	4 O God that	2	87 That city ſhall
134	Behold and	77	7 O Lord my God	3	89 To ſing the
142	Before the	81	8 O God our Lord	3	90 Thou (Lord)
144	Bleſſed be the	81	15 O Lord within	6	93 The Lord as
83	D O not O God	46	17 O Lord give ear	6	97 The Lord doth
227	E Xcept the	18	18 O God my	7	99 The Lord doth
29	G Iver to the	75	21 O Lord how joyful	9	110 The Lord did
37	G Rudge not	22	22 O God my God	9	112 The man is
48	Great is the	13	31 O Lord I put	14	125 Thoſe that
54	God laue me	18	44 Our ears have	23	138 Thee will I praiſe
105	Give praiſes	24	51 O Lord confider	27	145 Thee will I laud
107	Give thanks	29	55 O God give ear	29	75 U Nto thee
148	Give laud	58	60 O Lord thou	31	
12	H Elp Lord	61	63 O God my God	32	2 W HY did the
13	H How long	83	64 O Lord unto my	33	39 With heart
51	H ave mercy	57	70 O God to me	37	10 What is the
55	H ave mercy Lord	579	79 O God the Gentiles	44	52 Why doſt thou
67	H ave mercy on us	27	94 O Lord thou	52	74 Why art thou
73	H owe ere it be	30	95 O come let us	52	111 With heart I do
84	H ow pleasant is	34	98 O ſing ye now	54	114 When Israel
91	H e that within	39	102 O hear my	55	126 When that the
5	H nelme thine	45	108 O God my heart	63	137 When as we fate
11	I truit in God	51	117 Call ye Nations	66	43 Y E righteous
20	I n trouble	2	118 O give ye	47	47 Ye people all
25	I lift mine	5	123 O Lord that heaven	74	58 Ye rulers that
34	I will give	9	129 Oft they (now	76	66 Ye men on earth
39	I ſaid I will	11	131 O Lord I am	76	113 Ye children
40	I waited long	16	133 O how happy	77	150 Yield unto God
43	J udge and revenge	20	135 O laud the Lord	77	
77	I with my	22	139 O Lord thou	78	
92	I t is a thing	41	141 O Lord upon	79	
101	I n God the	52	38 P UT me not to	80	
105	I mercy will	55	106 Praife ye the	19	
119	I n speechleſſ	55	135 Praife ye the	60	
215	I love the	63	147 Praife ye the	77	
120	I n trouble	66	61 R egard O	83	
121	I lift mine eyes	73	132 R emember Dav.	32	
222	I did in heart	73	59 S end aid and	71	
6	L ord in thy	74	69 S ave me O	31	
16	L ord keep	2	96 Sing ye with	36	
26	L ord be my	6	125 Such as in God	53	
35	L ord plead	12	149 Sing ye unto	74	
42	L ike as the	15	1 T HE man is	84	
68	L et God arife	21	14 There is	1	
72	L ord give thy	24	19 The heavens	5	
86	L ord bow thine	38	23 The Lord is	8	
88	L ord God of	47	24 The earth is	1	
130	L ord to thee	48	27 The Lord is both	11	
140	L ord ſave me	76	28 Thou art	11	
143	L ord hear my	80	32 The man is bleit	12	
23	M Y ſhepherd	81	36 The wicked with	13	
45	M y heart doth	11	41 The man is bleit	15	
52	M y lou to	23	46 The Lord is our	16	
		32	50 The mighty God	21	
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		32		25	

THE
P S A L M S
O F
D A V I D
In METRE.

PSALM I. T. S.

He man is blest that hath not bent
to wicked read his ear:
Nor led his life as sinners do,
nor sat in scorners chair.
the law of God the Lord
this whole delight:
the law doth exercise
both day and night.
be like the tree that grows
the river side:
ringeth forth most pleasant fruit
the time and tide:
it shall never fade nor fall,
it still and stand:
all things shall prosper well
it man takes in hand.
all not the ungodly men,
shall be nothing to:
the dust which from the earth
and drives to and fro.
they shall not the wicked men
ment stand upright:
the sinners with the just,
one in place or fight.
they? the way of godly men
the Lord is known,
the way of wicked men
shall be overthrown.

PSALM II. T. S.

did the Gentiles tumults raise?
hatrage was in their brain?
the Jewish people muse,
all is but vain?
ings and Rulers of the earth
and are all bent
the Lord and Christ his Son,
amongst us sent.
be bound to them, say they?
their bonus be broke:
their doctrine and their law
left the yoke.
that in the heaven dwells,
ings will deride:
them all as mocking stocks,
the world so wide.
in wrath the Lord will say
upon a day,
fury trouble them,
the Lord will say,

- 6 I have anointed him my King
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.
- 7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.
- 8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be polisht.
- 9 Thou shalt them bruise e'en with a mace,
as men under foot trod,
And as the potters sherd shall break
them with an iron rod.
- 10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.
- 11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoice
to him in like manner.
- 12 See that ye kis, and eke embrace
his blessed Son I say,
Left in his wrath ye suddenly
perish in the mid way.
- 13 If once his wrath never so small,
shall kindle in his brest:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM III. T. S.

- 1 O Lord how are my foes increast,
which vex me more and more?
- 2 They kill mine heart when as they say,
God can him not restore.
- 3 But thou (O Lord) art my defence,
when I am hard beset:
My worship and mine honour both,
and thou holdst up my head.
- 4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
- 5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the Lord will me sustain.

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43	Judge and revenge	20	135 O praise the	78	
77	I with my	20	136 O laud the Lord	79	
92	It is a thing	22	139 O Lord thou	80	These ye shall
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109	In speechicks	55	106 Praise ye the	77	
115	I love the	55	136 Praise ye the	83	Veni Creator Spiritus
120	In trouble	63	147 Praise ye the	32	The humble fuit of a
121	I lift mine eyes	66	61 R egard O	31	Venite exultemus.
222	I did in heart	73	132 R emember Dav.	36	Te Deum laudamus.
6	L ord in thy	59	132 S end aid and	53	Magnificat anima mea
16	Lord keep	73	69 S ave me O	74	Nunc dimittis.
26	Lord be my	2	96 Sing ye with	74	The lamentation of a
35	Lord plead	6	125 Such as in God	1	Pater noster.
42	Like as the	12	149 Sing ye unto	5	The Lord's Prayer.
68	Let God arise	1	THE man is	8	The Ten Commandm
72	Lord give thy	21	14 There is	11	Attend my people an
86	Lord bow thine	24	9 The heavens	11	The complaint of a
88	Lord God of	38	19 The Lord is	12	Praise ye the Lord
130	Lord to thee	47	24 The earth is	13	The Creed.
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143	Lord hear my	76	28 Thou art	16	Da pacem.
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to wicked read his ear:
Nor led his life as sinners do,
nor sat in scorners chair.
the law of God the Lord
this whole delight:
Our law doth exercise
both day and night.
Be like the tree that grows
the river side:
Springeth forth most pleasant fruit
the time and tide:
It shall never fade nor fall,
With still and stand:
All things shall prosper well
A man takes in hand.
All not the ungodly men,
shall be nothing so:
The dust which from the earth
And drives to and fro.
We shall not the wicked men
ment stand upright:
The sinners with the just,
one in place or sight.
By the way of godly men
The Lord is known,
The way of wicked men
We be overthrown.

PSALM II. T. S.

Did the Gentiles tumults raise?
Wrath was in their brain?
The Jewish people muse,
All is but vain?
Kings and Rulers of the earth
And are all bent
The Lord and Christ his Son,
Amongst us sent.
Be bound to them, say they?
Our bonds be broke:
Our doctrine and their law
Break the yoke.
That in the heaven dwells,
Kings will deride:
Them all as mocking stocks,
Our the world so wide.
Wrath the Lord will say
Upon a day,
Very trouble them,
The Lord will say,

- 6 I have anointed him my King
Upon my holy hill:
I will therefore, Lord, preach thy law,
And eke declare thy will.
- 7 For in this wise the Lord himself
Did say to me I wot,
Thou art my dear and only Son,
To day I thee begot.
- 8 All people I will give to thee,
As heirs at thy request,
The ends and coasts of all the earth
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In trembling and in fear:
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- 1 O Lord how are my foes increast,
Which vex me more and more?
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- 3 But thou (O Lord) art my defence,
When I am hard beset:
My worship and mine honour both,
And thou holdst up my head.
- 4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
Did hear me by and by.
- 5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
The Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
for now to thee I call,
7 For thou hast broke the cheeks and teeth
of these wicked men all.
8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iv. T.S.

O God that art my righteousness,
Lord, hear me when I call.
Thou hast set me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request;
For unto thee unceasantly,
to cry I will not rest.
3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.
7 The greater fort crave worldly goods
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM v. T.S.

I Ncline thine ears unto my words,
O Lord my plaint confider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness
and ill with thee dwells none,
5 And in thy sight shall never stand
these furious fools, O Lord;

Vain workers of iniquity
thou hast always abhor'd.
6 The lyars and the flatterers
thou shalt destroy them than,
And God will hate the blood-thirsty,
and the deceitful man.
7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee
toward thine holy place,
8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
Before my face disclofe.
9 For in their mouths there is no truth:
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always;
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour will increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T.S.

L ORD in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire;
2 For I am weak, therefore, O Lord
of mercy me forbear:
And heal me Lord, for why thou knowest
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently,
But, Lord, how long will thou delay
to cure my misery?
4 Lord turn thee to thy wonted grace
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and none
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that are my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the
of my complaint and cry.
9 He heard not only the request
and prayer of my heart;

Psalm viiij, viiiij, ix.

3

received at my hands,
I took it in good part :
I know my foes that vexed me,
The Lord will soon defame :
I suddenly confound them all,
Their rebuke and shame.

PSALM vij. T. S.

Lord my God, I put my trust
And confidence in thee :
From them that me pursue,
Thee deliver me,
Like a Lion he me tear,
Break in pieces small :
There is none to succour me
Did me out of thrall.
Lord my God if I have done
That is not right :
If I be found in fault,
Silly in thy sight.
To my friend rewarded ill,
Left him in distress,
I me pursued most cruelly,
Left me causeless.
Let my foes pursue my soul,
Break my life down thrust
The earth, and also lay
Honour in the dust.
Up O Lord now in thy wrath,
Let my foes to pain :
The Kingdom promised
To which wrong sustain.
Ten shall great nations come to thee,
To know thee by this thing,
To declare for love of them,
As Lord and King.
As thou art of all men judge,
Lord now judge thou me,
According to my righteousness,
Disme integritie.

The second Part.

And cease the hate of wicked men,
Be the just mans guide :
From the secrets of all hearts
Searched and deford'd.
Take my help to come of God
All my pain or smart :
Doth preserve all those that be
Pure and perfect heart.
The just man and the wicked both
Judged by his power :
He feels his mighty hand
Every day and hour.
Except he change his mind, I die,
Even as he should smite :
Whets his sword, his bow he bends,
Where he may hit.
And doth prepare his mortal darts,
Arrows keen and sharp,
Them that do me persecute,
With he doth mischiefe warp.
Lo, though he in travel be
His devilish forecast :
Of his mischief once conceiv'd,
Brings forth nought at last.

- 15 He digs a ditch and delves it deep,
In hope to hurt his brother :
But he shall fall into the pit
That he dig'd up for other.
- 16 Thus wrong returneth to the hurt
Of him in whom it bred :
And all the mischief that he wrought
Shall fall upon his head.
- 17 I will give thanks to God therefore,
That judgeth righteousliy :
And with my song will praise the name
Of him that is most high.

PSALM viiiij. T. S.

- 1 O God our Lord how wonderful
Are thy works every where :
Whose fame surmounts in dignity,
Above the heavens clear !
- 2 Even by the mouths of sucking babes
Thou wilt confound thy foes :
For in those babes thy might is seen,
Thy graces they disclose.
- 3 And when I see the heavens high,
The works of thine own hand :
The Sun, the Moon, and all the Stars
In order as they stand :
- 4 What thing is man (Lord) think I then,
That thou dost him remember ?
Or what is mans poverty,
That thou doest it consider ?
- 5 For thou hast made him little less
Than Angels in degree :
And thou hast crowned him also
With glory and dignity.
- 6 Thou hast prefer'd him to be Lord
Of all thy works of wonder :
And at his feet hast set all things,
That he should keep them under.
- 7 As sheep and neat, and all beasts else
That in the fields do feed :
- 8 Fowls of the air, fish in the sea,
And all that therein breed.
- 9 Therefore must I say once again,
O God that art our Lord :
How famous and how wonderful
Are thy works through the world ?

PSALM ix. T. S.

- 1 With heart and mouth unto the Lord
Will I sing laud and praise :
And speak of all thy wondrous works,
And them declare always.
- 2 I will be glad, and much rejoice,
In thee O God most high :
And make my song extol thy Name
Above the starry skie.
- 3 For that my foes are driven back,
And turned unto flight :
They fall down flat, and are destroy'd
By thy great power and might.
- 4 Thou hast revenged all my wrong,
My grief and all my grudge :
Thou doest with justice hear my cause,
Most like a righteous judge.
- 5 Thou dost rebuke the heathen folk
And wicked to confound,

A 3

That afterwards the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroy'd :
Thou hast their fame with them defac'd,
through all the world so wide.
7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight :
And so will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be opprest :
He is in all adversity
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee :
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill :
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be opprest :
Forgetting not th' afflicted heart
that seeks to him for rest.
13 Have mercy Lord on me poor wretch,
whose enemies still remain :
Which from the gates of death art wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice :
And that in thy salvation, Lord,
my soul might still rejoice.
15 The heathen stick fast in the pit
that they themselves prepar'd :
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments w^{ch} were good
for every man to mark :
When as ye see the wicked man
lie trap'd in his own wark.
17 The wicked and deceitful men
go down to hell for ever :
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain :
The patient people never look
for help of God in vain.
19 O Lord arise lest men prevail,
that be of worldly might :
And let the heathen folk receive,
their judgment in thy sight.
20 Lord strike such terror, fear, and dread
into the hearts of them :
That they may know assuredly,
they be but mortal men.

PSALM x. T. 3.

What is the cause that thou, O Lord
art now so far from thine ?
And keepest clofe thy countenance
from us this troublous time ?
2 The poor do perish by the proud
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despise.
4 He is so proud that right and wrong
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his ways do prosper still,
he doth thy laws neglect :
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread
left mine estate shoud change :
And why ? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
of fraud, deceit, and guile :
Under his tongue doth mischief fit,
and travel all the while.
8 He lieth hid in ways and holes,
to slay the innocent :
Against the poor that pas him by,
his cruel eyes are bent.
9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say :
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poor mans hope doth rest :
Lift up thy hand, forget not Lord
the poor that be opprest.
13 What blasphemy is this to thee,
Lord doth thou not abhor it ?
To hear the wicked in their heart
say, tush thou canst not fit for it ?
14 But thou seest all their wickedness,
and well dost understand,
That friendless and poor fatherless
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever :
That they with their iniquity
may perish altogether.

Psalm xi, xii, xiii, xiv.

5 The Lord shall reign for evermore,
And God alone :
6 He will chase the heathen folk,
Of the land each one.
7 On hearst (O Lord) the poor mans
Prayer and request : (plaint,
Hearts thou wilt confirm until
The ears to hear be prest.
8 Judge the poor and fatherless,
Help them to their right :
They may be no more opprest
Of worldly might.

PS ALM xi. T. S.

1 In God, how dare ye then
Thus my ioul until ?
2 As fast as any fowl,
Hide you in your hill.
3 Hold the wicked bend their bows,
Make their arrows prest,
Out in secret, and to hurt
Sound and harmless brest.
4 Worldly hope all stays were shrunke,
Nearly brought to nought :
5 Just and righteous man,
Wl hath he wrought !
6 That in his Temple is,
Holy and most high,
The heavens hath his seat
And Majestie,
7 Nor and simple mans estate
Streth in his mind :
8 Casteth out full narrowly
Manners of mankind :
9 With a cheerful countenance
Righteous man will use :
10 His heart he doth abhor
That has mischief mufe.
11 Also the finners casteth snares,
Sick as any rain :
12 And brimstone and whirlwinds thick,
Waited for their pain.
13 See then how a righteous God
Righteounes embrase :
14 To the just and upright men
Worth his pleasant face.

PS ALM xii. T. S.

1 The Lord, for good and godly men
To perish and decay :
2 Truth and truth from worldly men
Were clean away.
3 Also doth with his neighbour talk,
Talk is all but vain :
4 Every man bethinketh how
Better, lye, and fain.
5 Flattering and deceitful lips,
Tongues that be so stout,
6 speak proud words, and make great
Lord soon cuts them out. (brags
7 They say (till we will prevail,
Tongues shall us extol :
8 Tongues are ours, we ought to speak,
Lord shall us control ?

5 But for the great complaint and cry
Of poor and men opprest :
6 Arise will I, now saith the Lord,
And them restore to rest.
7 Gods word is like to silver pure,
That from the earth is tri'd :
8 And hath no less than seven times
In fire been purif'd.
7 Now fith thy promise is to help,
Lord keep thy promise then :
8 And save us now and evermore,
From this ill kind of men.
8 For now this wicked world is full
Of mischiefs manifold :
When vanity with worldly men
So highly is extol'd.

PS ALM xiii. T. S.

1 HOW long wilt thou forget me Lord,
Shall I ne'r be remembred ?
2 How long wilt thou thy visage hide,
As though thou were offend ?
3 In heart and mind how long shall I
With care tormented be ?
4 How long eke shall my deadly foes
Thus triumph over me ?
5 Behold me now, my Lord my God,
And hear me sore opprest :
6 Lighten mine eyes left that I sleep,
As one by death possest.
7 Left that mine enemies say to me,
Behold I do prevail :
8 Left they also that hate my soul,
Rejoyce to see me quall.
5 But from thy mercy and goodness
My hope shall never start,
In thy relief and saving health,
Right glad shall be my heart.
6 I will give thanks unto the Lord,
And praises to him sing,
Because he hath heard my request,
And granted my wishing.

PS ALM xiv. T. S.

1 There is no God, as foolish men
Affirm in their mad mood :
2 Their drifts are all corrupt and vain,
Not one of them doth good.
3 The Lord beheld from heaven high
The whole race of mankind :
4 And saw not one that fought indeed
The living God to find.
5 They went all wide and were corrupt,
And truly there was none,
6 That in the world did any good,
I say, there was not one.
7 Is all their judgment so far lost,
That all work mischief still ?
8 Eating my people even as bread,
Not one to seek Gods will ?
5 When they thus rage, then suddenly
Great fear on them shall fall :
6 For God doth love the righteous men,
And will maintain them all.
6 Ye mock the doings of the poor,
To their reproach and shame :

Psalm xv., xvi., xvii.

cause they put their trust in God,
and call upon his Name.

- 7 But who shall give thy people health,
and when wilt thou fulfil
thy promise made to Israel,
from out of Sion hill?
- 8 Even when thou shalt restore again
such as were captive led :
Then Jacob shall therein rejoice,
and Israel shall be glad.

PSALM xv. T. S.

- 1 O Lord within thy Tabernacle,
who shall inhabit still ?
- 2 Or whom wilt thou receive to dwell
in thy most holy hill ?
- 3 The man whose life is uncorrupt,
whose works are just and straight :
Whose heart doth think the very truth,
whose tongue speaks no deceit.
- 4 Nor to his neighbour doth none ill,
in body, goods, or name :
Nor willingly doth move false tales,
which might impair the same.
- 5 That in his heart regardeth not
malicious wicked men :
But those that love and fear the Lord,
he maketh much of them.
- 6 His oath and all his promises
that keepeth faithfully :
Although he make his covenant so,
that he doth lose thereby.
- 7 That putteth not to usury
his mony and his coin :
Nor for to hurt the innocent,
doth bribe or else purloin.
- 8 Who so doth all things as you see
that here is to be done :
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

- 1 Lord keep me, for I trust in thee,
and do confess indeed,
Thou art my God, and of my goods
O Lord thou hast no need.
- 2 I give my goods unto the Saints
that in the world do dwell :
And namely to the faithful flock
in virtue that excel.
- 3 They shall heap forrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
- 4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
- 5 For why ? the Lord the portion is
of mine inheritance :
And thou art he that doest maintain,
my rent, my lot, my chance.
- 6 The place wherein my lot did fall
in beauty did excel.

Mine heritage assign'd to me,
dost please me wondrous well.

- 7 I thank the Lord that caused me
to understand the right :
For by his means my secret thoughts
do teach me every night.
- 8 I set the Lord still in my sight,
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue also
do both rejoice together :
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leave my soul in grave
for Lord thou lovest me :
Nor yet wilt give thy Holy One,
corruption for to see.
- 11 But wilt me teach the way to life
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. S.

- 1 O Lord give ear to my just cause,
attend when I complain :
And hear the prayer that I put forth,
with lips that do not fain.
- 2 And let the judgment of my cause,
proceed always from thee :
And let thine eyes behold and clear
this my simplicity.
- 3 Thou hast well tri'd me in the night,
and yet couldst nothing find,
That I have spoken with my tongue,
that was not in my mind.
- 4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.
- 5 Then in thy paths that be most pure
Stay me Lord and preserve :
That from the way wherein I walk,
my steps may never swerve.
- 6 For I do call to thee O Lord,
surely thou wilt me aid :
Then hear my prayer and weigh right
the words that I have said.
- 7 O thou the Saviour of all them
that put their trust in thee :
Declare thy strength on them that spurn
against thy Majesty.
- 8 O keep me a, thou wouldest keep
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The second Part.

- 9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soul for to destroy.
- 10 Which wallow in their worldly wealth
so full are they and fat,

Psalm xviiij.

In their pride they do not spare
speak they care not what.
They lie in wait where I should pass,
with craft me to confound :
musing, mischief in their minds
sent me to the ground.
Much like a Lion greedily
would his prey embrace :
lurking like a Lions whelp,
within some secret place.
To Lord, in haste prevent my foe,
I cast him at thy feet :
thou my soul from the ill man,
with the sword him smite.
Deliver me Lord by thy power,
of these tyrants hands :
which now so long time reigned have,
kept us in their bands.
mean from worldly men, to whom
worldly goods are rife :
have no hope nor part of joy,
in this present life.
You of thy store their bellies fill it
pleasure to their mind :
children have enough and leave
bears the rest behind.
I shall with pure conscience
bold thy gracious face :
when I wake I shall be full
thine image and grace.

PSALM xvij. T. S.

God my strength and fortitude,
of force I must love thee :
set my castle and defence
my necessity.
O God, my Rock in whom I trust,
worker of my wealth :
refuge, buckler, and my shield,
born of all my health.
Then I sing laud unto the Lord,
of worthy to be serv'd ;
from my foes I am right sure
I shall be preserv'd.
The pangs of death did compas me,
abound me every where :
sowing waves of wickedness
did put me in great fear.
The and subtil snares of hell
did round about me set :
for my death there was prepar'd
deadly trapping net.
was beset with pain and grief,
I pray to God for grace.
The forthwith did hear my plaint
of his holy place.
This his power, that in his wrath
made the earth to quake :
The foundation of the mount
falan for to shake.
From his nostrils came a smoke,
kindled was his ire :
From his mouth came kindled coals
The conflagrating fire.

9 The Lord descended from above,
and bow'd the heavens high :
And underneath his feet he cast
the darknes of the sky.
10 On Cherubs and on Cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightness shall appear :
Then clouds confume, and in their stead
come hail and coals of fire.
13 The fiery darts and thunder-bolts
despersethem here and there :
And with his often lightenings
he puts them in great fear.
14 Lord at thy wrath and threatnings
and at thy chiding clear,
The springs and the foundations,
of all the world appear.
15 And from above the Lord sent down
to fetch me from below :
And pluck'd me out of waters great
that would me overflow.
16 And me delivered from my foes
that would have made me thrall ;
Yea from such foes as were too strong
for me to deal withal.

17 They did prevent me to oppress
in time of my great grief.
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place
whereas I might be free :
And kept me safe because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod :
And have not sinned wickedly
against my Lord and God.

The third Part.

21 But evermore I have respect
to his law and decree :
His statutes and commandemens
I cast not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face :
And did refrain from wickedness
and sin in any case.
23 The Lord therefore will me reward
as I have done aright,
And to the cleanness of my hands
appearing in his sight.
24 For Lord with him that holy is
wilt thou be holy too,

And with the good and vertuous men,
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve :
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie :
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomfit Lord I shall :
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd :
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none :
Or else who is omnipotent
saying our God alone ?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean :
That all the ways wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in swiftness of my pace :
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight :
To break in funder bars of brass,
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk :
So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy'd :
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes
that they can rise no more :
For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy strength
to war in such a wise :
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands
my mortal enemies yoke :
And all my foes thou dost divide
in funder with thy streaks.

40 They call'd for help, but none gave em
nor help them with relief :
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet :
And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditions folk
that still in strife are led.
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve :
And at the first obey my word ;
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and saving health,
praised be he always.

46 For God it is that gave me power
revenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all :

49 That gavest great prosperity
unto the King I say :
To David thine anointed King
and to his seed for ay.

PSALM xix. T. S.

THE heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every day's success :
The nights likewise which their race run,
the self-same thing express.

3 There is no language, tongue, or speech
where their sound is not heard :
In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the Sun,
a place of great renown :
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.

6 And

And all the
the compa-
thing can
but he will
How per-
is his
inverting
the simple
just are the
and glad be
sprectes
eyes that
The fear
and doth e-
rejudgme-
and righte-
And more
can fined
honey a-
it not so
ly them t-
have G-
in perfec-
te shall I
Lord
terrors o-
cleanse
which are
and keep
avail no-
do shall
and great c-
keep me
my words
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PS
touble a-
te Lord
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find the
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help at
in Sion
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membran
now to
to receiv
burnt-c
according
Lord gr-
all thy c-
well pa-
shall re-
our bar-
the Lord
filled hi-
the Lord
now we-
send him
of his h-
chariots
None in

Psalm xx, xxi, xxii.

9

And all the skie from end to end
The compaseth about :
thing can hide it from his heat,
But he will find it out.
How perfect is the law of God,
How is his Covenant sure :
Inverting souls, and making wise
The simple and obscure ?
But are the Lord's commandments,
And glad both heart and mind :
Precepts pure, and do give light
To eyes that be full blind.
The fear of God is excellent,
And doth endure for ever :
The judgments of the Lord are true,
And righteous altogether :
And more to be embrac'd alway
Than fine gold I say :
Honey and the honey-comb
Is not so sweet as they.
By them thy servant is forewarn'd
To have God in regard :
In performance of the same,
We shall be great reward.
Lord what earthly man doth know
Of the terrors of his life ?
To cleanse me from my secret sins,
Which are in me most rife.
And keep me that presumptuous sins
Shall not over me :
So shall I be innocent,
And great offences flee.
Keep my mouth, and eke my heart,
My words and thoughts each one :
My Redeemer and my strength
Lord thou art alone.

PSALM xx. T. S.

Trouble and adversity,
The Lord God hear thee still :
Majesty of Jacobs God
Send thee from all ill.
Send thee from his holy place
Help at every need :
In Sion stablish thee,
And make thee strong indeed.
Remembering well the sacrifice,
Now to him is done :
To receive right thankfully,
Burnt-offerings each one.
According to thy hearts desire,
Lord grant unto thee :
All thy counfel and device,
Well perform it may he.
I shall rejoice when thou us sav'st,
Our banners display
The Lord : which thy requests
Filled hath alway.
The Lord will his anointed save,
Now well by his grace :
Send him help by his right hand
Of his holy place.
Manots some put confidence,
None in horses trust ;

But we remember God our Lord,
That keepeth promise just.
8 They fall down flat, but we do rise
And stand up stedfastly :
9 Now save and help us Lord and King,
On thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
In thy strength and thy power ?
How vehemently doth he rejoice
In thee his Saviour ?
2 For thou hast given unto him
His godly hearts desire :
To him nothing thou hast den'd,
Of that he did require.
3 Thou didst prevent him with thy gifts
And blessings manifold :
And thou hast set upon his head
A crown of perfect gold.
4 And when he asked life of thee,
Thereof thou mad'st him sure
To have long life, yea such a life
As ever shall endure.
5 Great is his glory by thy help,
Thy benefit and aid :
Great worship and great honour both
Thou hast upon him laid.
6 Thou wilt give him felicity,
That never shall decay :
And with thy cheerful countenance
Wilt comfort him alway.
7 For why ? The King doth strongly trust
In God for to prevail :
Wherefore his goodness and his grace
Will not that he shall quail.
8 But let thine enemies feel thy force,
And thote that thee withstand :
Find out thy foes, and let them feel
The power of thy right hand.
9 And like an oven burn them Lord,
In fiery flame and fume :
Thine anger shall destroy them all,
And fire shall them consume.
10 And thou shalt root out of the earth
Their fruit that should increase :
And from the number of thy folk
Their seed shall end and cease.
11 For why ? much mischief did they use
Against thy holy Name :
Yet did they fail and had no power
For to perform the same.
12 But as a mark thou shalt them set
In a most open place :
And charge thy bow-strings readily
Against thine enemies face.
13 Be thou exalted Lord therefore,
In thy strength every hour :
So shall we sing right solemnly,
Praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
Forsake me utterly,

And

And helpest not when I do make
my great complaint and cry ?
2 To thee my God even all day long
I do both cry and call :
I cease not all the night, and yet
thou hearest not at all.
3 Even thou that in thy Sanctuary,
and holy place doft dwell :
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them aye deliver.
5 They were delivered ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like than any man :
An out-east whom the people scorn,
with all the spite they can.
7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads
and on this wise they say :
8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his power if he will prove.
9 But Lord out of my mothers womb,
I came by thy behalf :
Thou didst preserve me still in hope,
while I did suck her brest,
10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers womb,
thou hast been e're my God.

The second Part.

11 Then Lord depart not now from me,
In this my present grief :
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me,
that be full strong of head :
Yea bulls so fat, as though they had
in Bashan field been fed.
13 They gape upon me greedily,
as though they would me flay :
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joints in funder break :
My heart doth in my body melt,
like wax against the heat.
15 And like a potsher'd dri'th my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked couniel eke
Conspire against me cariedly,
abey pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told ;
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not far
from me at my great need :
But rather fith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my son
by thy might and thy power :
And keep my soul thy darling dear
from dogs that would devour.
21 And from the Lions mouth that would
me all in funder shiver,
And from the horns of Unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majestie record :
And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
thou Jacob honour him :
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for letting forth thy Name.
26 The poor shall eat and be suffic'd,
and those that do endeavour
To know the Lord, shall praise his Name
their hearts shall live for ever.
27 All coasts of th' earth shall praise the Lord
and turn to him for grace : (Lord)
The heathen folk shall worship him
before his blessed face.
28 The Kingdom of the heathen folk
the Lord shall have therefore :
And he shall be their governour,
and King for evermore.
29 The rich men of his goodly gifts,
shall feed and taste also :
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste :
My seed shall serve and praise the Lord
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

PSALM

PSALM xxiii. W. W.

HE Lord is only my support
and he that doth me feed.
Can I then lack any thing,
whereof I stand in need?
He doth me fold in coats most faire,
so tender grats fast by:
After drives me to the streams
which run most pleasanly.
And when I feel my self near lost,
Then doth he me home take:
Directing me in his right paths,
ever for his own Names sake.
And though I were even at deaths door
yet would I fear none ill:
With thy rod and shepherds crook,
I am comforted still.
Thou haft my table richly deck'd,
The delight of my foe:
Thou haft my head with balme refresh'd;
My cup doth overflow.
And finally white breath doth last,
Grace shall me defend:
In the house of God will I
life for ever spend.

Another of the same by T. S.

I shepherd is the living Lord,
nothing therefore I need:
Abhors fair with waters calm,
sets me forth to feed.
He did convert and glad my soul,
and brought my mind in frame
walk in paths of righteousness,
in his most holy Name.
Although I walk in vale of death,
yet will I fear none ill:
Rod, thy staff doth comfort me,
althou art with me still.
And in the presence of my foes,
my table thou haft spread:
Thou haft (O Lord) fill full my cup,
and eke anoint my head.
Through all my life thy favour is
frankly shew'd to me:
In thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

HE earth is all the Lords, with all
her store and furniture:
This is all the world, and all
that therein doth endure.
For he hath faintly founded it,
above the feas to stand:
Abideth now the liquid floods,
to flow beneath the land.
For who is he O Lord that shall
ascend into thy hill?
Ascend into thy holy place,
there to continue still. (heart
Whose hands are harmless, and whose
lospot there doth defile.
Soul nor set on vanity,
no bath not sworn to guile.

5 Him that is such an one, the Lord
shall place in blissful plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his.

PSALM xxv T. S.

1 Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoice,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me Lord defcry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

7 Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

9 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God
are truth and mercy both

To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct :
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand :
His feed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his Will and Testament.
14 Mine eyes and eke my heart
to him I will advance :
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan :
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart,
are multiplid indeed :
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offence,
and make me clean again.
18 O Lord behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me :
And let me not be overthrown,
because I trust in thee.
20 Let my simple pureness
me from my enemies shend :
Because I look as one of thine
that thou shouldest me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

Lord be my judge, and thou shalt see,
my paths be right and plain :
I trust in God, and hope that he
will strength me to remain.
2 Prove me thy God, I thee desire,
my ways to search and try :
As men do prove their gold with fire,
my reins and heart eify.
3 Thy goodness laid before my face,
I durst behold always,

For of thy truth I tread the trace,
and will do all my days.

4 I do not lust to haunt or use
with men whose deeds are vain :
To come in house I do refuse,
with the deceitful train.
5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright :
Then to thine Altar I make speed
to offer there in sight.
7 That I may speak and preach the pr
that doth belong to thee :
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excel :
I have delight, and would be near
whereas thy grace doth dwell.
9 O shut not up my soul with them,
in sin that take their fill :
Nor yet my life among those men,
that seek much blood to spill. (g
10 Whose hands are heapt with craft
their lives thereof are full :
And their right hand with wrench &
for bribes doth pluck and pull.
11 But I in righteousness intend
my time and days to serve :
Have mercy Lord, and me defend,
so that I do not swerve.
12 My foot is staid for all assayes,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvij. J. H.

THE Lord is both my health and my
shall man make me dismaid ?
Sith God doth give me strength and might,
why should I be afraid ?
2 While that my foes with all their strength
begin with me to brawl,
And think to eat me up, at length
themselves have caught the fall.
3 Though they in camp against me lie,
my heart is not afraid :
In battle pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny :
For which I pray and will desire,
till ne to me apply.
5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure :
And keep me secret by his side,
as on a rock most sure.

length I know the Lords good grace
will make me strong and stout,
to foil and clean deface,
and compass me about.
Therefore within his house will I
sacrifice of praise:
In Psalms and Songs I will apply
and the Lord always.

The second Part.
and hear the voice of my request,
which to thee I call;
mercy Lord on me oppress,
send me help withal.
My heart doth knowledge unto thee,
to have thy grace:
seek my face, faist thou to me,
and I will seek thy face.
Wrath turn not thy face away,
suffer me to slide:
Part my help still to this day,
fill my God and guide.
Parents both their son forsook,
cast me off at large:
then the Lord himself yet took
the care and charge.
ach me, O Lord, the way to thee,
lead me on forth right:
or of such as watch for me,
app me if they might.
not betake me to the will
tem that be my foes;
my furnisse against me still,
a wifes to depose.
My heart would faint, but that in me
hope is fixed fast:
Lord Gods good grace shall I see
that aye shall last.
I still in God, whose whole thou art,
will abide thou must:
I shall ease and strength thy heart,
you in him do trust.

PSALM xxviiiij. T. S.

you art (O Lord) my strength and stay
the succor which I crave:
engage me not, left I be like
hem that go to grave.
The voice of thy suppliant heart
unto thee doth cry:
I lift up my hands unto
holy Ark most high.
Set me not among the sort
wicked and pervert:
speak right fair unto their friends,
think full ill in heart,
according to their handy-works.
They deserve indeed:
After their inventions
them receive their meed.
They regard nothing Gods works,
law ne yet his lore:
They will be their and their feed,
thy for evermore.
Wander thanks unto the Lord,
great a cause have I.

My voice, my prayer, and my complaint
that heard so willingly?
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lords bleſs, guide, and preferve:
Increase them Lord and rule their hearts,
that they may never fwerve.

PSALM xxix. T. S.

Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praiſe, honour, and strength
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:
Worſhip him in his Majesty
within his holy throne.
3 His voice doth rule the waters all
even as himself doth please,
He doth prepare the thunder-claps,
and governs all the feas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or else the Unicorn,
Not only trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:
It makes the desert quake for fear
that called is Cades.
8 It makes the Hinds for fear to calve,
and makes the covers plain:
Then in his Temple every man
his glory doth proclaim.
9 The Lord was set above the floods,
ruling the raging sea.
So shall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in virtue to increase:
The Lord will bleſs his chosen flock
with everlasting peace.

PSALM xxx. J. H.

ALL laud and praise with heart & voice,
O Lord I give to thee:
Which didſt not make my foes rejoice,
but haſt exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief;

Then.

Thou gav'st an ear and didst provide
to ease me with relief.
Of thy good will thou hast call'd back
my soul from hell to save :
Thou didst revive when strength did lack
and kept me from the grave.
4 Sing praise ye Saints that prove and see
the goodness of the Lord :
In memory of his Majesty
rejoyce with one accord.
5 For why ? his anger but a space
doth last and slack again :
But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night :
The Lord to joy shall us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say :
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aid :
But when thou turn'dst away thy face,
my mind was sore dismait.
8 Wherefore again yet did I cry
to thee O Lord of might :
My God with plaints I did apply,
and pray'd both day ar. 1 night,
9 What gain is in my blood (said I)
if death destroy my days ?
Doth dust declare thy Majesty,
or yet thy truth doth praise ?
10 Wherefore my God some pity take,
O Lord I thee desire :
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief and woe
into a cheerful voice,
The mourning weed thou took'st me fro
and mad'st me to rejoice.
12 Wherefore my soul unceasantly
shall sing unto thy praise :
My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame,
As thou art just deliver me,
and set me quite from blame.
2 Hear me O God, and that anon,
to help me make good speed :
Be thou my rock and house of stone,
my fence in time of need.
3 For why ? as stones thy strength is tri'd,
thou art my fort and tower :
For thy Name sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare
which they for me have laid ;

Thou art my strength and all my care
is for thy might and aid.
5 Into thy hands Lord I commit
my spirit which is thy due :
For why ? thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excel :
Thou seest when ought would me annoy
and know'st my soul full well.
8 Thou hast not left me in their hand,
that would me overcharge :
But thou hast set me out of band,
to walk abroad at large.

The second Part.

9 Great grief O Lord doth me affall,
some pity on me take :
Mine eyes wax dim, my fight doth fall
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are past :
My strength is gone, and through disd
my bones corrupt and walt.
11 Among my foes I am a scorn,
my friends are all dismait :
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray :
How they consip'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be over-trod :
For I confess and still have said,
thou art my Lord and God.
15 The length of all my life and age
O Lord is in thy hand :
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face :
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked bear the shame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addic't to lies ;
And cruelly with pride and spight
against the just devise.
19 O how great good hast thou in store
laid up full safe for them.

fear and trust in thee therefore,
before the sons of men !
Thy presence shall them fence & guide
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

Thanks to the Lord that hath declar'd
a me his grace so far :
To defend with watch and ward,
in a town of war.
Thus did I say both day and night,
when I was sore opprest :
I was clean cast out of fight,
and hearken't thou my request.
Ye Saints love ye the Lord, I say,
as faithful he doth guide :
To the proud he doth repay
according to their pride.
Strong and God will stay your heart,
bold and have a lust :
sure the Lord will take your part,
ye in him do trust.

PSALM XXXII. T. S.

Man is blest whose wickedness
the Lord hath clean remitted :
He whose sin and wickedness
did and also covered.
And blest is he to whom the Lord
removeth not his sin :
In his heart hath hid no guile,
afraid is found therein.
Whilst that I kept close my sin
silence and constraint :
bones did wear and waste away
with daily moan and plaint
bright and day thy hand on me
grievous was and smart,
till my blood and humours moist
and sinnes did convert.
Therefore confess my faults,
all my sins discover,
thou, O Lord, didst me forgive,
all my sins pass over.
A humble man shall pray therefore
seek thee in due time,
at the floods of waters great
will have no power on him.
In trouble and adversity
comps me about :
at my refuge and my joy,
thou dost rid me out.
Me hither and I will thee teach
thou shalt walk aright,
thee guide as I my self
tearnd by proof and fight.
not so rude and ignorant
the horse and mule :
mouth without a rein or bit
harm thou canst not rule.
A wicked man shall manifold
sins and griefs sustain :
to him that trusts in God,
godness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
be glad and eke rejoice.

PSALM XXXIII. J. H.

YE righteous in the Lord rejoice,
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalms and pleasant things ;
With Lute and Instrument among,
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise :
4 For why ? his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore :
And hid them in the depth to be,
as in a house of store.
8 All men on earth both least and most
fear God and keep his Law :
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass,
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage :
The motion of his mind and will
take place in every age.
The second Part.
12 And blest are they to whom the Lord
as God and guide is known :
Whom he doth chuse of meek accord,
to take them as his own.
13 The Lord from heaven cast his sight
on men mortal by birth :
14 Considering from his seat of might
the dwellers on the earth.
15 The Lord I say whose hand hath wrought
mans heart, and doth it frame.
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen shall fall, But as for them that fear the Lord,
their sturdy steeds shall serve :
The strength of horse shall not prevail,
the rider to preserve.

18 But to the eyes of God intend
and watch to aid the just :
With such as fear him to offend
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread ;
And if that dearth their land oppress,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoicing in his might :
For why ? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord,
still present with us be :
As we alwayes with one accord,
do only trust in thee.

PSALM XXXIV. T. S.

I Will give land and honour both
unto the Lord alwayes :
And eke my mouth for evermore
shall speak unto his praise.

2 I do delight to laud the Lord
in soul and eke in voice :
That humble men and mortifi'd
may hear and so rejoice.

3 Therefore see that ye magnifie
with me the living Lord :
And let us now exalt his Name
together with one accord.

4 For I my self besought the Lord,
he answere me again :
And me deliver'd incontinent,
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be daish,
they need it not to fear.

6 This filly wretch for some relief,
unto the Lord did call :
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place :
To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just :
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord ye holy ones
above all earthly thing :
For they that fear the living Lord,
are sure to lack nothing.

10 The Lions shall be hunger-bit,
and pin'd with famine much ;

The second Part.

11 Come near therefore my children dear
and to my words give ear :
I shall ye teach the perfect way,
how ye the Lord should fear.

12 Who is the man that would live long
and lead a bleſſed life ?
13 See thou refrain thy tongue and lip
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed :
Inquire for peace and quietness,
and follow it with speed.

15 For why ? the eyes of God above,
upon the just are bent :
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train :
And cuts away the memory,
that should of them remain.

17 But when the just do call and cry
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite :
He saves also the sorrowful,
the poor and meek in sprite.

19 Full many be the miseries
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway :
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought :
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound.
And who that put their trust in him,
nothing shall them confound.

PSALM XXXV. J. H.

Lord plead my cause against my foes,
confound their force and mighte
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dress.
Stand up for me, and fight the field,
to help me from distres.

3 Gird on thy sword, and stop the way
mine enemies to withstand,
That thou unto my soul maist say,
Lo, I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill ;

them turn back and flee with shame
or think to work me ill.
Let them disperse and flee abroad,
a wind doth drive the dust :
I dear
that the Angel of our God,
their might away may thrust.
In all their ways be void of light,
slipperly like to fall :
Send thine Angel with thy might
to persecute them all.
For why ? without my fault they have
secret set their gin :
for no cause have dig'd a cave,
take my foul therein.
Then they think least and have no care
Lord destroy them all :
then be trapt in their own snare,
in their mischief fall.
Let my foul with heart and voice
God have joy and wealth ;
in the Lord I may rejoice,
in his saving health.
And then my bones shall speak and say,
parts shall all agree :
Although they do seem full gay,
none is like to thee ?

The second Part.

You doft defend the weak from them
are both stout and strong :
did the poor from wicked men
to spoil and do them wrong.
My cruel foes against me rife,
witness things untrue :
to accuse me they devise
things I never knew.
Here I to them did owe good will,
I quit me with disdain :
they should pay my good with ill,
soul doth sore complain. (fore
then they were sick I mourn'd there-
id my self in sack :
fasting I did faint full sore,
ray I was not flack.
they had been my brethren dear
if my self behave :
that maketh woful cheer
at his mothers grave.
they at my disease did joy,
gather on a rout :
mock flaves at me did toy,
mocks and checks full stout.
Sibby-gods and flattering train,
all good things deride :
do grin with great disdain,
pluck their mouths aside.
Why wilt thou so long forbear,
doft thou stay and paule ?
my soul, mine only dear,
these Lions claws.
When will I give thanks to thee,
the Church always :
the most of the people be,
will shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault :
Nor let them wink or turn their eyes,
that causeth the assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue :
They still confut, and would betray
all those that peace endue.

22 With open mouth they run at me
they gape, they laugh, they sneer :
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what way they take,
cafe not my griefs to mend :
Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right :
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free :
And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoice and cry,
There, there, all goeth trim :
Nor give them cause to say on high
we have our will on him.

27 Confound them with rebuke and shame
that joy when I do mourn :
And pay them home with spite and blame
that brag at me with scorn.

28 Let them be glad and eke rejoice,
which love mine upright way,
And they all times with heart and voice,
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,
for why ? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise :
Unto the Lord my God will I
sing laud and praise always.

PSALM xxxvi. J. H.

THE wicked with his works unjust
doth thus perswade his heart :
That of the Lord he hath no trust,
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began :
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and bas ghd,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well. (muse

4 When he should sleep, then doth he
his mischiefs to fulfil :
No wicked ways doth he refuse,
nor nothing that is ill.

But Lord thy goodness doth ascend,
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high and steep
thy justice is express :
Thy judgment like to seas most deep,
thou fav'it both man and beast.
7 Thy mercy is above all things,
O God it doth excel :
In trust whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed,
with plenty at the' will :
Of all delights they shall be sped,
and take thereof their fill.
9 For why ? the well of life so pure
doth ever flow from thee :
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and shew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace :
Nor let the wicked me affai,
to throw me out of place.
12 But they in their device shall fall
that wicked works maintain :
They shall be overthrown withal,
and never rise again.

PSALM xxxvij. W. W.

G
Rudge not to see the wicked men,
in wealth to flourish still :
Nor yet envy such as to ill
have bent and set their will.
2 For as green grafts and flourishing herbs,
are cut and wither away :
So shall their great prosperity
soon pass, fade, and decay.
3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldest have,
Or else canst wish in all the world,
thou needst it not to crave.
5 Cast both thy self and thine affairs,
on God with perfect trust :
And thou shalt see with patience,
th' effect both sure and just.
6 Thy perfect life and godly name,
be will clear as the light :
So that the Sun even at noon days,
shall not shine half so bright.
7 Be still therefore and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despit, envy and hate,
at least in any wise :
Their wicked steps avoid and flee
and fellow not their guile.
9 For every wicked man will God
destroy both more and less :
But such as trust in him are sure
the land for to posses :
10 Watch but a while and thou shalt see
no more the wicked train :
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shall sea and land :
In rest and peace they shall rejoice,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire :
They gnash their teeth at him as men
which do his bane desire.
13 But while that lewd men thus do thin
the Lord laughs them to scorn :
For why ? he sees the term approach,
when they shall figh and mourn.
14 The wicked have their swords outdrawn,
their bow eke have they bent :
To overthrow and kill the poor,
as they the right way went.
15 But the same sword shal pierce their b
which was to kill the just :
Likewise the bow shall break to shivers
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more,
Than all these lewd and wicked mens
rich pomp and heaped store.
17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.
19 They shall not be disengaged,
when some are hard beset :
When other shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord :
Shall quail, yea melt even as Lambs great
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again :
Whereas the just by liberal gifts,
makes many glad and fain.
22 For they whom God doth bles
the land for heritage :
And they whom he doth curse likewise
shall perish in his rage.

Psalm xxxvij.

Lord the just mans ways doth guide
gives him good success:
ever thing he takes in hand,
lendeth good address.
Though that he fall, yet is he sure
nutter to quail;
the Lord puts out his hand
and doth not fall.
I have been young and now am old,
did I never see
just man left, nor yet his seed
beg for misery.
He gives alway most liberally,
lends whereas is need:
children and posterity
live of God their need.
The vice therefore and wickedness,
virtue do embrace:
I shall grant thee long to have
earth a dwelling place.
God so loveth equity,
thews to his such grace:
he preserveth them alway,
froys the wicked race.
Whereas the good and godly men
sit shall the land:
as Lords all things therein
their own power and hand.
The just mans mouth doth ever speak
matters wise and high:
tongue doth talk to edifie,
truth and equity.
In his heart the Law of God
Lord doth still abide:
where ever he goes or walks,
foot can never slide.
He wicked like a raving wolf,
just man doth beset:
I means seeking him to kill,
he fall in his net.

The fourth Part.

Though he should fall into his hands
God would succour send:
such men against him sentence give,
I would him yet defend.
Wait thou on God and keep his way,
shall preserve thee then:
earth to rule, and thou shalt see
stroy'd these wicked men.
The wicked have I seen most strong,
placed in high degree:
dwelling in all wealth and store,
doth the Laurel-tree.
But suddenly he past away,
and to he was quite gone:
I him sought, but could not find
the place where dwelt such one.
Mark and behold the perfect man,
how God doth him increase
(he) the just man shall have at length
great joy with rest and peace.
ewit As for transgrelfours, wo to them,
they'd they shall all be;

God will cut off their budding race,
and rich posterity.

- 39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his mere grace and love.
- 40 God doth them help, save, and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

PSALM xxxvij. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.

- 2 Thine arrows do stick fast in me,
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.
- 3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
- 4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me sore upon.
- 5 My wounds stink and are festered so,
as loathsome is to see:
Which all through mine own foolishness
berideth unto me.
- 6 And I in careful wise am brought
in trouble and distreis:
That I go wailing all the day
in doleful heaviness.
- 7 My loins are fill'd with sore disease,
my flesh hath no whole part:
- 8 I feeble am and broken sore,
I roar for grief of heart. (groans)
- 9 Thou know'it (Lord) my desire, my
are open in thy sight, (fall)
- 10 My heart doth pant, my strength doth
mine eyes have lost their light.
- 11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinmen far away
are me departed fro.
- 12 They that did seek my life, laid snares,
and they that fought the way
To do me hurt, spake lies and thought
on mischief all the day.

The second Part.

- 13 But as a deaf man I became,
that cannot hear at all:
- 14 And as one dumb, that opens not
his mouth to speak withal.
- 15 For all my confidence O Lord
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give ear to me.
- 16 This did I crave, that they my foes
triumph not over me;

Psalm xxxix, xl.

For when my foot did slip, then they did joy my fail to see.
 7 And truly I poor wretch am set, in place, a woful wight : And eke my grievous heaviness is ever in my sight.
 8 For while that I my wickedness in humble wise confess : And while I for my sinful deeds, my sorrows do express :
 9 My foes do still remain alive, and mighty are also, And they that hate me wrongfully, in number hugely grow.
 10 They stand against me, that my good with evil do repay : Because that good and honest things I do ensue alway.
 21 Forlack me not, O Lord my God, be thou not far away :
 22 Haste me to help, my Lord, my God, my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my wayes, for fear I should go wrong : I will take heed all times that I offend not with my tongue.
 2 As with a bit I will keep fast my mouth with force and might Not once to whisper all the while the wicked are in sight.
 3 I held my tongue and spake no word, but kept me close and still : Yea from good talk I did refrain, but sore against my will.
 4 My heart waxt hot within my brest, with musing thought and doibt : Which did increate and stir the fire, at last these words burst out.
 5 Lord number out my life and dayes which yet I have not past, So that I may be certifi'd, how long my life shall last.
 6 Lord thou haft pointed out my life, in length much like a span : Mine age is nothing unto thee, so vain is every man.
 7 Man walketh like a shade, and doth in vain himself annoy In getting goods, and cannot tell, who shall the same enjoy.
 8 Now Lord since things this wise do what help do I desire ? (frame, Of truth my help doth hang on thee, I nothing else require.

The second Part.

9 From all the sins that I have done, Lord quit me out of hand : And make me not a scorn to fools that nothing understand.
 10 I was as dumb, and to complain no trouble might me move ;

Because I knew it was thy work, my patience for to prove.

11 Lord take from me thy scourge and I can them not withstand : (plague I faint and pine away for fear of thy most heavy hand.
 12 When thou for sin doft man rebuke he waxeth woe and wan : As doth a cloth that moths have fret, so vain a thing is man.
 13 Lord hear my fuit, and give good be regard my tears that fall : I sojourn like a stranger here, as did my fathers all.
 14 O spare a little, give me space my strength for to restore : Before I go away from hence, and shall be seen no more.

PSALM xl. J. H.

I Waited long and fough't the Lord, and patiently did bear : At length to me he did accord, my voice and cry to hear.
 2 He pluckt me from the lake so deep, out of the mire and clay : And on a rock he set my feet, and he did guide my way.
 3 To me he taught a Psalm of praise, which I must shew abroad : And sing new songs of thankis always unto the Lord our God.
 4 When all the folk these things shall see as people much afraid : Then they unto the Lord will flee, and trust upon his aid.
 5 O blest is he whose hope and heart doth in the Lord remain : That with the proud doth take no part, nor such as lye and fain.
 6 For Lord my God thy wondrous deed in greatness far do pass : Thy favour towards us exceeds all things that ever was.
 7 When I intend and do devise thy works abroad to show : To such a reckoning they do rise, thereof no end I know.
 8 Burnt-offerings thou delight'st not in I know thy whole deire, With sacrifice to purge his sin, thou doft no man require.
 9 Meat-offerings and sacrifice thou wouldst not have at all : But thou (O Lord) haft open made mine ears to hear withal.
 10 But then said I, Behold and look, I come a mean to be : For in the volume of thy book thus is it said of me,
 11 That I (O God) should do thy mind, which thing doth like me well;

my heart thy law I find
placed there to dwell.
thy justice and thy righteousness
that resorts I tell :
my tongue no time doth cease,
and thou knowst full well.

The second Part.
are not hid within my brest,
goodnes as by stealth,
declare and have expreit
truth and saving health.
not clofe thy loving mind,
no man shoud it know :
not that in thy truth I find,
the Church I show.
tender mercy (Lord) from me,
draw thou not away,
thy love and verity
leave me still for ay.
I with mischiefs many a one
be beset about:
increase, and so come on,
not spy them out.
why ? in number they exceed
airs upon my head :
it doth faint for very dread,
I am almost dead.
I speed fend help and set me free,
and I thee require :
alste with aid to succour me,
and at my desire.
them sustain rebuke and shame,
seek my soul to spill :
suck my foes, and them defame,
sith and would me ill.
their ill feats do them defery,
would deface my name :
at me they rail and cry,
him, fie for shame.
them in thee have joy and wealth
sith to thee alwayes :
sith that love thy saving health
ay, To God be prafie.
as for me, I am but poor,
sith and brought full low :
O Lord, wilt me restore
full well I know.
why ? thou art my hope and trast,
stuge, help, and stay.
fore my God as thou art just,
no time delay.

PSALM xlii. T. S.
man is blest that careful is
needy to consider:
the seafon perillous
and will him deliver.
Lord will make him safe and sound
appy in the land :
will not deliver him
in enemies hand.
on his bed, when he lies sick,
Lord will him restore.
O Lord, wilt turn to health
nes and his sore.

- 4 Then in my fickness thus said I,
have mercy Lord on me,
And heal my soul, which is full woe
that I offended thee.
- 5 Mine enemies wish'd me ill in heart
and thus of me did say,
When shall he die, that all his name
may vanish quite away ?
- 6 And when they come to visit me,
they ask if I do well :
But in their hearts mischief they hatch,
and to their mates it tell.
- 7 They bite their lips and whisper so,
as though they would me charm,
And cast their fetches how to trap
me with some deadly harm.
- 8 Some grievous sin hath brought him to
this fickness, say they plain :
He is so low, that without doubt
rise can he not again.
- 9 The man also that I did trust,
with me did use deceit :
Who at my table ate my bread,
the same for me laid wait.
- 10 Have mercy, Lord, on me therefore,
and let me be preserv'd :
That I may render unto them
the things they have desp'rd.
- 11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.
- 12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assign'd
where I shall dwell for ay.
- 13 The Lord the God of Israel
be praised evermore.
Even so be it (Lord) will I say,
even so be it therefore.

PSALM xlii. J. H.

- Like as the hart doth breath and bray
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.
- 2 My soul doth thirst & would draw near
the living God of might :
O when shall I come and appear
in presence of his sight ?
- 3 The tears all times are my repast,
which from mine eyes do slide,
When wicked men cry out so fast,
Where now is God thy guide ?
- 4 Alas what grief is it to think
what freedom once I had ?
Therefore my soul as at pits brink,
most heavy is and sad.
- When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain.

5 My

Psalm xliiiij, xvij.

5 My soul why art thou sad always,
and fret'th thus in my brest?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The Second Part.

7 One grief another in doth call
as clouds burst out their voice;
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am periwaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in penitiveness,
hanging the head thus walk?
While that mine enemies me opprest,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why doft thou faint and quail,
my soul with pain opprest?
With thoughts why doft thy self affail,
so sore within my brest?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliiiij. T. S.

Judge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
opprest with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soul,
and fret'th thus in my brest?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief;
He is my God which doth always
at need send me relief.

PSALM xliiv. T. S.

OUR ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.
2 How thou didst cast the Gentiles out,
and strok'd them with strong hand,
Planting our fathers in their place,
and gav'it to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength)
But by thy hand, thy arm, and grace,
because thou lovd'st them best.

4 Thou art my King, O God, that hol'st
Jacob in sundry wise:

5 Led with thy power, we threw down
as did against us rife. (succor)

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'it not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:

Our enemies rob'd and spoil'd our good
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:

For profit none thou hast thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The Second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where e're they go or walk. (heads)

15 I am ashamed continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why we hear such slanderous words
such false reports and lies:

That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from the
nor yet thy paths forlaken.

thou hast trod us down to
the dens of dragons be : (dust,
covered us with shade of death,
great adversity. (got,
we had our God's Name for-
help of Idols sought, (out ?
old not G. then have tri'd this
we doth know our thought.
many, for thy Names sake, O
where we slain thus : (Lord,
unto the shambles sent,
do they deal with us.
Lord, why sleepest thou ? a-
bove us not for all : (wake,
whidst thou thy countenance,
forget our thrall ?
down to dust our soul is
now at last cast : (brought,
like as it were glu'd,
the ground cleaves fast.
up therefore for our de-
spip us, Lord, at need : (fesse,
beseech for thy goodness,
us with speed.

¶ A L M xiv. J. H.
heart doth take in hand,
some godly song to sing :
life that I shall shew therein,
meth to the King.
tongue shall be as quick,
soont to indite,
the pen of any scribe,
meth fast to write.
best of all men,
beest is pleasant pure :
what blessed thee with gifts
ever to endure.
at the gird thy sword,
one of might elect :
honor, glory, and renown,
erson pure is deckt.
ith with godly speed,
neckness, trath, and right :
right hand shal thee infirme
dis of dreadful might.
arrows sharp and keen,
hearts so sore shall sting :
th shall fall, and kneel to
thy fess, O King, (thee,
royal seat, O Lord,
th shall remain :
the Scepter of thy Realm
righteousnes maintain.
e thou lov'st the right,
ut the ill detest :
n thy God hath 'ointed
above the rest. (thee
ayrthe and favours sweet :
oths are all bespread :
thou doft from thy palces
to make thee glad. (palis
thy daughters do attend
the rich array :
19 Ye

At thy right hand the Queen doth
in gold and garments gay. (hand

The Secona Part.

- 11 O daughter, take good heed,
incline and give good ear :
Thou must forgo thy kindred all,
and fathers house most dear.
- 12 Then shal the King desire
thy beauty fair and trim :
For why ? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre,
with gifts full rich to see :
And all the wealthy of the land
shall make their luit to thee.
- 14 The daughter of the King
is glorious to behold :
Within her closet she doth sit
all deckt with beaten gold.
- 15 In robes well wrought with nec-
and many a pleasant thing : (die,
With Virgins fair on her to waite,
she cometh to the King.
- 16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide
- 17 Instead of parents left,
(O Queen, the case so standis)
Thou that have sons whom thou
as Princes in all lands. (waite for
- 18 Wherefore thy holy Name
all ages shall record :
The people shall give thank to the e
for evermore, O Lord.

P S A L M xvi. J. H.

- ¶ T he Lord is our defence & aid,
strength whereby we stand :
When we with wo are much dismavid
he is our help at hand. (not fear,
- 3 Though th'earth remove, we will
though hills so high and steep
Be thrust and hurled here & there,
within the Sea so deep.
- 4 No, though y' waves do rage so forte,
that all the banks it spalies :
And though it overflow the more,
and beat down mighty hills.
- 5 For one fair flood doth send abroad
his pleasant streams space :
To fresh the City of our God,
and wash his holy place.
- 6 In midst of her the Lord doth
she can no whit decay : (dwell,
All things against her that rebel,
the Lord will truly slay.
- 7 The heathen folk the kingdom
the people make a noise : (scare
The earth doth melt & not appear
when God puts forth his voice
- 8 The Lord of hosts doth take our
to us he hath an eye : (gave

Our hope of health with all our heart
on Jacob's God doth lie.

8 Come here and see with mind and
the working of our God: (thought,
What wonders he himself hath
in all the world abroad. (wrought,

9 By him all wars are hast and gone
which countries did compire:

10 Their bows he broke, & spears each
their chariots burnt with fire. (one,

11 Leave off therefore, faith he, and
I am a God most stout: (know

Amongst the heathen high and low,
and all the earth throughout.

12 The Lord of hosts doth us defend,
he is our strength and tower:

On Jacobs God we do depend,

and on his might and power.

PSALM xlvi. J. H.

Y E people all, with one accord,
clap hands and eke rejoice:

Be glad, and sing unto the Lord,

with sweet and pleasant voice.

2 For high the Lord and dreadful is,

with wonders manifold:

3 A mighty King he is truly,

in all the earth extold.

4 The people shall he make to be
unto our bondage thrall:

5 And underneath our feet he shall
the nations make to fall.

6 For us the heritage he chose,
which we posseis alone:

7 The flourishing worship of Jacob,
his well beloved one.

8 Our God ascended up on high,
with joy and pleasant noise:

9 The Lord goes up above the skie,
with trumpets royal voice.

10 Sing praises to our God, sing
sing praises to our King: (praise,

11 For God is King of all the earth,
all skilful praises sing.

12 God on the heathen reigns, & sits
upon his holy throne:

13 The princes of the people have
them joyned every one

14 To Abrahams people, for our God
which is exalted high,

15 As with a buckler doth defend
the earth continually.

PSALM xlvii. J. H.

G REAT is the Lord, & with great
to be advanced still: (praise
within the City of our God,
upon his holy hill.

16 Mount Sion is a pleasant place,
it gladdeth all the land:

17 The City of the mighty King
on her north side doth stand.

18 Within the palaces thereof,
God is a refuge known;

For lo, the Kings are gathered, and
together they are gone.

19 But when they did behold it so,
they wondered, and they were
Alarmed much, and suddenly
were driven back with fear.

20 Great terrorre there on them did
for very woe they cry: (fall,

As doth a woman when she shall
go travel by and by.

21 As thou with Eastern winds the
upon the sea doft break: (ship,

So they were shioft, and even as
we heard our fathers speak.

22 So in the city of the Lord,
we saw as it was told:

23 Yea, in the city which our God
for ever will shpoli.

24 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

25 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.

26 To let, for thy judgements, Sion
fulfilled be with joys: (moun-

And eke of Juda grant, O Lord,
the daughters to rejoice.

27 Go walk about all Sion hill,
yea, round about her go:
And tell the towers ytherewpon
are builded on a row.

28 And mark ye well her bulwark
behind her towers there: (all
That ye may tell thereof to them
that after shall be here.

29 For this God is our God, our Go
for evermore is he:
Yea, and unto the death also
our gaider shall he be.

PSALM xlii. J. H.

A LL people hearken and give ear
to that that I shall tell:

1 Both high & low, both rich & poor,
that in the world do dwell.

2 For why? my mouth shall make
of many things right wise: (soul
In understanding shall my heart
his study exercise.

3 I will incline mine ear to know
the parable so dark:

4 And open all my doubtful speach
in meter on my harp.

5 Why should I fear affliction,
or any careful toil:

6 Orelse my foes which at my heels
are preft my life to spoil?

7 For as for such as riches have,
wherin their trust is most:

Am

of their treasures great
themselves do brag and boast,
it is not one of them that can
brothers death redeem ;
it can give a price to God
saint for him.

it is too great a price to pay,
it can thereto attain :
but he might his life prolong,
not in grave remain.

they see wise men as well as fools
fall into deaths bands :
being dead, strangers possess
goods, their rents, their lands.
their care is to build houses fair,
to determine fare,
make their name right great on
ever to endure. (earth,
shall no man always enjoy
honour, wealth, and rest :
shall at length taste of death,
all as the brat beast. (cup,

The second Part.

and tho' they try their foolish
most lewd & vain : (thoughts,
children yet approve their
in like sin remain. (talk,
sheep into y fold are brought,
all they into grave :
shall them eat, and in y day,
all shall lordship have.

image and their royal port
faile, and quite decay :
is from house to pit they pass
two and well away.
God will surely preserve me
death and endless pain :
the will of his good grace,
I shall receive again.

my man wax wondrous rich,
not, I say, therefore :
high the glory of his house
taketh more and more.
when he dies, of all these
thing shall he receive : (thung,
my will not follow him,
ymp will take her leave.

in this life he takes himself
happiest under Sun :
thers likewise flatter him,
All is well done.
Prefsuppose he live as long
as his fathers old : (place,
but he needs at length give
is brought to death's fold.

no man to honour God hath
doth he not consider : (brought
the brat beast so doth he live,
return to dust and powder.

P S A L M L. W W.
a mighty God,
the Eternal hath thus spoke,

And all the world
he will call and provoke,
Even from the East,
and so forth to the West.
2 From toward Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face :
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright
To judge his folk
with equity and right.

5 Saying, Go to,
and now my saints assemble,
My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness,
For God is judge
of all things more and less.

7 Hear, my people,
for I will now reveal ;
Lift, Israel,
I will thee nought conceal.

Thy God, thy God
am I, and will not blame thee

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall :

10 For all the beasts
are mine within the woods,
On thousand hills
cattle are mine own goods.

11 I know for mine
all birds that are on mountains
All beasts are mine,
w haunt the fields & fountains.

12 Hungry if I were,
I would not thee it tell :
For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great bulls or bullocks,
Or drink the blood
of goats, or of the flocks ;

14 Offer to God
praise and hearty thanksgivings,
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubledz thou man b^z
Then will I help,
and thou shalt honour me.

16 To the wicked
thus saith th' Eternal God,
B 1 W 1

Why dost thou preach
my laws and heft abroad ?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.
My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou ren'st with him,
and so your prey do seek :
And art all one
with bands and reffians eke.
19 Thou giv'st thy self
to backbite and to slander :
And how thy tongue
deceives, it is a wonder.
20 Thou findest misfing,
thy brother for to blame :
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self :
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threateneth with his word :
Left without help
I spoil you as a prey.
23 But he that thanks
othereth, praiseth me eye,
Saith the Lord God,
and he that walketh this trave,
I will him teach
Gods laying health to embrase.

Another of the same by J. H.

The God of gods, the Lord,
bath call'd the earth by name:
From whence the Sun doth rise, an-
the setting of the same. (to
2 From Sion his fair place,
his glory bright and clear :
The perfect beauty of his grace,
from hence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt :
Before him shall the fire waste,
and tempest round about.
4 The heavens from so high,
the earth below likewise :
He will call forth, to judge and try
his folk he doth devile.
5 Bring forth my Saints, saith he,
my faithful flock to dear :
Whish are in band and league with
me, in love & fear (me,

6 And when these things are tried
the heavens shall record,
That God is just and all must bide
the judgment of the Lord.
7 My people, O give heed,
Israel, to thee I cry :
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack :
Thou offerest daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattle young or old ?
Or else so much desire to feed
on Goats out of thy fold ?
10 Nay, all the beasts are mine,
in woods that eat their fill :
And thousands more of beast kind,
that ran wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered sore,
what need I ought of thine ?
Sith that thy earth with her great store
and all therein is mine ?
13 To Bulls flesh have I mind,
to eat it doft thou think ?
Or seek a sweetnes do I find,
the blood of Goats to drink ?
14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me, (blame
when ought would work thee
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day :
And yet their works are foul & vain
to them the Lord will say,
17 With what a face dar'st thou
my word once speak or name ?
Why doth thy talk my law allow ?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack :
My word the w^{ch} thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief doft see,
by theft to live in wealth :
With him thou runst, and doft agree
likewise to thrive by stealth.
20 When thou doft them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

Thy lips thou dost apply,
To slander and defame :
Thy tongue is taught to craft & lie,
And still doth use the same.

Thou studiest to revile
My friends to thee so near :
In slander thou wouldest needst
By mothers son most dear. (defile
Hereat while I did wisk,
Although I did not see :
Thou goest on still, & so dost think
That I am like to thee.
But sure I will not let
Strike when I begin :
My faults in order I will set,
And open all thy sin.

Mark this I you require,
You have not God in mind,
When I plague you in mine ire,
Our help be far to find.
He that doth give to me
The sacrifice of praise,
Please me well ; & he shall see
Walk in godly ways.

PSALM LI. W. W.

Lord consider my disreys, (take c
And now with speed some pity
Has deface, my faults reareys,
And Lord for thy great mercies
Sake.

With me, O Lord, and make me
In this unjust & fawful act (clean
I parifie yet once again
My heinous crime & bloody fact.
Mornes and sorrow do constrain
Me to acknowledge mine excesses :
Alas, doth still remain
Tofore my face without release.
Of thee alone I have offended,
Committing evil in thy sight :
If I were therefore condemned
Were thy judgments just & rig'lt

Is too manifest. alas,
At first I was conceiv'd in sin :
Of my mother so born was,
Yet vile wretch remain therein
To behold, Lord, thou dost love
The inward truth of a pure heart :
Before thy wisdom from above
Thou haft reveal'd, me to convert.
Thou with hyssop purg this blot :
Thou shall be cleaner than the glaies :
If thou wash away my spot.
I know in whiteness shall I pass.
More, O Lord, such joy me send
Inwardly I may find Grace :
My strength may now amend
Thou haft wag'd for my trespasses.
To back thy face & frowning ire :
I have felt enough thy hand :
Purge my sins I thee desire
Which do in number pass the sand.

10 Make new my heart within my
& fane it to thy holy will (breast,
Thy constant spirit in me let rest,
Wh may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy
But speedily my torments end face
Take not from me thy spirit of
grace

Wh may from danger me defend.
12 Restore me to those joys again,
Which I was wont in thee to find :
And let me thy free spirit retain,
Wh unto thes may stir my mind.

13 Thus when I shall thy mercies
I shall instrux others therein (know
And men that are likewise brought
By mine example that fles sin (low

14 O God y of my health art Lord,
Forgive me this my bloody vice :
My heart & tongue shall then accord
To sing thy mercies and justice

15 Touch thou my lips, my tongue
O Lord, & are y only key : (unty,
And then my mouth shall testify
Thy wondrous works & praise alway

16 And as for outward sacrifice,
I would have offered many a one,

But thou esteem'st them of no price,
& therin pleasure tak'it thou none.

17 The heavy heart, y mind opprest,
O Lord, thou never dost reject :
And to speak truth, it is the best,
And of all sacrifice th' effect.

18 Lord, unto Sion turn thy face.
Pour out thy mercies on thy hill :

And on Jerusalem thy grace,
Build up the walls and love it still

19 Thou shalt accept then our offrings
Of peace and righteousness, I say,
Yea calves and many other things,
Upon this altar will we lay.

Another of the same by J. H.

H Ave mercy on me, Lord, after
Thy great abounding grace :
After thy mercies multitude,
Do thou my sins deface.

2 Yes wash me more from mine of-
& cleanse me from my sin. (sense
For I do know my faults, and full
My sin is in mine eye.

3 Against thee, thee alone, I have
Offended in this case :
And evil have I done before
The presence of thy face.

4 That in y things y thou hast done
Upright thou mayst be tryde :
And eke in judging that the doom
May pass upon thy side.
Behold, in wickedness my kind
And shap'd I did receive ;
And to my fawful mother eke
In sin did me conceiva.

6 But lo, the truth is inward parts
is pleasant unto thee :
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed so ;
Yea, wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice :
That so thy bruised bones which thou
hast broken may rejoice.
9 From the beholding of my sins,
Lord turn away thy face :
And all my deeds of wickedness
do utterly deface :
10 O God, create in me a heart
unspotted in thy sight :
And eke within my bowels, Lord,
renew a stately sprite.
11 Ne cast me from thy sight, nor
thy holy Spirit away : (take
The comfort of thy living health
give me again, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God thou art God of my health
from blood deliver me :
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unclose :
The praises of thy Majesty,
my mouth shall so disclose.
15 I would have offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes :
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good will deal gently, Lord,
to Sion, and withal
Grant, that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, & sacrifices
of justice in that day
Thou shalt accept, and calves they
upon thine altar lay. (thall

P S A L M l i i i . 7 . H .

W HY dost thou tyrant boast a-
broad
thy wicked works to praise
Dost thou not know there is a God,
whose mercies last always ?
2 Why doth thy mind yet still devise,
such wicked wiles to warp ?
Thy tongue untrue is forging lies,
is like a razor sharp.

3 On mischiefs why, lest thou
and wilt not walk upright ? (m
Thou hast more lust false tales
than bring thy truth to light. (8nd
4 Thou dost delight in fraud & guile
in mischief, blood, and wrong : (O d
Thy lips have learn'd the flattering
O false deceitful tongue ! (the
5 Therefore shall God for eye con-
sidered
and pluck thee from thy place :
Thy feed root out from off the world
and so shall thee deface. (roun
6 The just when they behold the
with fear will praise thy Lord (fai
And in reproach of thee withhold
cry out with one accord,
7 Behold the man thy would not take
the Lord for his defence :
But of his goods his god did make,
and trust his corrupt sealed.
8 But I as Olive fresh and green,
shall spring and spread abroad :
For why ? my trust all times hast
upon the living God. (be
9 For this therefore will I give praises
to thee with heart and voice :
I will set forth thy Name always,
wherein thy saints rejoice.

P S A L M l i i i . 7 . S .

T HE foolish man in that which
within his heart hath said :
That there is any God at all,
hath utterly denied.
2 They are corrupt, and they also
a horious work have wrought :
Among them all there is not one
of good that worketh ought.
The Lord look'd down on sons
from heaven all abroad : (m
To see if any were that would
be wise, and seek for God.
4 They are all gone out of the way
they are corrupted all :
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread ?
the Lord they call not on.
6 Even there they were afraid, and
with trembling all dismised : (froo
Whereas there was no cause at all
why they should be afraid.
7 For God his bones that thee
hath scattered all abroad : (leg'd hor
Thou hast soouled them, for they
rejected are of God.
8 O Lord, give thou thy people
and thou, O Lord, fulfil (health some
Thy promise made to Israel,
from out of Sion hill.

9 Wh

then God his people shall restore
 (mind) that erft were captive led :
 Jacob shall therein rejoice,
 (find) and Israel shall be glad.
 (find) PS ALM liv. J. H.
 Od save me for thy holy Name,
 (ong) and for thy goodness sake :
 (tter) to the strength (Lord) of thy Name,
 (find) do my course betake.
 (e con) regard. O Lord, an give an ear
 (place) to me when I do pray :
 (down) down thy self to me, and hear
 (of) of the words that I do say,
 (trow) For strangers up against me rise,
 (old) old tyrants vex me still :
 (fall) which have not God before their
 (ai) eyes, seek my soul to spill (eyes
 (not) but lo my God doth give me aid,
 (take) the Lord is straight at hand :
 (in) in them by whom my soul is staid
 (make) the Lord doth ever stand.
 With plague again repay all those
 (reen) that lie in wait :
 (bad) sin thy truth destroy my foes
 (be) with their own snare and bait.
 (offe) offering of free heart & will,
 (practi) to thee shall make :
 (praise) I praise thy Name, for therein
 (ways) great comfort I do take (full
 (Lord) at length do set me free
 (from) from them that craft conspire :
 (now) now mine eye with joy doth
 (them) them my hearts desire. (see
 PS ALM liv. J. H.
 God, give ear, and do apply
 to hear me when I pray :
 when to thee I call and cry,
 be not thy self away.
 Take heed to me, grant my re-
 and answer me again : (quest,
 (plaints) I pray full sore oppress
 (great) great grief doth me constrain.
 Because my foes with threats and
 (one) one's me through despight. (cries
 (so) so the wicked fort likewise
 (ever) ever me have delight.
 for they in counsel do conspire
 (charge) charge me with some ill :
 (in) in their hasty wrath and ire
 (read) they do pursue me still.
 My heart doth faint for want of
 (spant) spant in my breast : (breath
 (terrors) terrors and the dread of death
 (at all) at all to work me much arrest.
 (dreadful) A dreadful fear on me doth fall
 (hee) hee but I the leweth do quake :
 (fleg) fleg'd horror whelmeth me withal,
 (for) for that I no shift can make.
 But I did say, Who will give me
 (people) be iu'ist and pleasant wings
 (health) some fair dove, that I may flee,
 and tell me from these things ?

8 Lo, then I would go far away,
 to Hie I would not cease :
 And I would hide my self, and stay
 in some great wildernes.

9 I would be gone in all the haft
 and not abide behind
 That I were quit and over-past
 these blasts of boistrous wind.
 10 Divide them Lord, & from them
 their dev'lih double tongue : (pil)
 For I have spide their city iul
 of rapine, strife, and wrong.

11 Which things both night & day
 do close her as a wal (ch-onghout
 In midft of her is m schief sto it,
 and sorrow eke withal.

12 Her inward parts are wicked
 her deeds are marr too vile (plain
 And in her streets there doth re-
 a leaftis fraud and gole. (main

The secound Part.

13 If y my foes did seek my shame,
 I might it well abide :
 From open enemis: check & blame
 somewhere I could me hide.

14 But thou it was, my fellow dear,
 wh ch friend ship did preten i :
 And didst my secret counsel hear,
 as my familiar friend.

15 With whom I had delight to talk
 in secret and abroad :
 And we together oft did walk
 within the house of God.

16 Let death in haft upon them fall,
 and send them qu-ck to hell :
 For mischief reigeth in the hall
 and parlor where they dwell.

17 But I unto my God will cry,
 to him for help I flee :
 The Lord will help me by and by,
 and he will succour me.

18 At morning, noon and evening
 unto the Lord I pray : (tice
 When I so instantly have cry'd,
 he doth not say me nay.

19 To peace he shall restore me yet,
 though war be now at hand :
 Although the number be full great
 that would against me stand.

20 The Lord that first and last doth
 both now and evermore, (raise
 Will hear when I to him complain,
 and punish them full sore.

21 For sure there is no hope y they
 to turn will once accord :
 For why ? they will not God obey,
 nor yet do fear the Lord.

22 Upon their friends they laid their
 (were) were in covenant knitt : (hands
 Of friendship to neglect the bands,
 they pals or sare no whit.

3 While they have war within their
as butter are their words: (hearts,
Although their words were smooth
they cut as sharp as swords. (as oy)

4 Cast thou thy care upon thy Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thral to see.

5 But God shall cast them deep in
that thirst for blood always: (pit,
thee will no guileful man permit
to live out half his days.

6 Though such be quite destroy'd
in thee, O Lord, I trust: (& gone,
I shall depend thy grace upon,
with all my heart and last.

PSALM lvi. J. H.

7 Have mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.

8 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

9 When they would make me most
with boasts & brags of pride: (afraid
I trust in thee alone for aid,
by thee I will abide.

10 Gods promise I do mind & praise,
O Lord, I stick to thee:
Who not care at all affairs,
what flesh can do to me.

11 What things I either did or spake,
they wretched them at their will:
And all the counsel that they take,
is how to work me ill.

12 They all consent themselves to
close watch for me to lay: (hide,
They spy my paths, and snares have
to take my life away. (tide

13 Shall they thus escape on mischief
thou, God, on them wilt frown: (set
For in his wrath he doth not let
to throw whole kingdoms down.

14 Thou seest how oft they made me
and on my tears dost look: (slee,
Reserve them in a glass by thee,
and write them in thy book.

15 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.

16 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

17 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.

18 I will perform with heart so free,
to God my vows always:

And I, O Lord, all times to thee
will offer thanks and praise.
19 My soul from death thou dost deliver,
and keepest my feet upright: (fem
That I before thee may stand,
with such as live in light.

PSALM lviij. J. H.

1 Take pity for thy promise sake,
I have mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wing
I set my self full fast:
Till mischief, malice, & like thing
be gone and over-past.

3 I call upon the God most high,
to whom I stick and stand:
I mean, the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have afraid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that free like flames of fire.

6 Their teeth are spears and arrows
as sharp as I have seen:
They wound & cut with their quick
tongue.

7 like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.

8 They lay their net, & do prepare
a privy cave and pit:
Wherein they think thy soul to snare,
but they are fain in it.

9 My heart is set to laud the Lord,
in him to joy alwaies:
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake, my joy, awake, I say,
my lute, my harp, and firsing:
For I my self before the day
will rise, rejoice, and sing.

11 Among the people I will tell
the goodness of my God:
And shew his praise & doth excel
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.

13 Set forth & shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.

PSALM lviij. J. H.

14 Wth rulers that are put in trust
to judge of wrong & right:

Be

all your judgments true and just,
not knowing need or might.
May, in your hearts ye mark and
a mischief to consist: (muse
and where ye should true justice use
your hands to bribes are bent.

The wicked sort from their birth-
have erred on this wise: (day
from their mothers womb al-
ways used craft and lies. (way
In them the poison and y breath
of serpents do appear:
is like the adder that is deaf,
and fast doth stop her ear,
because she will not hear y voice
of one that charmeth well:
is, tho he were the chief of choice,
and did therein exalt. (once
O God, break thou their teeth at
within their mouths throughout:
the tasks y in their great jaw-bones
like lions whelps hang out.

Let them consume away & waste,
a water runs forthright:
Ye shafts y they do shoot in haste,
let them be broke in flight.

As snails do waste within y shell,
and unto slime do ran:
men before his time that fell,
and never saw the sun.

Before y thorns y now are young,
to bulites big shall grow:
The storms of anger waxing strong,
shall take them ere they know.

The just shall joy, it doth them
God doth vengeance take: (good
and they shall wash their feet in
of them that him forfike. (blood

Then shall y world shew forth &
good men have reward: (tell,
is y a God on earth doth dwell,
the justice doth regard.

P S A L M l ix. J. H.
End aid & leave me from my foes
O Lord, I pray to thee:

Send and keep me from all those
that rise and strive with me.

O Lord, preserve me from those
whole doings are not good: (men
and set me sure & safe from them
that thirst still after blood.

For lo, they wait my soul to take,
they rage against me still:
is for no fault that I did make,
I never did them ill.

They run and do themselves pre-
when I no whit offend: (pore,
and save me from their snare,
and see what they intend.

O Lord of hosts of Israel,
wife, and strike all lands:
and pity none that do rebel,
and in their mischief stands,

6 At night they stir and seek about,
as hounds they houl and grin:
And all the city clean throughout
from place to place they run.
7 They speak of me with mouth al-
but in their lips are swords (way,
They *greed my death, and them
would say,

What, none doth hear our wordse
8 But, Lord, thou hast their ways
& laught thereat apace: (espide,

The heathen folk thou dost deride,
& mock them to their face. (stand,

9 The strength doth our foes with-
O Lord, doth come from thee:

My God he is my help at hand,

a fort of fence to me.

10 The Lord to me doth shew his
in great abundance still: (grace

That I may see my foes in ease

such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord
left it from mind do fall:

But with thy strength drive them a-

and to consume them all. (broad,

12 For their ill words and trachies

tongue

confound them in their pride:
Their wicked oaths, with lies and

let all the world deride. (wrong,

13 Consume them in thy wrath, O

y nought of them remain: (Lord,

That men may know throughout y

world

that Jacob's God doth reign.

14 At evening they return apace,
as dogs they grisend cry:

Throughout y streets in every place,

they run about and spy.

15 They seek about for meat, I say,
but let them not be fed:

Nor find a house wherein they may

be bold to put their head.

16 But I will shew thy strength a-

thy goodness I will praise: (broad

For thou art my defencio and God,

at need in all affaies.

17 Thou art my strength, thou hast

O Lord, sing to thee: (me flaid,

Thou art my fort, my fence & aid,

a loving God to me.

P S A L M l ix. J. H.

O Lord, thou didst us cleamforfake,
and scatteredst us abroad:

Such great displeasure thou didst

return to us, O God. (take,

18 Thy might did move the earth so
that it in sunter brake: (force

The hart thereon, O Lord, restore;

for it doth bow and quake.

19 With heavy chance thou plagued

the people that are thine: (thus

And thou hast given unto us

a drink of deadly wine

PSALM LXI, LXII, LXIII.

4 But yet to such as fear thy Name, O let thy mercy, truth and grace defend him from desoy.
 a banner thou didst shew :
 That they may triumph in thy Name, 8 Then shall I sing for ever still, with praise unto thy Name :
 because thy word is true. That all my vows I may fulfil, and daily pay the same.

5 So y^o thy might may keep & save thy folk that favour thee :
 That they thy help at hand may O Lord, grant this to me. (have,
 6 The Lord did speak from his own this was his joyful tale : (place,
 I will divide Sichem by pace, and mete out Succoths vale.

7 Gilead is given to mine hand, Ephraim y^o strength of all my land, M Y soul to God shall give good & him alone attend : (heed
 Manasseh mine beside : For why ? my health and hope to doth whole on him depend. (speed
 Ephraim y^o strength of all my land, my law doth Judah guide.
 8 In Moab I will wash my feet, over Edom throw my shoe :
 And thou Palestine ought to seek For as a rotten hedge ye be,
 for favour me unto. and like a tottering wall.

9 But who wil bring me at this tide to put him to the worse : (ways
 into the city strong ? Ye love to lie, with mouth ye praise and yet your heart doth curse.

Or who to Edom will me guide, 10 Wicked folk, how long will ye use craft ? sure ye must fall :
 so that I go not wrong ? For as a rotten hedge ye be,
 11 Wilt thou net, God, w^o didst for- and like a tottering wall.

thy folk, their land & coalets ? (take, Whom God doth love, ye seek al-
 Our wars in hand thou wouldest not to put him to the worse : (ways
 nor walk among our hoafts. (take, Ye love to lie, with mouth ye praise and yet your heart doth curse.

12 Give aid, O Lord, and us relieve From all ill feats me to defend, none but him I require.

from them that us disdain : 13 He is my rock, my fort & tower, my health is of his grace :
 The helv^y hoafts of men can give, He doth support me, that no power can move me out of place.

it is but all in vain. (might 14 God is my glory and my health, my souls desire and last :
 15 But through our God we shal have My fort, my strength, my stay, my God is my only trust. (wealth
 to take great things in hand : 16 O have your trust in him alway, ye folk with one accord :
 He will tread down & put to flight Pour out your hearts to him, and Our trust is in the Lord. (say,
 allthose that us withstand. 17 The foa^s of men deceitful are, on balance but a fleyght :
 P S A L M I x i. 7. H. With things most vaine do them som-
 R Egard, O Lord, for I complain, for they can keep no weight (pare
 and make my suit to thee : 18 Traff^t not in wrong, robbery, nor let vain delights be gone : (wealth
 Let not my words return in vain, though goods well got flow in with set not your hearts therew^o (wealth
 but give an ear to me. 19 The Lord long since one thing did which here to mind I call : (cell,
 20 From out y^o coalets & utmost parts He spake it oft, I heard it well, That God alone doth all.

of all the earth abroad : 21 And that thou, Lord, art good & thy mercy doth exceed : (kind,
 21 In grief and anguish of my heart, I shall be safe and fare. So that all sorts with thee shall find according to their deed.

I cry to thee, O God. 22 P S A L M I x i i. 7. B.

22 Upon the rock of thy great power O God, my God, I watch betime,
 my woful mind repole : to come to thee in haste :
 23 Thou art my hope, my fort and For why ? my soul and body both
 my fence against my foes. (tower, do thirst of thee to taste.

24 Within thy tent I lust to dwell, And in this barren wilderness,
 for ever to endure : where waters there are none :
 Under thy wings I know right well I shall be safe and fare. My flesh is parch'd for thought of
 25 The Lord doth my desire regard, before the Lord for aye : (place for thee I will alone. (thee
 and doth fulfil the same : 26 That he may have a dwelling 3 That

That I might see yet once again
thy glory, strength, and might :
I was wont to it behold
within thy temple bright.
For why ? thy mercies far sur-
pass this life & wretched days : (mount
My lips therefore shall give to thes
thee honour, laud and praise.
And whil'st I live I will not fail
to worship thee alway :
And in thy Name I shall lift up
my hands when I do pray.

My soul is fill'd as with marrow
which is both fat and sweet
my mouth therefore shall sing such
as are for thee most meet. (Song
Wheras in bed I think on thee,
and eke all the night tide :
For under sov'ret of thy wings,
thou art my joyful guide.
My soul doth surely stick to thee,
thy right hand is my power :
And those y seek my soul to stroy
them death shall soon devour.
The sword shall them devour, each
their carcasses shall feed (one,
the hungry foxes which do run
their prey to seek at need.
The king & all men shall rejoice,
that do prefes Gods word :
liars mouths shall then be stopt,
which have the trath disturb'd.

P S A L M Lxv. J. H.
Lord, unto my voice give ear,
with plaint when I do pray :
Ind rid my life and soul from fear
of foes that threat to slay.
Defend me from y sort of men
that in deceit do lurk :
Ind from y frowning face of them
that all ill fears do work.
Who whet their tongues as we
have seen
men whet & sharp their swords :
They shott abroad their arrows
I mean, most bitter words. (keen,
With privy sligh'shott they their
the upright man to hit : (shaft,
Thei iuit unawares to strike by craft,
they care nor fear no whit.
A wicked work they have deuored
in counsele that they cry :
Safe deceit let us not dread,
what ? who can it espy ?
What way to hurt they talk and
al times within their heart : (nake
They all consult what feats to use,
each doth invent his part.
But yet all this shall not prevail,
when they think least upon,
lod with his dart shall sure assaile,
and wound them every one.
Their crafts and their ill tongues
withal

shall work themselves such blame,
That they w : thea behold their fall,
shall wonder at the same.

9 Then all y see shall know right
y God ything hath wrought : (well
And praise his mighty works, & tell
what he to p'st hath brought.

10 Yet shall y just in God rejoice,
full traving in his might :
So shall they joy with laud & voice
whose hearts are pure and right.

P S A L M Lxv. J. H.

T Hy prale alone, O Lord, doth
in Sion thine own hill : (rain
Their vows to thee they do maintain
and their beiefs fulfill.
a For y thou dost their prayers hear,
and dost thereto agree,
The people all both far and near
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein :
But Lord forgive our great misdeeds
and purge us from our sin.

4 The man is blest whom thou dost
within thy courts to dwell : (chuse
Thy house and temple he shall use
with pleasures that excel.

5 Of thy great justice hear us, God,
our heath of thee doth rise :
The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset a-
& compact with thy power : (bont
Thou mak'st y mountains strong &
to stand in every thower. (frou

7 The swelling seas thou dost affwage
and make their streams fall still :
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk y dwel full far on earth,
shall dread thy signs to see :
Which morn and evening in great
do p'st with praise to thee (mirth

9 When that y earth is chapt & dry,
and thirsteth more and more :
Then with thy drops thou dost apply
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The feed and corn w : men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows
whereby her clods do fall (fill,
Thy drops on her thou dost distil,
and blefs her fruit withal.

12 Thou deck'st y earth of thy good
with fair and pleasant crop (grace
Thy clouds distil their dew apace,
great pleuty they do drop.

13 Whereby the desert shall beg in
full great increase to bring : Th

The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain & flocks shall feed,
and cover all the earth:

The vales with corn shall so exceed,
that men shall sing for mirth.

P S A L M lxvi. T. S.

Y E are on earth in God rejoyce,
with praise set forth his Name:
Exalt his might with heart & voice,
give glory to the same.

2 How wonderful, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.

3 All men y dwell y earth through-
shall praise y Name of God: (ou:
The land thereof the world about
is new'd and set abroad.

4 All folk come forth, behold & see
What things the Lord hath wrought:
Mark well y wondrous works y he
for man to palls hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to palls both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world al-
his eyes all things behold: (way,
All such as would him disobey,
by him shall be control'd.

7 Ye people, give unto our God
due land and thanks always:
With joyful voice declare abroad,
and sing unto his praise.

8 Which doth endue our soul with
and it preserveth us hal: (life,
We stay our feet, so that no strife,
can make us slip or fall.

9 The Lord doth prove our deeds
if y they will abide: (with fire,
All workmen do when they desire
to have their metals tried.

10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters
to lie in bondage fast. (strong

The Second Part.

11 Although (I say) thou suffer men
en us to ride and reign:
Though we through fire & water
of very grief and pain: (run

12 Yet sure thou doest thy good
dispose it to the best: (grace
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my self apply
my vows to thee to pay.

14 The vows that with my mouth I
swallow my grief & smart: (I speak

The vows, I say, which I did make
in dolour of my heart.

15 Burnt-offerings I will give to
of oxen fat and rams: (thee,
Yes, this my sacrifice shall be
of bullocks, goats and lambs.

16 Come forth & hearken, hear full
all ye that fear the Lord: (soon,
What he for my poor soul hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou, my tongue, make speed
to praise him by and by. (space,

18 But if I feel my heart within
in wicked works rejoice:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath
and what I do require: (heard,
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not
nor cast me out of mind: (put,
Nor yet his mercy from me shun,
which I do ever find.

P S A L M lxvii. J. H.

H ave mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.

4 Throughout the world so wide
let all rejoice with mirth:
For thou with truth and right doest
the nations of the earth. (guide

5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, y God of peace,
shall bless us eke withal.

7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth al-
of him shall stand in fear. (way

P S A L M lxviii. T. S.

L et God arise, and then his foes
will turn themselves to flight:
His enemies then will ran abroad,
and scatter out of sight.

8 And as y fire doth weet the wax,
and wind blows smoke away:

in the presence of the Lord
the wicked shall decay.
in righteous men before the Lord
shall heartily rejoice :
they shall be glad and merry all,
and cheerful in their voice.
sing praise, sing praise, unto the
one who rideth on the skies : (Lord,
and the Name of Jah our God,
and him do magnifie.)

The same is he that is above,
within his holy place,
the father is of fatherless,
and judge of widows cause.
Houses he gives, and issue both,
into the comforts :
bringeth bondmen out of thrall,
and rebels to distress.

When thou didst march before thy
Egyptians from among : (folk
brought them through the
wildernes)

was both wide & long, [down
the earth did quake, rain pour'd
and were great claps of thunder
mount Sinai shook in such sort,
it would cleave in funder.
thine heritage with drops of rain
abundantly was wash'd :

if so be it barren wext,
where it was refresh'd.
Thy chosen flock deth there re-
tou haft prepared thy place: (main-
d for the poor thou dost provide,
thine especial grace.)

The second Part.

God will give women causes just
to magnifie his Name :
ten as his people triumphs make,
and purchase brait and fame.
For valiant kings, for all their
full flee, & take thy soil : (powers,
and women which remain at home
will help to part the spoil.)

And though you were as black as
our tree shall pass thy dove: (pots,
wise wings and feathers seem to
liver and gold above. (have
When in this land God shall tri-
ke kings both high & low: (whip
th shall it be like Salmon hill,
a white as any snow.)

Though Basan be a fruitful hill,
and in height others pass :
thyon Gods most holy hill
th far excel in grace.
Why brag ye thus, ye hills most
keep for pride together? (high,
hill of Sion God doth love,
and there will dwel for ever.
Gods army is two millions
of warriors good and strong :
the Lord also in Sion

is present them among;

38 Thou didst (O Lord) ascend on
& captive ledit them all, (high.
Which in times past thy choise flock
in bondage kept and thrall.)

Thou mad'st them tribute for to pay
and such as did repine,

Thou didst subdue, that they mighte
in thy temple divine. (dwell)

39 Now praised be thy Lord, for this
he pours on us such grace :
From day to day he is the God
of our health and solace.

The third Part.

40 He is the God from whom alone
salvation cometh plain :

He is the God by whom we escape
all dangers, death and pain.

41 Thus God wil wound his enemies
and break the hairy sculp (head,
Of those that in their wickednes
continually do walk.)

42 From Basan will I bring, said he,
my people and my sheep :
And all mine own, as I have done,
from dangers of the deep.

43 And make them dip their feet in
of those that hate my Name: (blood
And dogs shall have their tongues
with lisking of flame. (burn'd)

44 All men may see how thou, O
thine enemies doft deface: (God,
And how thou go'st as God & King
into thine holy place.)

45 The fingers go before with joy,
the minstrels follow after :
And in the midst the damsels play
with timbrel and with taber.

46 Now in the congregation,
O Israel, praise the Lord :
And Jacob's whole posterity,
give thanks with one accord.

47 Their chief was little Benjamin,
but Juda made their host :
With Zebulon and Nepthalim,
which dwelt about their coast.

48 As God hath given power to thee
so, Lord, make firm and sure
The thing that thou haft wrought
for ever to endure. (in us)

49 And in the temple gifts will we
give unto thee, O Lord :
For thine unto Jerusalens
sure promise made by word.

The fourth Part.

Yea, & strange Kings to us subdu'd,
shall do like in those days :

1 mean, to thee they shall present
their gifts of laud and praise.

50 He shall destroy the spear-men
of calves & bulls of might: (ranks,
And cause them tribute pay, and
all such as love to fight. (distract

51 Then

8: Then shall the lords of Egypt come, and presents with them bring :
The Moors most black shall stretch their hands
unto their Lord and King.
9: Therefore, ye kingdoms of the earth, give praise unto thy Lord : (earth, sing psalms to God with one consent, thereof let all accord. (sent,
10: Who tho he ride, & ever hath, above the heavens bright :
Yet by his fearful thunder-claps men may well know his might.
11: Therefore the strength of Israel ascribe to God on high : Whose might & power doth far exceed above the cloudy skie. (tend
12: O God, thy holiness and power is dread for evermore : The God of Israel gives us strength, praised be God therefore.

P S A L M ixix. 7. H.

1: Ave me, O God, & thy with speed, S the waters flow full fast : So nigh my soul do they proceed, that I am sore agast.
2: I stuck full deep in mire and clay whereas I feel no ground : I fall into such floods, I say, that I am like be drown'd.
3: With crying oft I faint and quail, my throat is hoarse and dry : With looking up my sight doth fail for help to God on high.
4: My foes that guiltie's do oppress my soul, with hate are led : In number sure they are no less than hairs are on my head.
5: Though for no cause they vex me they prosper and are glad : (fore, They do compel me to restore the things I never had.
6: What I have done for want of wit thou Lord all times canst tell : And all the faults that I commit to thee are known full well.
7: O God of hosts, defend and stay all those that trust in thee : Let no man doubt or shrink away for ought that changeth me.
8: It is for thee, and for thy sake, that I do bear this blame : 9: Spight of thee they would me to hide my face for shame. (make
10: My mothers' sons, my brethren forsake me on a row : (all, And as a stranger they me call, my face they will not know.
11: Unto thy house such zeal I bear, that it doth pine me much : Their checks and taunts at thee to my very heart doth gretch. (hear,

The second Part.

11: Tho' I do fast my flesh to shun yea if I weep and moane : Yet in my teeth this thing is seen, they past not therepon.
12: If I for pain and grief of heart in fackeloch use to walk : Then they anon will it pervert, thereof they jest and talk.
13: Both high and low, and all that sit within the gate : (tho' They have me ever in their tongue of me they talk and prate.
14: The drunkards which in wine drin it is their chief pastime (light, To seek & way to work me spight, of me they sing and rime.
15: But thee & while, O Lord, I pray, that when it pleafeth thee : For thy great truth thou wilt alway send down thine aid to me.
16: Pluck thou my feet out of flame from drowning do me keep : From such as owe me wrath & ire, and from the waters deep.
17: Left with the waves I should be & depth my soul devour (drown'd And that thy pit should me consound, and that me in her power.
18: O Lord of hosts, to me give ease, as thou art good and kind : And as thy mercy is most dear, Lord, have me in thy mind.
19: And do not from thy servants nor turn thy face away : (bids, I am opprest on every side, in hate give ear, I say.
20: O Lord, unto my soul draw nigh, the same with aid repose : Because of their great tyranny, acquit me from my foes.

The third Part.

21: That I abide rebuke and shame, thou know'it, and thou canst tell For those & seek & work the same, thou leest them all full well.
22: When they with brags do break I seek for help anon : (my heart, But find no friends to eale my smart to comfort me not one.
23: But in my meat they gave me too cruel for to think : (gall, And gave me in my thirst withal strong vinegar to drink.
24: Lord, turn their table to a snare, to take themselves therein : And when they think full well to then trap them in the gin. (fare,
25: And let their eyes be dark and y they may nothing see : (blind, Bow down their backs, and do them in thraldom for to be. (bind,
26: Pour out thy wrath as hot as y it on them may fall : (fire, L.

thy displeasure in thine ire
are hold upon them all.

As deserts dry their house dis-
their off-spring eke expect: (grace
but none thereof possess their place
nor in their tents do dwell.

If thou dost strike y man to tame
on him they lay full sore:

But if y thou do wound y fame,
they seek to hurt him more.

Then let them heap up mischiefs
(tho they are all pervert) (still
out of thy favour and good will
they never have a part.

And raise them clean out of the
life, of hope, of trust: (book
out for their name they never took
a number of the just.

The fourth Part.

Though I (O Lord) with wo and
we been full sore opprest: (grief
to help shall give me such relief,
but all shall be redrest.

That I may give thy Name the
and shew it with a song: (praise,
will extol the same always,
with hearty thanks among.

Which is more pleasant unto thee
(such mind thy grace hath born)
an either ox or calf can be,
that hath both hoof and horn.

When simple folk do this behold,
shall rejoice them sure:
Theye that seek the Lord, behold,
your life for ay shall dure.

For why? y Lord of hoasts doth
poor when they complain: (he:
a prisoners are to him full dear,
he doth them not disdain.

Wherefore y skie & earth below,
the sea, with flood and fiream,
praise they shal declare & shew,
with all that live in them.

For sure our God will Sion save,
and Juda's cities build:
wh folk possession there shal have
her freeters shall all be fulld.

His servants seed shall keep the
villages out of mind: (same,
And there all they that love his
dwelling place shal find. (Name

P S A L M lxx. J. H.
God, to me take heed,
of help I thee require:
Lord of hoasts, with haste, and
help, help, I thee desire. (speed,
With shame confound them all,
that feek my soul to spill:
make them back with blame to
that think & wish me ill. (falls
Confound them that apply
and seek to work me shame:

And at my harm to laugh, and cry,
So so, there goes the game.

4 But let them joyful be,
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.

5 That they may say always,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee, O Lord.

6 But I am weak and poor,
some, Lord, thine aid I lack:
Thou art my stay & help, therefore
make speed, and be not slack.

P S A L M lxxi. J. H.

MY Lord my God, in all distress,
my hope is whole in thee:
Then let no shame my soul opprest,
nor once take hold on me.

3 As thou art just defend me, Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and send me help at need.

4 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked
men,

& from their strength & power:
From folk unjust, & eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust
still to depend on thee:

6 Thou hast me kept even from my
& I through thee was born: (birth
Wherefore I will thee praise with
both evening & at morn. (mirth

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, & full I have
my fence and aid so strong.

8 Wherefore my month no time shall
thy glory and thy praise; (lack
And eke my tongue shall not be
to honour thee always. (slack

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste
do not my soul forlack. (away,
10 Among themselves my foes en-
to take me through deceit: (quire
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand & take him now, they
for God from him is gone: (said,
Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not absent thy self away
O Lord, when need shall be
bus

But that in time of grief thou may
in hafte give help to me.

13 With shame confound and over-
all those þ seek my life: (throw
Oppress them with rebuke also,
that faine would work me strife.

14 But I will patiently abide
thy help at all affaires:
Still more & more, each time & tide,
I will set forth thy praise.

15 My mouth thy justice shal record
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go & seek forth one,
with thy good help, O God:
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou tookst the
and doft instruct me still: (care,
Therefore thy wonders to declare
I have great mind and will.

18 And as in youth from wanton
thou didst me keep & stay: (rage
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & might may
to them that now be here: (shew
And that our seed thy power may
hereafter many a year. (know,
20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O who is like to thee!

21 Thou mad'st me feel affliction
& yet thou didst me save: (fore,
Yea thou didst help and me restore,
and tookst me from the grave.

22 And thou mine honour doft in-
my dignity maintain: (crease,
Yea thou doft make al grief to cease
and comfort me again.

23 Therefore thy faithfulness to
I will with viel sing: (praise,
My harp shall sound thy praise al-
O Israel holy King. (waies,

24 My mouth will joy with pleasant
when I shall sing to thee: (voice
And eke my soul will much rejoice
for thou haft made me free.

25 My tongue thy uprightness shall
and speake it daily still: (found
For grief and shame do them con-
that seek to work me ill. (found,

P S A L M lxii. J. H.

Lord, give thy judgements to þ
therin instruct him wel: (King
And with his son, þ princely thing,
Lord, let thy justice dwell.

26 That he may govern uprightness,
and rule thy folk aright:

And so defend through equity
the poor that have no might.

27 And let the mountains þ be his
unto thy folk give peace:
And eke let little hills applic
in justice to increase.

28 That he may help þ weak & poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

29 And then from age to age shall
regard & fear thy might: (the
So long as sun doth shine by day,
or else the moon by night.

30 Lord, make the King unto þ just
like rain to fields new mown:
And like to drops that lay the dust
and fresh the land new sown.

31 The just shall flourish in his time,
and all shall be at peace:
Until þ moon shall leave to prime,
waste, change, and to increase.

32 He shall be Lord of sea & land,
from shore to shore throughout:
And from þ clouds within the land
through all the earth about.

33 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.

34 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Saba and Araby
give many a costly thing.

The second Part.

35 All kings shall seek, with one a-
in his good grace to stand: (cord,
And all the people of the world
shall serve him at his hand.

36 For he the needy fort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

37 He taketh pity on the poor,
that are with weed opprest:
He doth preserve them evermore,
& bring their souls to rest. (dread,

38 He shall redeem their lives from
from fraud, from wrong, from
might:

And eke the blood that they shall
is precious in his sight. (bleed

39 But he shall live, and they shall
to him of Saba's gold: (bring
He shall be honour'd as a King,
and daily be extold.

40 The mighty mountains of his land
of cora shall bear fresh throng:
That it like cedar-tree shall stand
in Libanus full long.

41 Their cities eke ful wel shal speed
the fruits thereof shall pass:

plenty it shall far exceed.
and spring as green as grass.
For ever they shall praise his
while y the sun is light : (Name,
and think them happy through the
folk shal bles his might. (Name,
Praise ye y Lord of hosts, & sing
to Israels God each one :
he doth every wondrous thing,
ye he himself alone.
And blessed be his holy Name
al times eternally :
but all y earth may praise y Name,
Amen, Amen, say I.

P S A L M Lxxiii. r. s.

However it be, yet God is good,
and kind to Israel :
ad to all such as safely keep
their conscience pure and well.
Let like a fool I almost slipt,
my feet began to slide :
Were I wist, even at a pinch,
my steps awry 'gan glide.
or when I saw such foolish men,
igrudg'd, and did disdain
wicked men all things shoud
without turmoi or pain. (have
they never suffer pangs nor grief,
if death should them suite :
their bodies are both stot and
ad ever in good plight. (strong,
and free from all adversity,
when other men be shent :

ad with the rest they take no pars
of plague or punishment. (brace
Therefore presumption doth em-
their necks, as doth a chain :
ad are even wrapt as in a robe,
with rapine and disdain,
they are so fed, that even for fat
their eyerost times out start :
ad as for worldly goods, they have
more than can with their heart.
Their life is most licentious,
hafting much of the wrong
which they have done to simple
ad ever pride among. (men,
The heavens and the living Lord
they spare not to blaspheme :
ad prate they do of worldly
no wight they do esteem. (things,
The people of God oftimes turn
ad see their prosperous state: (back
ad almost drink y selfsame cup,
and follow the same rate.

The second Part.

How can it be y God (say they)
should know or understand
these worldly things, sith wicked
be lords of lea and land ? (men
Nor we may see how wicked men
in riches still increase,
warded well with worldly goods
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain ;
And wash my hands with innocents
and cleanse my heart in vain ?
14 And suffer scourges every day,
as subject to all blame :
And every morning from my youth
sustain rebuke and shame.
15 And I had almost said as they,
misliking mine estate :
But y I should thy children judge,
as folk unfortunate.
16 Then I bathought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand,
17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest
upon a slippery place : (them
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men muse at that strange
to see how suddenly (figs,
They are destro'd, dispatch'd, com-
and dead so horribly. (lara,
20 Much like a dream when one a-
so shal their wealth decay: (wakes
Their famous names in al mens sight
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was grieved
my mind was much oprest: (then
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet merethelsh by thy right hand
thou holdst me always fast :
24 And with thy counself dost me
to glory at the last. (guide
25 What thing is theray I can with
but thee in heaven above ?
And in the earth there is no thing,
like thee, that I can love.
26 My flesh and eke my heart doth
but God doth fail me never : (fail
For of my health God is y strength,
my portion eke for ever.
27 And lo, all such as thee forfike,
thou shalt destroy each one :
And those that trust in any thing
saving in thee alone.

28 Therefore I will draw near to
and ever with him dwell: (God,
In God alone I put my trust,
thy wonders I will tell.

P S A L M Lxxiv. r. s.

Why art thou (Lord) so long from
in all this danger deep ? (us,
Why doth thine anger kindle thus
at thine own pasture-sheep ?
a Lord, call thy people to thy thoughts
which have been shone so long : The

The & thou hast redeem'd & bought
from bondage sore and strong.
4 Have mind therefore, and think
remember it full well, upon,
Thy pleasant place thy monastrie,
where thou wast wont to dwell.
4 Lift up thy feet, & come in hate,
and all thy foes defade:
Which now at pleasure rob & waste
Within thy holy place.
5 Avoid thy congregations all,
thine enemies rise, O God:
They set a fire in every wall
banners displaing abroad.
6 As men with axes hew down trees
that on the hills do grow:
So shone the bills & swords of these,
within thy temple now.
7 The ceiling saw'd, the carved
the godly graven stones (boards,
With ixth, hammers, bills & swords
they beat them down at once.
8 Thy places they consume with
and eke in all this toil (flame
The hostile appointed to thy Name,
they raze down to the foil.
9 And thus they say within their
dispatch them out of hand: (hearts
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no sign of help dost
our prophets all are gone (send,
To tell when this our plague shall
among us there is none. (end
11 When wilt thou (Lord) once end
this shame,
and cease thine enemies strong?
Shall they always blaspheme thy
& rail on thee so long? (Name,
12 Why dost thou draw thy hand
and hide it in thy lap? (aback,
O pluck it out, and be not slack
to give thy foes a rap.
The second Part.
13 O God, thou art our King and
and evermore hast been: (Lord
Yea, thy good grace throughout the
for our good help hath been (world
14 The seas yth are so deep & dead,
thy might did make them dry:
And thou didst break the serpents
that he therein did die. (head,
15 Yea thou didst break the head so
of whale^s that are so fell, (great
And gavst them to the folk to eat,
that in the deserts dwell.
16 Thou madst a spring with streams
from rock both hard & hie, (to rise
And eke thy hand hath made like-
deep rivers to be dry. (wife
17 Both day & eke yth night are thine,
by thee they were beⁿ un;

Thou seest to serve us with them he wicked
the moon and eke yth sun. (thine and fuck
8 I how didst appoint the ends and But I will
of all the earth about: (coast of Jacob's
both summer-heats & winter-frosts, and will in
thy hand hath found them out: his praise
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Thou seest to serve us with them he wicked
the moon and eke yth sun. (thine and fuck
8 I how didst appoint the ends and But I will
of all the earth about: (coast of Jacob's
both summer-heats & winter-frosts, and will in
thy hand hath found them out: his praise
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Regard thy Covenant, & behold
thy foes possess the land:
All sad and dark, foreworn and old
our Realm as now doth stand.
21 Let not the simple go away
nor yet return with shame:
But let the poor and needy eye
give praise unto thy Name.
22 Rife (Lord) let be thy main
the cause that is thy own: (tarn'd
Remember how yth thou blasphem'd
art by the foolish one.
23 The voice forgot not of thy foes
for the presumption he
I more and more increast of those
that hate thee spitefully.

P S A L M I X X V . J . H .

U Nto thee (God) will we g
thanks,
we will give thanks to thee:
With thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge when ges
convenient time I may:
The earth is weak, and all therein
but I her pillars stay.
3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly one,
Set not your hearts on his,
4 I said unto them, Set not up
your railed horns on his:
And see that you do with stiff neck,
not speak presumptuously.
5 For neither from the eastern parts
nor from the western side:
Nor from the forsaken wilernes,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and sets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,

The

Psalm Lxxvi, Lxxvii.

41

the wicked of y world shall drink.
(things and suck them every what
da and But I will talk of God, I say,
(oos of Jacob's God therefore :
frosts, And will not cease to celebrate
oas. his praise for evermore.

In lunder break the horns of ali
godly men will I :
then y horns of righteous men
shall be exalted high.

G L O R I A P A T R I.
To Father, Son, and Holy Ghost,
all glory be therefore :
in beginning was, is now,
behold and shall be evermore.

P S A L M lxxvi. J. H.
O all that now in Jewry dwell,
the Lord is clearly known :
in Name is great in Israel,
people of his own.
At Syden he his tears hath pight,
to carry there a spae :
Sion eke he hath delight
to make his dwelling place.
And there he brake both shaft and
y spear, & shield: (bow,
and brake the ray to overthrow
in battell on the field.

Thou art more worthy honour,
more might in thee doth lie, (Lord
ban in the strongest of the world,
that rob on mountains high.
But now y proud are spoild through
and they are fain on sleep : (thee,
bough men of war no helpean be,
themselves they could not keep.
At thy rebuke, O Jacobs God,
when thou didst them reprove,
half on sleep their chariots stood
as horsemen once did move.
For thou art dreadful, Lord, in
man the courage hath (deed,
bide thy fight, & doth not dread
then thou art in thy wrath?

When thou doft make thy judg-
ments heard
from heaven through the ground,
in all the earth full sore afraid,
in fence shall be found.
And that when thou, O God, doft
in judgment for to speak, (stand
lave th'afflicted of the land,
in earth that are full weak.
The fury that in man doth raign
shall turn unto thy praise :
Master, Lord, do thou restrain
their wrath and threats alwaies.
Make vows, and pay them to our
ye folk that nigh him be: (God,
ing gifts all ye that dwell abroad,
for dreadful fure is he.
For he doth take both life and
hom Princea great of birth: (mights
ad full of terror is his fight
to all the Kings on earth.

P S A L M lxxvii. J. H.
With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on hie,
and he my faint doth heat.

2 In time of grael i fought to God,
by night no rest I took :
But stretcht my hands to him a-
my foul comfort forsook. (broad.
3 When I to think on God intend,
my trouble then is more :
I speake bat could not make an end,
my breath was stopt so sore:
4 Thou heldst mine eyes always from
that I alwaies awake : (rest
With fear I am so sore opprest,
my speech doth me fortake.

5 The days of old in mind I esch,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show :
And with my heart much talk I find
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus :
So that henceforth no time he shall
be friendly unto us ?
8 What, is his goodness glean de-
for ever and a day ? (call
Or is his promise now delaid,
and doth his truth decay ?
9 And will y Lord our God forges
his mercies manifold ?
Or shall his wrath increas so hot,
his mercies to with-hold ?
10 At last I said, My weakness is
the cause of this misstrait:
Gods mighty hand can help allthis,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.

12 Yea, all his works I will declare,
and what he did devile :
To tell his facts I will not spare,
and eke his counsels w. se.

13 Thy works, O Lord, are all up-
and holy all abroad : (right,
What one hath strength to match y
of thee, O Lord our God (mighty

14 Thou art a God y doft forth show
thy wonders every hour :
And so doft make the people know
thy vertue and thy power.

15 And thine own folk thou doft de-
with strength & stretched arm: (fend
The sons of Jacob that descend,
and Joseph's seed, from harm.

16 The waters Lord perceived thee, the

the waters saw thee well :
 And they for fear away did flee,
 the depths on trembling fell.
 17 The clouds that were both thick &
 did rain full plenteously : (black
 The thunder in the air did crack,
 thy shafts abroad did fly.
 18 Thy thunder in the air was heard,
 thy lightning from above,
 With flashes great made men afraid,
 the earth did quake and move.
 19 Thy ways within the sea do lie
 thy paths in water deep ;
 Yet none can there thy steps espy,
 nor know thy paths to keep.
 20 Thou ledst thy folk upon y land,
 as sheep on every side :
 Through Moles & through Aaron's
 thou didst them safely guide. (hand

PSALM lxxviii. J. H.
 Attend my people to my law,
 and to my words endine :
 2 My mouth shall speak strange par-
 and sentences divine. (tables,
 3 Which we our selves have heard &
 even of our fathers old : (learn'd
 And which for our instruction
 our fathers have us told.
 4 Because we should not keep it close
 from them y should come after :
 Who should God's power to their
 race praise,
 and all his works of wonder.
 5 To Jacob he commandment gave
 how Israel should live :
 Wailing our fathers should y fame
 unto their children give.
 6 That they and their posterity,
 that were not sprung up tho,
 Should have y knowledge of y law,
 and teach their seed also.
 7 That they might have the better
 in God that is above : (hope
 And not forget to keep his laws,
 and his precepts in love.
 8 Not being, as their fathers were,
 rebelling in God's sight :
 And would not frame their wicked
 to know their God aright, (heart
 9 How went the people of Ephraim
 their neighbours for to spoil !
 Shooting their darts in day of war,
 and yet they took the foil.
 10 For why ? they did not keep with
 the covenant y was made (God
 Nor yet would walk or lead their
 according to his trade. (lives
 11 But put into oblivion
 his counsel and his will ;
 And all his works most magnifique
 which he declareth still.
 The second Part.
 12 What wonders to our fore-fathers
 did he himself disclose,

In Egypt land within the field
 that call'd is Thaneos ?
 13 He did divide and cut the sea
 that they might pass at once :
 And made the waters stand as still
 as do a heap of stones.
 14 He led them secret in a cloud
 by day when it was bright :
 And in the night when dark it was
 with fire he gave them light,
 15 He brake the rocks in wilderness
 and gave the People drink :
 As plentiful as when the deeps
 do flow up to the brink.
 16 He drew out rivers out of rocks
 that were both dry and hard :
 Of such abundance that no flocks
 to them might be compar'd
 17 Yet for all this against the Lord
 their sin they did increase :
 And stirred him that is most high,
 to wrath in wilderness.
 18 They tempted God within them
 like people of mistrust, (hearts
 Requiring such a kind of meat,
 as served to their lust.
 19 Saying with murmuration,
 in their unfaithfulness :
 What ? can this God prepare for
 a feast in wilderness ?
 20 Behold, he brake the stony rocks away
 and floods forthwith did flow :
 But can he now give to his folk
 both bread and flesh also ?
 21 When God heard this, he wro^{te}
 with Jacob and his seed : (wro^{te}
 So did his indignation
 on Israel proceed.
 The third Part.
 22 Because they did not faithfully
 believe and hope that he
 Could always help & succour them
 in their necessity. (sigh'd
 23 Wherefore did he command them
 forthwith they brake in sunder,
 or how
 24 And rain'd down Manna for them
 a food of mickle wonder. (to except an
 25 When earthly men with Angels did in Z
 were fed at their request : (feed
 26 He bad y East-wind blow away water
 and brought in the South-West. (no
 27 He rain'd down flesh as thick as
 and fowl as thick as land. (d
 28 Which he did cast amid y place
 where all their tents did stand.
 29 Then did they eat exceedingly,
 and all men had their fill.
 Yet more and more they did desire
 to serve their lusts and wills.
 30 But as y meat was in their mouths
 his wrath upon them fell.
 31 And flew y flower of their youth
 and choice of Israel.
 32 Yet they were

Let fell they to their wonted sin
And fill they did him grieve :
all the wonders that he wrought
My world him not believe.
her days therefore he shortened
and made their honour vain :
my years did waste and pass away,
in terror and with pain.
But ever when he plagued them,
they sought him by & by (strength
remembering that he was their
nearest help and God most high,
though in their mouths they did
latter with y^r Lord, (but gloe
with their tongues, and in their
embled every word. (hearts

The fourth Part.
why? their hearts were nothing
him, nor to his trade : (bent
yet to keep or to perform
covenant that was made,
it was still so merciful,
then they deserv'd to dye :
then he forgave them their misdeeds
ear and would not them destroy.
many a time he turn'd his wrath
did himself advise ;
would not suffer all his whole
pleasure to arise.
for considering that they were but
even as a wind, (Heh,
croaking away, and cannot well
run by his own kind.
How oftentimes in wilderness
they the Lord provoke ?
would they move & stir the Lord
wro^g to plague them with his stroke ?
let did they turn again to sin,
tempted God e'er soon :
sing to the holy Lord
fully things they wou^rd have done.
for thinking of his hand and
them of the day when he, (lower,
dislodged them out of the hands
and their fierce enemy.
ander, or how he wrought his mira-
for them they themselves beheld) (cities
(to Egypt and the wonders that
Angel'd in Zoan-field.
(for how he turned by his power,
away water i^r to blood :
Next, no man might receive his
chick as never nor at flood. (drink
(for how he sent them swarms of
y place and them sore annoy. (ries,
stand, fill'd their countrey full of
dingly, and their land destroy. (frog,

The fifth Part
or how he did commit their
the caterpiller : (fruits
all the labour of their hands
live to the grasshopper.
it youg with hail-stones he destroy'd
they were all left;) their vines,

And set so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once a-
y^r Lord their cattle smote: (gain
And all their flocks and herds like-
with thunder-bolts fall hot. (wise
49 He cast upon them in his ire,
and in his fury strong,
Dissatisfaction, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man and eke the beast.
51 He struck also the first-born all,
that up in Egypt came :
And all the chief of men & beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep : (self,
And carried them through wilder-
even like a flock of sheep. (sun-i.
53 Without all fear both safe and
he brought them out of thrall :
Whereas their foes with rage of sea
were overwhelmed all.
54 And brought them out into the
of his own holy land : (cross
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most
they stir'd & tempted still: (high
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even to they went astray :
Much like a bow y^r would not bend,
but slip and start away.

The sixth Part.

58 And griev'd him with their hills
with offerings & with fire: (altars
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast :
The naughtiness of Israel
he did to much detest.
60 Then he forsook the Tabernacle
of Shiloh, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and
in bondage for to stand : (powers
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the
wro^g with his heritage : (sword
63 Their young men were devour'd
maids had no marriage. (with fire
33. Ye

64 And with y sword y priests also
did perish every one :
And not a widow left alive,
their death for to bemonie.
65 And then y Lord began to wake,
like one that slept a time :
And as a valiant man of war,
refreshed after wine.
66 With Esrods in the hinder parts
he struck his enemies all :
And put them then unto a shame
that was perpetuall.
67 Then he the tent and tabernacle
of Joseph did refuse :
As for the tribe of Ephraim,
he wold in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his Temple build
both sumptuously and sure :
Like as the earth which he had made
for ever to endure.
70 Then chose he David him to serve
his people for to keep :
Whom he took up & brought away,
even from the folds of sheep.
71 As he did follow the Ews with
y Lord did him advaee : (young,
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed :
And prudently with all his power,
did govern them indeed.

P S A L M lxxx. J. H.

O God, the Gentiles do invade
thine heritage to spoil :
Jerusalem an heap is made,
thy Temple they defile.
3 The bodies of thy Saints most
abroad to birds they cast : (dear,
3 he flesh of them that do thee fear,
the beasts devour and waste.
4 Their blood throughout Jerusalem,
as waters spilt they have :
50 that there is not one of them
so lay their dead in grave. (stook
Thus are we made a laughing-
almost y world throughout :
The enemies at us jeft and mock,
which dwell our coasts about.
5 Wilt thou, O Lord, thus in thine ire
against us ever fume :
And inew thy wrath as hot as fire,
thy folk for to consume ?
6 Upon these people pour y fame
which did thee never know :
All realms y call not on thy Name,
to confuse and overthrow.

7 For they have got y upper hand,
and Jacobs seed detroyed :
His habitation and his land
they have left waste and void.
8 Bear not in mind our former
with speed some pity now : (suits
And aid us Lord in all assaults,
for we are weak and low.

The secona Part.

9 O God y giv'st all health & grace,
on us declare the same :
Weigh not our works, our sins de-
for honour of thy Name. (face,
so Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoice and say,
Where is their God become ?
Require, O Lord, as then seem good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in hate,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate
Lord set them out of band,
Which unto death are destitute,
and in their enemies hand.
12 The nations w have been so bold
as to blasphem thy Name :
Into their laps with seven fold,
repay again the same.
13 So we thy folk and pasture sheep
will praise thee evermore :
And teach all ages for to keep
for thee like praise in store.

P S A L M lxxx. J. H.

T How herd that Israel doth keep
give ear and take good heed,
Whieh leadest Joleph like a sheep,
and doft him watch and feed.
2 Thou Lord, I say, whose seat is so
on Cherubims most bright :
Shew forth thy self and do not let
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power do thou begin
come help us, Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee :
Shew that the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
& wilt not hear them pray ? (deep
6 Thou doft them feed with sorrow,
their bread with tears they eat :
And drink y tears y they do weep
in measure full and great

how hast made us a very strife
whose than dwelabout :
that our foes do love a life,
y laugh and jest it out.
take us, Lord, unto thy grace,
wrest our hearts to thee :
forth to us thy joyful face,
we full safe shall be.

in Egypt where it grew not well
brought him a Vine full dear :
neither folk, thou didst expel,
thou didst plant it there.
or didst prepare for it a place,
let her roots full fast :
it did grow and spring space,
till the land at last.

The second Part.
this was covered round about
a bane that from it came :
the Cedars strong & stout,
branches of the same. [stroyt
when didst thou her walls de-
lodge pluckt up thou hast :
all the folk that pass thereby,
vine may spoil and wait.

Soar out of y wood so wild,
dig and root it out :
ious beautes out of the field
out it al about.

Lord of hosts return again,
heaven look beme :
and with thy help sustin
poor vineyard on thine.

plant, I say, these Israel,
in thy right hand hath set :
me w thou didst we so well
and do not forget.

ty lop and cut it down space,
burn it eke with fire :
rough y frowning of thy face
will in thine ire.

thy right hand be with them
thou hast kept so long. (now
with y son of man whom thou
set hast made so strong.
Also when thou hast set us free
aved us from shame .
will we never fail from thee,
tall upon thy Name.

Lord of hosts through thy good
set us unto thee. (grace
us with a pleasant face,
then full fair are we.

IS A L M. LXXXI. J. H.
ight and glad in God rejoice,
which is our strength and stay :
well, stand and lift up your voice.
y (deep) web God I say.
h sorrow mate your instruments most
ey eat : joyful Psalms to sing: (meet
do weep up with Harp and Lute so
my pleasant string. (sweet,

3 Blow as it were in the new Moon
with trumpets of the best :
As it is used to be done
at any solemn feast.

4 For this is unto Israel
a statute and a rule :
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was de-
when he from Egypt came, (creed,
That as a witness all his seed
should full observe the same.

6 When God, I say, had so prepar'd
to bring him from that land,
Whereas the speech which he had
he did not understand. (heard

7 I from his shoulders took (saith he)
the burthen clean away :
And from y Faraace quit him free
from burning brick of clay.

8 When thou in grief didst cry and
helpt thee by and by : (call
And I did answere thee withal
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove :
Wheress the goodness of the Lord
with mattering thou didst move.

10 Hear, O my folk, O Israel,
and I affare it thee :
Regard and mark my words full
if thou wilt cleave to me. (well

The second Part.

11 Thou shalt no God in thee re-
of any land abroad : (serve
Nor in no wife bow to or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not
my voice when that I spake (hear
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their
in hardness of their heart. (will,
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have
the words that I did say : (heard
And eke that Israel would regard
to walk within my way :

16 How soon would I confound their
& bring them down full low: (foes
And turn my hand upon all those
that would them overthrow.

17 And they that at y Lord do age,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still.

18 I would have fed them with the
and finest of the wheat : (crop,
and

And made the rock with honey drop
that they their fills should eat.

P S A L M lxxxii. J. H.

A Mid the press with men of might
the Lord himself doth stand,
To plead the cause of truth & right
with judges of the land.

a How long (saith he) will you pro-
fesse judgment to award, [feed
And have respect for love of need
the wicked to regard?

g Whereas of due you should defend
the fatherless and weak:

And when the poor man doth com-
in judgment justly speak. [tend,

4 If ye be wise, defend the cause
of poor men in their right:

And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or
in vain to them I talk: [learn,
They will not see, or ought discern,
But still in darkness walk.

6 For lo, even now the time is come
that all things fall to nought:
And likewise laws both all and some
for gain are sold and bought.

7 I had decreed it in my sight,
as gods to take you all:

And children to the most of might
for love I did you call.

8 But notwithstanding ye shall die
as men, and so decay:

O tyrants, I shall you destroy,
and pluck you quite away.

9 Up, Lord, & let thy strength be
& judg y world with might known
For why? all nations are thine own,
so take them as thy right.

P S A L M lxxxiii. J. H.

DO not (O God) restrain thy
in filenoce do not slay: [tongue,
Withhold not, Lord, thy self so
and make no more delay. [long,

a For why, behold thy foes, & see
how they do rage and cry:

And those that bear an hate to thee
hold up their heads on high.

9 Against thy folk they use deceit,
and craftily they enquire:

For thine elect to lie in wait,
their counsel doth conspire.

4 Come on, say they, let us expel,
and pluck these folk away:

So that the name of Israel
may utterly decay. [heart,

5 They al conspire within their
bow they may thee withstand:

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites alib:

The Hagarens and Meabites,
with divers others mo.

7 Gebel with Ammon, and likewise
doth Amaleek conspire.

The Philistims against thee rise,
with them that dwell at Tyre.

8 And Asir eke is well apaid,
with them in league to be:

And doth become a fence and sid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:

As to Sifer and to Jabin,
beside the brook Kison: [Bro.

10 Whom thou in Endor didst de-
& waste them through thy might:
That they like dung on earth did
and that in open sight. [lie.

The second Part.

11 Make them now & their lords ap-
like Zeb and Qreb than: [pear
As Zeba and Zalmanna were,
the Kings of Midian.

12 Which said, Let us throughout
in all the coasts abroad, [land
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storm
as wheels y have no stay: [as fast
Or like the chaff which men do cast
with winds to flee away.

14 Like as the fire with rage & fume
the mighty forest spills:
And as y flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stony wind and snow:
Lord make them all afraid.

16 Lord bring them all, theo desire
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withal.

18 That they may know & feel full
that thou art called Lord: [well
And that alone thou dost excel,
and reign throughout the world.

P S A L M lxxxiv. J. H.

HOW pleasant is thy dwelling
O Lord of hosts to me: [place
The tabernacles of thy grace
how pleasant Lord they be!

2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a room to rest
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.

4 The all thy w
ages c

These birds full nigh thine Altar may
In place to sit and sing,
Lord of hosts thou art I say,
God and eke my King.
they be bleffed that may dwell
In thy houfe always:
they all times by facts do tell
I ever give thee praise.
a hapry sure likewise are they
Whose law and strength thou art:
to thy houfe do mind the way,
seek it in their heart.
They go through the vale of tears,
dig up fountains still:
as a spring it all appears,
thou their pits doft fill. (full fast
in strength to strength they walk
aintain there shall be:
the God of Gods at last
on they do fee.
Lord of hosts to me give heed,
hear when I do pray:
let it through thine ears proceed,
Jacobs God I say.
Lord our shield of thy good grace
Lord, and so draw near:
I say, behold the face.
Mine anointed dear.
why? within thy Courts one day
letter to abide,
other where to keep or stay,
and years beside.
rather would I keep a doer
In the houfe of God,
in the tents of wickedness
till mine abide.
God the Lord, light and defence,
grace and worship give:
no good thing shall he with-hold
them that purely live.
Lord of hosts that man is bleſt,
happy sure is he,
perswaded in his brest,
all times in thee.

PSALM LXXXV. J. H.
Thou hast been merciful indeed
O Lord unto thy land,
you restoredst Jacobs feed,
thraldom out of hand.
wicked ways that they were in
didst them clean remit:
you didst hide thy peoples sin,
thou coveredst it.
anger eke thou didſt affwage,
all thy wrath was gone,
didſt turn thee from thy rage,
them to be at one.
and our health do now convert
people unto thee:
thy wrath from us apart,
angry ceafe to be.
shall thine anger never end,
all proceed to us?
Thy wrath & self attend
all ages thus:

6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk for ever more
be glad and joy in thee?
7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.
8 I will hear what God says, for he
speaks to his people peace,
And to his faints, that never they
return to foolishness.
9 For why: his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And peace shall Justice with kill greet
and there they shall embrace.
11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.
12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.
13 Before his face shall Justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM LXXXVI. J. H.

L Ord bow thine eare to my requests
and hear me by and by:
With grievous pain and grief oppress
full poor and weak am I.
2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me express,
defend me eke withal:
For through the day I do not ceale
on thee to cry and call:
4 Comfort (O Lord) thy servants load
that now with pain is pin'd,
For unto thee (Lord) I extol
and lift my foul and mind:
5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
t all that call on thee.
6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answ'rest me again.
8 Among the gods (O Lord) is none
with thee to be compared.

Psalm Lxxxvii, Lxxxviii.

And none can do as thou alone,
the like hath not been heard.

The second Part.

¶ The Gentiles and the People all,
which thou didst make and frame
Before thy face on knees shall fall,
and glorifie thy name.
¶ For why thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

¶ O teach me, Lord, the way, and I
shall in thy truth proceed:
¶ O joy my heart to thee so nigh,
that I thy Name may dread.
¶ To thee, my God, will I give praise,
with all my heart, O Lord:
And glorifie thy Name always,
for ever through the World.

¶ For why? thy mercy shew'd to me,
is great, and doth excel:
Thou set'st thy foul at liberty,
out from the lower hell.
¶ O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

¶ Thou, Lord, art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
¶ O give ear to me, and mercy grant
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.
¶ On me some sign of favour show:
that all my foes may see,
And be amaz'd, because (Lord) thou
dost help and comfort me.

PSALM Lxxxvii. J. H.

¶ Ha' City shall full well endure,
her ground-work full doth stay
Upon the holy hill full sure,
it can no time decay.
¶ God loves the gate of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacob's tents beside.
¶ full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
¶ On Rahab I will cast an eye,
and bear in mind the same:
¶ And Babylon shall eke apply,
and learn to know thy Name.
¶ Lo, Palestine and Tyre also,
with Ethiopia like wife:
¶ People old, full long ago
were born and there did rise.
¶ Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

¶ In their records to them it shall
through God's device appear,
Of Sion, that the chief of all,
had his beginning there.

¶ The trumpeters with such as sing,
there in great plenty be:
My fountain is and my pleasant springs
are compast all in thee.

PSALM Lxxxviii. J. H.

¶ Ord God of health, the hope and we
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

¶ O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.

¶ For why? with wo my heart is full
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.
¶ I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all.

¶ As one among the dead, and free
from things that here remain:
It were more easie for me to be
with them the which are slain.

¶ As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.
¶ Yea, like to one shut up full sure
within the lower pit,
In places dark, and all obscure,
and in the depth of it.
¶ Thine anger and thy wrath likewise
full sure on him doth lie:
And all thy storms against me rise,
My soul to vex and try.

¶ Thou puts my friends far off from
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

¶ My sight doth fail through grief
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

¶ Do'st thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

¶ Or shall thy loving kindnes, Lord
be preached in the grave?
Or shall with them which are destroyed
thy truth her honour have?

¶ Shall they that lie in dark full low
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?

¶ But I, O Lord, to the always
do cry and call apace!

Psalm Lxxxix.

49

at eke ere it be day,
all come before thy face.
Why dost thou, Lord, abhor my soul,
a grief that seeketh thee?
Now, O Lord, why dost thou hide
my face away from me?
I am afflicted, dying still
from youth this many a year,
terrors which do vex me ill,
with troubled mind I bear.
The furies of thy wrathful rage
all sore upon me fall:
terrors eke do not affwage,
at me opprets withal.
All day they compas me about,
water at the tide:
fall at once with streams full stout
set me on each side.
Thou settest far from me my friends,
dlovers every one:
and mine old acquaintance all
of my sight are gone.

P S A L M Lxxxix. J. H.
Sing the mercies of the Lord,
my tongue shall never spare:
with my mouth from age to age,
truth will I declare
I have said that mercy shall
evermore remain:
at thou dost the heavens stay,
truth appeareth plain.
mine elect, faith God, I made
a covenant and behest:
Want David to persuade,
ore and did protest.
seed for ever I will stay,
stablish it full fast:
ill uphold thy Throne alway,
age to age to last.
the heavens shew with joy and mirth
wondrous works, O Lord:
aint within thy Church on earth,
faith and truth record.
With the Lord is equal then
the clouds abroad?
at the sons of all the Gods,
one is like our God?
in assembly of his Saints
only to be dread:
er all that dwell about
or to be had.
God of hosts, in all the World,
one is like to thee?
y side, most mighty Lord,
which is seen to be.
ing lea by thine advice,
rule at thy will:
full when the waves thereof arise,
mak'ft them calm and still:
knows Egypt (Lord) thou hast subdu'd,
but hait it destroy'd:
athy foes with mighty arm
attacked all abroad

The second Part.

11 The heavens are thine, and still have
likewise the earth and land: (being
The World, and all that is therein,
thou foundest with thy hand,) Well,
12 Both North and South, with East and
thy self didst make and frame:
Both Taber mount, and eke Hermon,
rejoice and praise thy Name.
13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.
14 In righteousness and equity
thou hast thy Seat and Place:
Mercy and truth are still with thee,
and go before thy face.
15 That folk is blest that knows aright
thy present power, O God:
For in the favour of thy fight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoice:
And through thy righteousness have they
a pleasant fame and noise.
17 For why? their glory, strength & aid
in thee alone doth lie:
Thy goodness eke, that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well
the Lord to us doth bring:
The Holy One of Israel,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
20 A man of might I have erect
your King and guide to be:
And set him up whom I elect
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oil anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with mine arm also I will
him strengthen and sustain.
23 The enemies shall not him oppress,
they shall not him devour:
Ne yet the sons of wickedness
on him have any power.
24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague
and strike them with my might.
25 My truth and mercy eke withal,
shall still upon him lie:
And in my Name his horn eke shall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still
as I my self have told:
My faithful covenant to fulfil
my mercy I will hold.
30 And eke his Seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while Heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have no awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade.
33 Then with the Rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro:
But handle him with craftiness,
and so my truth forgo.
35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holiness
and that perform will I:
With David I shall keep promise,
to him I will not lie.
37 His seed for evermore shall reign,
and eke his throe of might:
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on hie,
to shall his Kingdom last.
39 But now, O Lord, thou dost reject,
and now thou changest clear:
Yea thou art wrath with thine elect
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluckst his hedges up with
his walls thou dost confound; (might

Thou beatest eke his bulwarks down,
and break'st them to the ground:
42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifed up,
that him so sore annoy:
And all his foes that him devour,
lo thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in War no Victory
thou giv'st, nor upper Hand.
45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full shone
his youth and lusty days:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the forms of men
as things in vain to waste?
49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his foul
shall he deliver free?
50 Where is (O Lord) thine old goodness,
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to mind I call,
that on thy servant lie:
The railings of the People all
born in my breast have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.
53 All praise to thee, O Lord of hosts,
both now and eke for ay,
Through Skie, & earth, & all the coast,
Amen, Amen, I say.

PSALM xc. J. H.

T

Hou Lord hast been our sure defense
and place of ease and rest:
In all time past, yea so long since,
as cannot be express.
2 Ere there was made mountain or
the earth and world abroad:
From age to age, and always still,
for ever thou art God.
3 Thou grindest man through grief
to dust, or clay, and then,
And then thou sayst again, Return
again ye sons of men.

Psalm Xci, Xcii:

The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
So soon as thou dost scatter them,
then is their life and trade
All as asleep, and like the grass
whose beauty soon doth fade.
Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.
For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full sore afraid.
The wicked works that we have
thou setst before thine eye: (wrought
ur privy faults and eke our thoughts,
thy countenance doth spie.
For through thy wrath, our days do
therefore doth nought remain: (waste
years consume as words or blasts
and are not call'd again.
Our time is threeelcore years and ten
that we do live on mold:
we see fourscore, surely then
we count him wondrous old.

The second part.

Yet of this time the strength and
the which we count upon, (chief
nothing else but painful grief,
and we as blasts are gone. (is there
Who once doth know what strength
what might thine anger hath:
in his heart who doth thee fear
according to thy wrath?
Instruct us, Lord, to know and try,
how long our days remain:
at then we may our hearts apply
true wisdom to attain.
Return, O Lord, how long wilt thou
orth on in wrath proceed?
ew favour to thy Servants now,
and help them at their need.
Refresh us with thy mercy soon,
and then our Joy shall be:
times so long as life doth last,
in heart rejoice will we.
As thou hast plagued us before,
now also make us glad:
and for the years wherein full sore
affliction we have had.
O let thy works and power appear
and on thy servants light.
and shew unto thy children dear.
thy glory and thy might.
Lord let thy grace and glory stand
on us thy Servants thus:
affirm the Works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

YE that within the secret place
of God most high doth dwell,

In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong
I to the Lord will say: (hold
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunt. laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be;
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be affright.
Of all the shafts that fly by day,
or terrors of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the House where thou dost dwell.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways, they shall
preserve and prosper thee.
12 And in their hands shall bear thee
still waiting thee upon: (np,
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend because that he
doth know my Name aright.
15 When he for help on me doth cry
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of years and days of
I will fulfil his time:
The goodness of my saving health,
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord.

And to thy Name, O thou' most high,
to sing with one accord.
2 To shew the kindness of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten-stringed instruments,
on Lute and Harp so sweet:
With all the mirth y' u can invent
of instruments most meet.
4 For thou hast made me to rejoice
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.
5 O Lord, how glorious and how great
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to pass to bring:
And all such fools are nothing fit
to understand this thing.
7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill.
For ever shall be waste.
8 But thou art mighty, Lord, most High,
yea thou dost reign therefore:
In every time eternally,
both now and evermore.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that work iniquity
shall perish and decay.
10 But thou like as an:Unicorn
shalt lift my horn on high:
With fresh and new prepared oyl,
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.
12 The jut shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall
both fat and well be seen: (bring
And pleasantly both bud and spring,
with boughs and branches green.
15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSALM XCIII. J. H.

The Lord as King alio doth reign,
with glory godly dight:
And he to shew his strength most main,
bath girt him self with might.

2 The Lord likewise the earth hath
and shaped it so sure; (made
No might can make it more or fade,
at stay it doth endure.
3 Ere that the world was made or
thy seat was set before, (wrought
Beyond all time that can be thought
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.
5 Yea though the storms arise in sight,
though Seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

PSALM XCIV. J. H.

O Lord thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide,
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoice? (out
4 How long shall they with brags burst
and proudly prate their fill,
Shall they rejoice that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore:
Against thy people they do rage,
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.
7 And when they take thole things in
this talk they have of thee: (hand
Can Jacobs God this understand:
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then,
before his sight appear.
10 The Lord doth all the world correct
and make them understand:
Shall he not then your deeds direct,
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of
his heart he sees full plain; (man
The

the Lord (I say) mans thoughts doth
and findeth them but vain. (I can
But Lord that man is happy sure,
whom thou doft keep in awe:
and through correction doft procure
to teach him in thy Law.

Whereby he shall in quiet rest
in time of trouble fit:
then wicked men shall be suppreſt.
and fall into the pit.
For ſure the Lord will not refuſe
his people for to take:
heritage whom he did chufe,
he will no time forlacke.

Until that Judgment be decreed
injustice to convert:
at all may follow her with ſpeed,
that are of upright heart.

But who upon my part shall stand
againſt the curſed train?
who ſhall rid me from their hand
that wicked works maintaing?

Except the Lord had been mine aid,
mine enemies to repel:
ſoul and life had now been laid
immoſt as low as hell.

When I did ſay my foot did ſlide,
now am I like to fall:
goodnes, Lord, did ſo provide
to ſtay me up withal.

When with my ſelf I muſed much,
and could no comfort find:
then Lord thy goodnes did me touch,
and that did eaſe my mind.

Wilt thou inhaunt thy ſelf and draw
with wicked men to fit:
rich with preſtence instead of law,
much miſchief do commit?

For they conſult againſt the life
of righteous men and good:
in their counſels they are riſe,
ſhed the guilties blood.
But yet the Lord he is to me
a ſtrong defence or lock:
is my God, to whom I flee,
he is my ſtrength and rock.

And he shall cauſe their miſchiefs
hemſelves for to annoy: (all
in their malice they ſhall fall,
our God ſhall them deſtroy.

PSALM xcvi. J. H.
Come let us lift up our voice,
and ſing unto the Lord:
him our rock of health rejoyce
us with one accord.
Yea let us come before his face,
giue him thanks and praife:
ſinging Psalms unto his grace,
et us be glad alway,
for why? the Lord he is no doubt
great and mighty God:
King above all Gods, throughout
all the world abroad.

4 The ſecrets of the earth ſo deep
and corners of the land:
The tops of hills that are ſo ſteep:
he hath them in his hand.

5 The ſea and waters all are his,
for he the fame hath wrought:
The earth, and all that therein is,
his hand hath made of noȝht.

6 Come, let us bow and praife the Lord
before him let us fall:
And kneel to him with one accord:
the which hath made us all,

7 For why? he is the Lord our God,
for us he doth provide;

We are his flock, he doth us feed,
his ſheep, and he our guide.

8 To day iſt ye his voice will hear,
then harden not your heart
As we with grudging many a year
provok'd me in defert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee
yet ſtill they would not move.

10 Twice twenty years they did me
and I to them did ſay, (grieve
They err in heart and not believe,
they have not known my way.

11 Wherefore I ſware, when that my
was kindled in my breast, (wrath
That they thould never tread the path
to enter in my reſt.

PSALM xcvi. J. H.

Sing ye with paife unto the Lord
new ſongs with joy and mirth
Sing unto him with one accord,
all people on the earth.

2 Yea ſing unto the Lord I ſay
paife ye his holy Name:
Declare and ſhew from day to day
laivation by the fame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.

4 For why, the Lord is much of might
and worthy praife alway:
And he is to be dread of right,
above all gods, I ſay.

5 For all the gods of heathen folk
are Idols that will fade:
But ſet our God, he is the Lord
that hath the heavens made.

6 All Praife and honour eke do dwel
for aye before his face:
Both power and might likewife excel
within this holy place.

7 Aſcribe unto the Lord alway,
Ye people of the world;
Almighty and worshippe I ſay,
aſcribe unto the Lord.

Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

¶ Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his sight.
¶ Tell all the world, be not afraid,
the Lord doth reign above:
Yea he hath set the earth so fast,
that it can never move.
¶ And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
¶ The heavens shall great joy begin,
the earth eke shall rejoice:
The sea and all that is therein,
shall shout and make a noise.
¶ The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
¶ Before the presence of the Lord,
and coming of his might:
When he shall justly Judge the world,
and rule his folks with right.

PSALM xvii. J. H.

The Lord doth reign, whereat the
may joy with pleasant voice. (earth
And eke the Isles with joyful mirth
may triumph and rejoice.
¶ Both clouds and darkness eke do swell
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.
¶ Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
¶ His lightning eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
¶ The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
¶ The heavens eke declare & shew
his Justice forth abroad:
That all the world may see and know
the glory of our God.
¶ Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
¶ For all the idols of the world
which they as Gods do call,
shall feel the power of the Lord,
and down to him shall fall.
¶ With Joy shall Sion hear this thing,
and Juda shall rejoice.

For at thy Judgments they shall sing
and make a pleasant noise:

¶ That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other God.
¶ all ye that fear the Lord, do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.
¶ And light doth spring up to the just,
with pleasure for his part:
Great Joy with gladness, mirth and Jus-
to them of upright heart.
Ye righteous in the Lord rejoice,
his holiness proclaim;
Be thankful eke with heart and voice,
and mindful of the same.

PSALM xviii. J. H.

O Sing ye now unto the Lord,
a new and pleasant song, (world
For he hath wrought throughout the
his wonders great and strong.
¶ With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.
¶ The Lord doth make his people know
his saving health and might:
The Lord doth eke his Justice shew
in all the heathen sight.
¶ His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
¶ Be glad in him with Joyful voyce.
all people of the earth:
Give thanks to God, sing and rejoice,
to him with Joy and mirth.
¶ Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoice before the Lord our King,
with Trumpets and with Shalms.
¶ Yea let the Sea withall therein
for Joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell,
¶ And let the floods rejoice their fill,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
¶ For he shall come to Judge and try
the world and every wight:
And rule the people mightily
with Justice and with right.

PSALM xix. J. H.

The Lord doth reign, altho at it
the people rage full sore:
Yea he in Cherubims doth sit,
though all the world doth roar.
¶ The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.

Psalm Cl, CII.

55

Let all men praise thy mighty Name,
for it is fearful sure;
and let them magnifie the same,
that holy is and pure.

The Princely power of our King
doth love judgment and right,
thou rightly rulest every thing,
in Jacob through thy might.

To praise the Lord our God devise
all honour to him do:
before his footstool worship him,
for he is holy too.

Moses, Aaron, and Samuel,
as Priests on him did call,
then they did pray he heard them
and gave them answere all. (well,
Within the cloud to them he spake
then did they labour still,
to keep such laws as he did make,
and pointed them until.

O Lord our God thou didst them hear,
and answeredst them again,
thy mercy did on them appear,
their deeds didst not maintain.

O laud and praise our God and Lord
within his holy hill,
or why our God throughout the world
is holy ever still.

PSALM C. J. H.

11 people that on earth do dwell,
sing to the Lord with chearful voice,
him serve with fear his praise forth
come ye before him & rejoice. (tell,
The Lord is God, ye know indeed,
without our aid he did us make,
take his flock he doth us feed,
and for his sheep he doth us take.
O enter then his gates with praise,
approach with joy his courts unto,
use laud and blest his Name always,
or it is seemly so to do.
For why the Lord our God is good,
his mercy is for ever sure,
truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.
W God the Lord be glad and light,
graille him throughout the earth,
ve him and come before his sight
with singing and with mirth.
Now that the Lord our God he is,
he did us make and keep.
we our selves, for we are his
own flock and pasture sheep.
I go into his gates always,
ve thanks within the same,
thin his Courts set forth his praise,
and laud his holy Name.
For whi the goodness of the Lord
evermore doth rage,
rage to age throughout the world,
truth doth still remain.

PSALM Cl. N.

- 1 Mercy will and Judgment sing.
- 2 O Lord God unto thee,
And wisely do in perfect way
until thou come to me.
And in the midst of my house walk,
in purenes of my spirit,
- 3 And I no kind of wicked thing
will set before my sight,
I hate their works that fall away,
it shall not cleave to me:
- 4 From me shall part the froward heart,
none evil will I see.
- 5 Him will I stroy that slandereth
his neighbour pivily
The lofty heart I cannot bear,
Nor him that looketh high.
- 6 Mine eyes shall be on them within,
the land that fruitful be,
In perfect way who walketh, shall
be servant unto me,
- 7 I will no guileful Person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.
- 8 Betimes I will destroy even all
the wicked of the Land;
That I may from Gods City cut,
the wicked workers hand.

PSALM Cii. N.

- 1 Hear my Prayer, Lord, and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call,
For as the smoke doth fade, so do
my days consume and fall.
- 4 And as an hearth my bones are burn
my heart is smitten dead,
And withers like the Gras, that I
forget to eat my bread.
- 5 By reason of my groaning voice,
my bones cleave to my skin,
- 6 As Pelican in wilderness,
such case now am I in.
- 7 And as an Owl in desert is,
so I am such an one,
I watch, and as the Sparrow on
the house top, am alone.
- 8 Lord daily in reproachful wise,
mine enemies do me scorn,
And they that do against me rage,
against me they have sworne.
- 9 Surely with ashes as with bread,
mine hanger I have fill'd,
And mingled have my drink with tes
that from mine eyes have fill'd.
- 10 Because of thy displeasure Lord
thy wrath and thy disdain,
For thou hast lifted me aloft,
and cast me down again.

Psalm CIII.

11 The daies wherein I pass my life,
are like the fleeting made:
And I am withered like the grass,
which soon away doth fade.
12 But thou, O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and merc thou
to Sion wilt extend:
The time of Mercy, now the time
forelet is come to end.

14 For even in the stones thereo
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lord's most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame. (God)

16 Then when the Lord the mighty
again shall Sion rear:
And then when he most noble in
his glory shall appear.

17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lord's renown shall spread.

19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.

21 That they in Sion may declare
the Lord's most holy name:
And in Jerusalem set forth
the praises of the same.

22 Then when the people of the land
and Kingdom, with accord,
Shall be assembled for to do
their service to the Lord.

The Third Part.

23 My former force of strength he hath
abated in the way:
And thorter he hath cut my daies,
thus I therefore did lay:

24 My God, in midist of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.

25 Thou the foundation of the earth
betwixt all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.

26 Yea they shall and decay:
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be,
But thou shalt still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure.
And thy in fight their happy seed
for ever shall stand sure.

PSALM CIII. T. 3.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts
shew not thy self unkind,
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy
and thee restor'd again, (fault)
For all the weak and frail disease
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'd.

6 The Lord with Justice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His way and his commandements
to Moles he did show:
His counsels and his valiant acts
the Israelites did know

8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life,

10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous
twixt earth & heaven above: (grave)
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us
and our offences all.
As far as is the Sun-rising
full distant from his fall.

The second Part.

13 And look what pity parents dear
unto their Children bear,
Like pity beareth God to such
as worship him in fear. (shape,

14 The Lord that made us, knows our
our mold and fashion just;
How weak and frail our nature is
and how we are but dust.

15 And how the time of mortal men
is like the withering hay :
Or like the flower right fair in field
that fades full soon away.

16 Whole glo's and beauty stormy
doutherly disgrace : (winds
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand :
Their childrens children shall receive
his righteousness at hand.

18 I mean, which keep his covenant
with all their whole desire :
And not forget to do the thing
that he doth them require.

19 The Heavens high are made the
and foot-stool of the Lord : (seat
and by his power imperial
he governs all the world.

20 Ye Angels which are great in power
praise ye and Blest the Lord :
which to obey and do his will,
immediately accord.

21 Ye noble host and Ministers,
cease not to laud him still :
which ready are to execute
his pleasure and his will.

22 Yea all his Works in every place
praise ye his holy Name :
heart, my mind, and eke my soul
praise ye also the same.

PSALM CIV. W. K.

1 My soul praise the Lord,
I speak good of his name :
Lord our great God,
how dost thou appear !
Passing in glory
that great is thy fame :
Mour and Majest
in thee fine most clear.
With light as a robe
thou hast thee beclad;
hereby all the earth
by grecatnells may see.
In heaven in such fort
you also hast spread,
at it to a curtain
compared may be.
His chamber-beams lie
the clouds full ture,
such as his chariot
made him to bear.

And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heraldsto go :
And Lightnings to serve,
we see also prest :
His will to accomplish,
they run to and fro.
To fave or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast :
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee :
And so give due place
thy word to obey :
At thy voice of thunder
so fearful they be :
That in their great raging
they hast soon away.

8 The mountains full high
they then up ascend :
If thou dost but speak,
thy word they fulfil ;
So likewise the vallies
most quickly descend.
Where thou them appointed
remain they do still.

9 Their bounds thou hast set,
how far they shall run :
So that in their rage
not that pass they can :
For God hath appointed
they shall not return.
The earth to destroy more,
which made was for man.

The second Part.

10 He fendeth the springs
to strong streams or lakes
Which run do full (witt
among the huge hills.

11 Where both the wild Affes
their thirst oft times flakes :
And beasts of the mountains
thereof drink their fill.

12 By those pleasant spring
of fountains full fair,
The towis of the Air
abide shall and dwell
Who moved by nature
to hop here and there,
Among the green branchers
their songs shall excel.

11 The mountains so moise,
 the clouds he doth use;
 The earth with his works
 is wholly replete,
 12 So as the brute catte
 he doth not refuse:
 But grafs doth provide them,
 and herb for mans meat.
 13 Yea bread, wine, and oyl
 he made for mans sake:
 His face to refresh,
 and heart to make strong.
 14 The Cedars of Liban
 this great Lord did make:
 Which trees he doth nourish
 that grow up so long.
 15 In these may birds build,
 and make there their nests,
 In fir-trees the Storks
 remain and abide.
 16 The high hills are succours
 for wild goats to rest:
 And eke the rocks stony
 for Conies to hide.
 17 The Moone then is let
 her seasons to run:
 The daies from the night,
 thereby to discern:
 And by the descending
 also of the Sun,
 The cold from the heat alway
 thereby we do learn.
 18 When darknes doth come
 by Gods will and power:
 Then creep forth do all
 the beasts of the wood.
 19 The Lions range roaring
 their prey to devour.
 But yet it is thou Lord
 which givest them food.
 20 As soon as the Sun
 is up they retire;
 To couch in their dens,
 then are they full fain.
 21 That man to his work may
 as right doth require:
 Till might come and call him
 to take rest again.

The Third Part.

22 How sundry O Lord,
 are all thy works found?
 With wisdom full great
 they are indeed wrought:
 So that the whole world
 of thy praise doth found;
 And as for thy riches,
 they pass all mens thoughts.
 23 So is the great Sea,
 which large is and broad;
 Where things that creep swarm
 and beasts of each sort.
 24 There both mighty Ships fail,
 and to me lie at roade

The Whale huge and monstrous
 there also doth sport,
 25 All things on thee wait,
 thou dost them relieve,
 And thou in due time
 full well dost them feed.
 26 Now when it doth please thee
 the same for to give;
 They gather full gladly
 thole things which they need.
 Thou openest thy hand,
 and they find such grace.
 That they with good things,
 are filled we see.
 27 But soare are they troubled,
 if thou turn thy face,
 For if thou their breath take,
 vile dust then they be.
 28 Again when thy Spirit
 from thee doth proceed,
 All things to appoint,
 and what shall ensue,
 Then are they created
 as thou hast decreed:
 And dost by thy goodness
 the dry earth renew.
 29 The praise of the Lord
 for ever shall last,
 Who may in his works
 by right well rejoice.
 30 His looks can the earth make
 to tremble full fast:
 And likewise the mountains
 to smoak at his voice.
 31 To this Lord and God
 sing will I always,
 So long as I live,
 my God praise will I.
 32 Then am I most certain
 my words shall him please,
 I will rejoice in him,
 to him will I cry,
 33 The sinners, O Lord,
 consume in thine ire,
 And eke the perverse,
 them root out with shame:
 But as for my soul now
 let it still desire,
 And say with the faithful,
 praiye ye the Lords Name.

PSALM C. N.

Give praises unto God the Lord,
 and call upon his Name,
 Among the people eke declare
 his works to spread his fame.
 4 Sing ye unto the Lord I say,
 and sing unto his praise:
 And talk of all his wondrous works
 that he hath wrought always.
 5 In honour of his holy Name
 rejoice with one accord,
 And let the heart also rejoice
 of them that seek the Lord.

Seek ye the Lord, and seek the strength
of his eternal might,
and seek his face continually.
and presence of his sight.

The wondrous works that he hath
keep still in mindful heart, (done
We let the judgments of his mouth
out of your mind depart.

Ye that of faithful Abraham
his servant are the seed ;
Ye his elect, the children that
of Jacob do proceed.

For he, he only is I say,
the mighty Lord our God,
And his most righteous judgments are
through all the earth abroad.

His promise and his covenant
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second Part.

The covenant which he hath made
with Abraham long ago
And faithful oath which he hath (worn
to Isaac also.

o And did confirm the same for law
that Jacob should obey,
and for eternal covenant
to Israel for aye.

When thus he said, Lo, I to you
all Canaan Land will give,
the Lot of your inheritance,
wherein your seed shall live.

Altho the number at that time
did very small appear,
ita, very small and in the land
they then but strangers were.

While yet they walk from land to
without a sure abode, (land
and while from fundry Kingdoms they
did wander all abroad.

And wrong at no oppressor's hand
he suffered them to take,
even the great and mighty Kings
reproved for their sake.

And thus he said, Touch ye not those
that mine anointed be,
do the Prophets any harm,
that do pertain to me.

He calld a dearth upon the land,
fread he stroid the store,
the against the time of need
had sent a man before.

The third Part.

Even Joseph which had once been
to live a slave in woe, (fold
those feet they hurt in stocks, whose
the Irons pierc'd also. (soul

Until the time came when his cause
was known apparently,
mighty word of God the Lord
a faultless truth did try.

19 The King sent and delivered him
from prison where he was,
20 The ruler of the people then
did freely let him pass.

21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land,
And wisdoms lore his ancient men
might cause to understand.

23 Then into the Egyptian Land
came Israel also,
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Whole heart he turn'd that they
his people did entreat. (with hate
And did his Servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his sight
among them he did show,
And wonders in the land of Ham
then did they work also.

28 Darknes he sent, and made it dark
instead of brighter day,
And unto his Commission
they did not disobey.

29 He turn'd their waters into blood
he did their fishes slay, (place

30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hail
instead of milder rain,
And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their
whereon their figs did grow; (trees
And all their trees within their coasts
down did he overthrow.

34 He spake, then Caterpillers did
and Grahoppers abound,

35 Which ate the grafs in all the land
and fruit of all their ground

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite,
Yea the beginning and first fruit
of all their force and might

37 With gold and silver he them bought
from Egypt land to pass,

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was fall'n up on their heart,

39 To shroud them from the parching
a cloud he did display: (heat)
And fire he sent to give them light,
when night had hid the day.

40 They asked and he caused Quails
to rain at their request:
And hilly with the bread of heaven
their hunger he represt:

41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like Rivers ran about.

42 For of his holy covenant
aye mindful was he tho:
Which to his servant Abraham
he plighted long ago. (mirth)

43 He brought his people forth with
and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them their fruitful lands:
The labour of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws,
praiseye the Lord therefore.

PSALM cvi. N.

Praise ye the Lord, for he is good,
his mercy dures for aye;

2 Who can express the noble acts,
or all his praise display?

3 They blessed are that Judgment keep,
and justly do alway:

With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:

That I the great felicity
of thine elect may see,

5 And with thy peoples joy I may
a joyful mind possest:

And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one:

We have committed wickedness,
and lewdly we have done.

7 The wonders great which thou
hast done in Egypt land: (O Lord)
Our fathers tho they saw them all
yet did not understand.

Nor yet thy mercies multitude
did keep in thankful minds:

But at the sea, yea the red sea,
rebelled most unkind,

8 Nevertheless he saved them
for honour of his Name:
That he might make his power known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.

10 Heav'd them from the cruel hand
of their despitful foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressors
not one was left alive: (whelm'd)

12 Then they believ'd his word, and
in song they did him give. (praise)

13 But by and by unthankfully
his works they clean forgat:

And for his counsel and his will
they did neglect to wait.

14 But lustled in the Wilderness,
with fond and greedy lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have:

But wasting leanness therewithal
unto their souls he gave.

16 Then when they lodged in their tents
at Moses they did grutch:

Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:

And all Abiramis company
did cover in that hour.

18 In their assembly kindled was,
the hot consuming fire:

And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an Idol Calf did frame:

And there the molten Image they
did worship of the same.

20 Into the likeness of a Calf,
which feedeth on the grass,

Thrust they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:

Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:

And by the red sea dreadful things
performed long agone.

23 Therefore for their so shewing them
forgetful and unkind:

To bring destruction on them all
He purpos'd in his mind.

Had not his chosen Moles stood
before him in the break
To turn his wrath, lest he on them
with Slaughter should him wreak.
14 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
15 But in their tents with grudging
they wickedly repin'd: (heart
Nor to the voice of God the Lord
they gave an hearkning mind.
16 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the Land,
17 And to destroy their seed among
the Nation with his rod:
And through the Countries of the
to scatter them abroad. (world
18 To Baal-Peor then they did
adjoin themselves also:
And ate the offerings of the dead,
so they forsook him tho.
19 Thus with their own inventions
his wrath they did provoke:
And in his sore kindled wrath
the plague upon them broke.
20 But Phineas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.

The fourth Part.

21 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.
22 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moles was
then punish'd for their sake.
23 Because they vex'd his spirit so sore,
That in impatient heat
His lips spake unadvisedly,
his fervour was so great.
24 Nor as the Lord commanded them
they flew the People tho.
25 But were among the heathen mix'd
and learn'd their works also.
26 And did their Idols serve which were
their ruine and decay:
27 To friends their sons and daughters
did offer up and slay. (they
28 Yea with unkindly murdering knife
the guilty's blood they spilt:
Yea their own sons and daughters
without all cause of guilt. (blood,
Whom they to Canaans Idols tho
offered with wicked hand:
And with blood of innocents
defiled was the land.
29 Thus were they stained with the
of their own filthy ways. (works

And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lord's wrath kindled sore,
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth Part.

42 Yea and their hateful enemies
opprest them in the land:
And they were humbly made to stoop
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
44 Therefore they by their wickedness
were brought full low to lie:
Yet when he saw them in distress
he hearkned to their cry.
45 He called to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the fight of those
That led them captive from their land
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray,
And from among the heathen folk
Lord gather us away,
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen
praise ye the Lord therefore.

PSALM cviij. W. K.

Give thanks unto the Lord our God,
for gracious is he,
And that his Mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were free
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did find them out.
4 They wandered in the Wilderness,
and strayed from the way,
And found no city where to dwell
that serve might for their stay.
5 Whose thirst and hunger was so great,
in these deserts so voids

That

That faintness did them sore assault.
and eke their souls annoi'd.
6 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.
7 And by that way which was most
he led them like a guide, (right,
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confess his goodness then,
And shew the wonder that he doth
before the sons of men.
9 For he the empty soul sustain'd
whom thirst had made to faint,
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to tast such troublous storms
as iron chains do threat.

The second Part.

11 For that against the Lords own
they fought for to rebel, (words
Esteeming light his counfels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief,
And none was found so much to help,
whereby to get relief.
13 Then they did cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd. (brought
14 For he from darkness out them
and from deaths dreadful shade,
Bursting with force the Iron bands
which them before did lade.
15 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth,
before the sons of men.
16 For he threw down the gates of brass
and brake them with strong hand,
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel
and cannot for them wend,
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath all meat
that none they could abide.
Whereby death had them almost caught,
as they ful truly tri'd.
19 Then they did cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.
20 For then he sent to them his words
which health did soon restore,
And brought them from these dangers
wherein they were before. (deep

The third Part.

21 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear,
And speak of all his wondrous works
with glad and joyful clear.
23 Such as in Ships and brittle barks
into the Seas descend,
Their merchandise through fearful flood
to compassand to end.
24 Those men are forced to behold
the Lords works what they be,
And in the dangerous Deep the same,
most marvellous they see.
25 For at his word the stormy wind
aristeth in a rage,
And stirreth up the surges so
that nought can them affwage.
26 Then are they lifted up so high,
the clouds they seem to gain,
And plunging down the depth until
their souls consume with pain.
27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state,
according as they pray'd.
29 For with his word the Lord doth
the sturdy storms to cease, (make
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad wen rest is come
which they so much did crave,
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his Name,
And where the Elders do convent
there let them do the same.
33 For ruuning floods to dry ~~desert~~
he doth oft change and turn,
And drieth up as it were dust,
the springing well and bourn.
34 A fruitfull land with pleasures deckt
full barren he doth make,
When on their sins that dwell therin
he doth just vengeance take.
35 Again the wilderness full rude
he maketh fruit to bear,
With pleafant springs of waters clear
though none before there were.

16 Wherein fuen hungry souls are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.

17 That they may sow their pleafart
and vineyards also plant, (Land
to yield them fruit of such increafe,
as one may seem to want.

18 They multiply exceedingly,
the Lord doth bleſs them for
Who doth alſo the bruit beasts make
by numbers great to grow.

19 But when the faithful are low
by the opprefſors stout: (brought
And minſh do through many plagues
that compaſſ them about:

20 Then doth he Princes bring to shame
which did them fore opprefſe:
And likewiſe cauſed them to err
within the wildernes.

21 But yet the poor he raiſeth up
out of their troublous deep:
at ſome times doth his train ſuppoſt

My head Strength Ephraim, and law
ſhall Juda give for me.

22 Moab my wash-pot, and my ſhoe,
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

23 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conveyed ſhall I be?

24 Is it not thou O Lord which late
hadſt us forſaken quite?
And thou O Lord which with our hoſts
diſt not go forth to fight.

25 Give us O Lord thy laſing aid
when troublous do affaiſt:
For all the help of man is vain,
and can no whit availe.

26 Through God we ſhall do valiant acts
and worthy of renowm:
He ſhall ſubdue our enemies
yea he ſhall tread them down.

PSALM cix. N.

The righteous shall behold this sight
and also much rejoice :
whereas the wicked and perverse
with grief shall stopt their voice.

But who is wise that now full well
he may these things record ?
certainly such shall perceive
the Kindness of the Lord.

PSALM cviii. J. H.

God my heart prepared is,
and eke my tongue is so :
till advance my voice in song,
and giving thanks also.
Awake my viol and my harp,
weet melody to make :
d in the morning I my self
right early will awake.
By me among the people Lord,
till prai'd shalt thou be :
d I among the heathen folk
will sing, O Lord, to thee.
Because thy mercy, Lord, is great,
above the heavens high :
eke thy truth doth reach the clouds
within the lofty skie.
Above the starry heavens high
halt thy self, O God :
d Lord display upon the earth
thy glory all abroad,
that thy dearly beloved may
be set at liberty :
O God with thy right hand,
ad hearken unto me.
In his holiness hath spoke,
therefore my joys abound :
em I will divide, and mete
evale of Succoth ground.
nd Gilead shall be mine own,
and Siles mine shall be.

IN speechless silence do not hold
O God thy tongue always :
O God even thou, I say that art
the God of all my praise.

2 The wicked and the guileful mouth
on me disclosed be :
A nd they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spight :
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then gan I to pray :
5 My good with ill, my friendlines
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand :
At his right hand eke suffer thou
his hateful foe to stand.

7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take :
9 His children let be fatherless
his wife a widow make.

so Let his offsprings be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortions
catch all his goods and store,
And let the strangers spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all :

That

That on his children fatheriefs
will let their mercy fail.

The second Part.

13 And so let his posterity
for ever be destroy'd:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man and sought to slay
the woful hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his Bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for aye:
And as a girdle wherewithal he
may girded be alway.
20 In let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou O Lord, which art my
deal thou (I say) with me (God,
After thy Name, deliver me
for great thy mercies be.
22 Because in depth of great distress
I needy am and poor;
And eke within my pained brest
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade,
24 With fasting long from needful food
enfeebled are my knees:
And all her fatness hath my flesh
enforced been to leele.
25 And I alſo a vile reproach,
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
save and deliver thee
27 And they shall know thereby, that
Lord is thy mighty hand. (this

And that thou, thou hast done it, Lord;
to such the understand.

28 Although they curse with spite yet
shalt bleſſe with loving voice: (thou
They shall aye and come to shame,
thy fervant shall rejoice,
29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord
And I among the multitude
his praises will record,
31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemn his foul to die.

PSALM cx. N.

THe Lord did lay unto my Lord
fit thou on my right hand:
Till I have made thy foes a stool
Whereon thy feet shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their fight.
3 And in the day on which thy might
and power they shall fee:
Then hereby free-will-offerings shall
the people offer thee,
Yea, with an holy worshipping
then shall they offer all.
Thy births-dew is the dew that doth
from womb of morning fall,
4 The Lord hath sworn and never will
repent what he doth say:
By th' order of Melchisedeck,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay.
Shall wound for thee the stately Kings
upon his wrathful day.
6 the heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in funder smite the head:
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall liftp up on high
his royal head that day.

PSALM cxi. N.

With heart I do accord,
to praise and laud the Lord
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust.
3 His works are glorious
Allo his righteounes is
It doth endure for ever.
4 His wondrous works he woud
We still remember shoud:
His mercy faileth never.

Psalm Cxii, Cxiii, Cxiv, Cxv.

6

Such as to him love bear
A portion full fair
He hath up for them laid,
For this they shall well find.
He will them have in mind,
And keep them as he said,
For he did not disdain
His works to shew them plain,
By lightnings and by thunders;
When he the Heathen land
Did give into their hand,
Where they beheld his wonders.
Of all his works ensueth
Both judgment right and truth,
Whereto his statutes tend:
They are decreed sure
Or ever to endure
Which equity doth end.
Redemption he gave
To people for to save:
9 And hath also required,
To promise not to fail,
Always to prevail,
His holy Name be fear'd.
Who so with heart full fair
The wisdom would attain,
The Lord fear and obey:
As his laws do keep
All knowledge have full deep,
His praise shall last for aye.

PSALM Cxii. W. M.

He man is blest that God doth fear:
And that his law doth love indeed.
His seed on earth God will uprear,
And blest such as from him proceed.
His house with good he will fulfill,
His righteousness endure shall still.
Unto the righteous doth arise
trouble joy, in darkness light:
compassion is in his eyes,
mercy is always in his sights
Yea pitty moveth such to lend
To doth by judgment things expend.
And surely such shall never fail:
In remembrance had is he:
No tidings ill can make him quail,
In the Lord sure hope doth see.
broads his heart is firm his fear is past.
He shall see his foes down cast.
He did well for the poor provide,
Righteounes shall still remain
His estate with praise abide.
ough that the wicked men disdain,
Yea gnash his teeth therat shall
And so consume his state to see. (he

PSALM cxiii. W. K.

Children which do serve the Lord,
Praise ye his name with one accord:
a blessed be always his Name,
Who from the rising of the Sun,
It return where it begun,
To be praised with great fame.
The Lord all People doth surmount,
This glory we may count.
Over the heavens high to be.

With God the Lord who may compare
Whose dwellings in the heavens are:
Off such great power and force is he,
6 As doth abase himself we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him let in high degree,
With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy name.

PSALM cxiv. W. W.

When Israel my Gods address
From Pharaohs land was bent
And Jacobs house the strangers left,
And in the lame train went.

2 In Judah God his glory shew'd,
And holines most bright:
3 So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly
As all amaz'd did flee?

The roaring streams of Jordans flood,
Recoiled backwardly.

4 As Rams affraid the mountains skip,
their strength, did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.

5 What all'd the sea as all amaz'd,
So suddenly to fly?

Ye rolling waves of Jordan flood,
Why ran ye backwardly?

6 Why doth ye hills as Rams affraid,
Why did your strength so shake?
Why did your tops as trembling Lambs
for fear quiver and quake?

7 O earth confess thy Sovereign Lord,
And dread his mighty hand:
Before the face of Jacobs God,
Fear ye both sea and land.

8 I mean the God which from hard
doth cause main floods appear: (rocks
And from the stony flint doth cause,
gush out the fountains clear.

PSALM cxv. N.

Not unto us, Lord, not to us,
But to thy name give praise;
Both for thy mercy and thy truth,
That are in thee always.

2 Why shall the heathen scorners say
Where is their God become?

3 Our God in heaven is and what
he will, that hath he done:

4 Their Idols silver are, and Gold,
works of mens hands they be:

5 They have a mouth and do not speak,
And eyes and do not see.

6 And they have ears joyn'd to their
And do not hear at all: (head
And noses eke they formed have,
And do not smell withal.

11

7 And

Psalm Cxvi, Cxvii, Cxviii.

7 And hands have they and handle not, For largely, lo, the Lord to thee
and feet and do not go: his bounty hath exprest.
8 Athroat they have, yet through the same 8 Because thou hast delivered
they make no sound to blow. my foul from deadly thrall:
9 Those that make them are like to them My moistned eyes from mournful tears,
and those whose trust they be: my sliding feet from fall.
10 O Israel trust in the Lord, 9 Before the Lord I in the land
whose help and shield is he. of life will walk therefore:
11 O Aarons house trust in the Lord, 10 I did believe, therefore I spake,
their help and shield is he: for I was troubled sore.
12 Trust ye the Lord that fear the Lord, The second part.
their help and shield is he.
13 The Lord hath mindful been of us, 11 I said in my distrels and fear
and will us bleſſ also: that all men lyars be:
14 On Israel and on Aarons house, 12 What shall I pay the Lord for all
His blessings he will shew. his benefits to me?
15 Them that be fearers of the Lord, 13 The wholesome cup of saving health
the Lord will bleſſ them all: I thankfully will take:
Even he will bleſſ them every one, And on the Lords Name I will call,
the great and even the small. when I my prayers make.
16 To you (I say) the living Lord 14 I to the Lord will pay my vows,
will multiply his grace: that I to him behight:
To you and to the Children that Yea, even at this present time
shall follow of your race. in all his peoples sight:
17 Ye are the bleſſed of the Lord, 15 Right dear and precious in his sight
even of the Lord I say: the Lord doth aye esteem
Which both the Heaven and the earth The death, of all his holy ones,
hath made and set in stay. what ever men do deem.
18 The Heavens, yea the Heavens high 16 Thy servant Lord, thy servant lo,
belong unto the Lord: I do my self confess,
The earth unto the sons of men Son of thy handmaid: thou hast broke
he gave of free accord. the bonds of my distrels.
19 They that be dead do not with praise 17 and I will offer up to thee
set forth the Lords renown: a sacrifice of praise:
or any that into the place And I will call upon the Name
of silence do go down. (God of God the Lord always.
18 But we will praise the Lord our 18 I to the Lord will pay the vows
from henceforth and for aye: that I have him behight:
ound ye the praises of the Lord, Yea even at this present time
praise ye the Lord I say. in all his peoples sight.
PSALM cxvi. N.

1 Love the Lord, because my voice O Give ye thanks unto the Lord,
and prayer heard hath he: for gracious is he:
2 When in my days I call'd on him, Because his mercy doth endure
he bow'd his ear to me. for ever towards thee.
3 Even when the snares of cruel death 2 Let Israel confess and say,
about beset me round: his mercy dures for aye:
When pains of Hell me caught and when 3 Now let the house of Aaron say,
I wo and sorrow found. his mercy dures for aye,
4 Upon the name of God my Lord, 4 Let all that fear the Lord our God
then did I call, and say, even now confess and say:
Deliver thou my foul, O Lord, I do thee humbly pray.
5 The Lord is very merciful, 5 Set ope of truth
and just he is also: that I make
And in our God compassion doth plentifully flow.
6 The Lord in safety doth preserve 6 This is
all those that simple be; which fl
I was in woful misery, it good a
and he delivered me. shall ent
7 And now my foul sith thou art safe, return unto thy rest.

PSALM cxvii. N.

1 All ye nations of the world, O praise ye the Lord always,
praise ye the Lord always,
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God
praise ye the Lord I say.

PSALM cxviii. N.

1 Give ye thanks unto the Lord, O Give ye thanks unto the Lord,
for gracious is he: for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye,
4 Let all that fear the Lord our God
even now confess and say:

Psalm Cxix.

67

the mercy of the Lord our God
endureth still for aye.
In trouble and in heaviness
unto the Lord I cri'd:
which lovingly heard me at large,
my suit was not deny'd.

The Lord himself is on my side,
I will not stand in doubt:
or fear what man can do to me,
when God stands me about.
The Lord doth take my part with
that help to succour me: (them
herefore I shall see my desire
upon mine enemy.

Better it is to trust in God,
than in man's mortal seed:
Or to put confidence in Kings,
or Princes in our need.
All Nations have enclosed me,
and compassed me round:
in the name of God shall I
mine enemies confound.

They kept me in on every side,
they kept me in I lay:
in the Lord's most mighty Name,
I shall work their decay.
They came about me all like Bees,
But yet in the Lord's Name
quench their thorns that were on fire
and will destroy the same.

The second Part.

Thou hast with force thrust sore at
that I indeed might fall: (me
through the Lord I found such help
that they were vanquish'd all.
The Lord is my defence and strength
my Joy, my mirth, my song:
is become for me indeed,
Saviour most strong.

The right hand of the Lord our God
doth bring to pass great things.
cauleth voice of Joy and health
in righteous mens dwellings.
The right hand of the Lord doth
most mighty things to pass: (bring
is hand hath the preheminence,
his force is as it was.

I shall not die, but ever live
to utter and declare
the Lord his might and wondrous pow'r,
his works and what they are.
The Lord himself hath chastned,
and hath corrected me:
a hath not given me over yet
to death as ye may see.
Set open unto me the gates
of truth and righteousness:
at I may enter into them,
the Lord's praise to express.
This is the gate even of the Lord
which shall not be shut:
a good and righteous man alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lord's own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the Joyful day indeed
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us;
we wish with one accord:

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light;
bind ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee.

Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:

Because his mercy doth endure

for ever towards me.

PSALM Cxix. W. W.
A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from God's laws never start.

2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him fserve.

3 Doubtless such men go not astray
nor do no wicked thing:
Which steadfastly walk in his way
without any wandring.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy Laws keep and confess:

6 So should no shame my life attaint,
whilst thus I set mine eyes,
And bend my mind always to muse
on thy sacred decrees.

7 Then will I praise with upright heart
and magnifie thy Name:
When I shall learn thy judgments just,
and likewise prove the same.

8 AM

Psalm Cxix.

And wholly will I give my self
to keep thy laws most right.
For sake me not for ever Lord,
but shew thy grace and might.

BETH The second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart & secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and prale thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach
and publish day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy ways,
please me no less indeed:
Than all the treasures of the earth
which worldlings make their need.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim
thy ways how I may walk.
16 My only joy shall be so fix'd,
and on thy laws so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
As may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim, & shut
to open and make bright. (up
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destroy'd each one:
And cursed are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as shot as fire.

23 The Princes great in council late,
and did against me speak:
But then thy Servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy
and my hearts great solace:
They serve instead of counsellors,
my matters for to pafs.

DALETH The fourth Part.

25 I am alas, as brought to grave,
and almost turn'd to dust:
Restore therefor my life again,
as thy promise is just.
26 my ways when I acknowledged,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy laws to love and fear.
27 Teach me once thoroughly for to
thy precepts and thy lore: (know
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore opprest,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
Let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and
I have chosen and found: (sure
I set thy Judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I forc'd my
thy covenants to embrace: (self
Let me therefore have no rebuke,
nor check in any case,
32 Then will I run with joyful cheer
where thy worl'd doth me call.
When thou hast let my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:
And to it will even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law
and I shall it obey.
With heart, and mind, and all my might
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord i require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lust
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise Lord
which

which thou hast made to me,
which am thy servant, and do love
and fear nothing but thee.

Reproach and shame which I do fear
from me O Lord expel:
or thou dost judge with equity,
and therein dost excell.

Behold my hearts desire is bent
thy law to keep for aye:
and strengthen me still with thy grace
that it perform I may.

AV. The sixth Part.

Thy mercies great and manifold
let me obtain O Lord:
thy saving health let me enjoy
according to thy word.

So shall I stop the slanderous mouths
of frownd men and unjust:
in thy faithful promises
hangs my comfort and trust.

The word of truth within my mouth
ever still be prest:
in thy judgments wonderful
my hope doth stand and rest.
And whilst that breath within my
oth natural life preserve: (breit
till this world shall be disolv'd,
my law will I observe.

So walk will I, as set at large,
and made free from all dread:
cause I fought how for to keep
my precepts and thy read.
Thy noble acts I will describe
things of most great fame:
in before Kings I will them blaze,
and shrink no whit for shame.

I will rejoice then to obey
my worthy hefts and will:
such evermore I have lov'd best:
and so will love them still.
My hands I will lift to thy laws,
which I have dearly fought:
I praticle thy commandements
will, in deed, in thought.

N. The seventh Part.

The promise which thou mad'st to
servant, Lord, remember. (me
therein do I put my trust,
and confidence for ever.
it is my comfort and my joy,
when troubles me assail:
were my life not by thy word,
life would soon me fail.
The proud & such as God contemn,
I made of me a scorn:
would I not thy law forsake:
he that were forlorn. (work
but call to mind, Lord, thy great
w'd to our fathers old:
reby I felt the joy surmount
grief an hundred fold.
se Lord, yet alas for fear I quake,
which

seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.

54 And as for me, I fram'd my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night, when others sleep:
As for thy law, also I kept,
and ever will it keep.

56 This grace I did obtain because
thy covenants sweet and dear
I did embrace and also keep
with rev'rence and with fear.]

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy law to keep alway,

58 Mine earnest heart did humbly sue
In presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.

59 My life I have examined,
and trv'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.

61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy laws forget,
ner from thee go astray.

62 Thy righteous judgments towards
so great are and so high: (m
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their hearts:
And never will for love or dread,
from thy commandments start.

64 Thy mercies Lord most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always aright
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 E're thou didst touch me with thy
I err'd and went astray: (rod
But now I keep thy holy word,
and make it all my stay.

68 Thou art most good and gracious,
and

Psalm Cxix.

and givest most liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have
against me many a lie: (forg'd
Yet thy commandments still observe
with all my heart will I. (wealth,
70 Their hearts are swoln with worldly
as grease so are they fat.
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

IOD The tenth part.

73 Seeing thy hands have made me
to be thy creature: (Lord,
Grant knowldg likewise how to learn
to put thy laws in ure.

74 So they that hear thee shall rejoice,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the easie is just: (plagu'd
o when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodness I thee pray,
some comfort to me send:
So thou to me hast promised,
so from all ill me shend.

77 Thy tender mercy pour on me,
and I shall surely live:
For Joy and consolation both
thy law to me doth give. (tence

78 Confound the proud whole false pre-
is me for to destroy:
But as for me thy hefts to know
I will my self employ.

79 Who so with reverence doth thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The eleventh Part.

81 My soul doth faint and ceaseth not,
thy living health to crave,
And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do fail with looking for
thy word, and thus I say:
O when wilt thou comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke

so am I parch'd and dri'd.
Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits
thinking to make me sure,
Thus contrary to thy law
my hurt they do procure.

86 But thy commandments are all sure,
and causless they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.

88 Restore me Lord again to life,
for thy mercies excel:
And so shall I thy covenant keep,
till death my life expel.

LAMED. The twelfth Part.

89 In heaven Lord where thou dost
thy word is stablissht sure: (dwell
And shall for all eternity,
fast graven there endure,

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure
as no tongue can exprest.

91 Even to this day we may well see
how allthings persevere
According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my foul had comfort sought:
Long time ere now in my distress
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No white to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline,

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while confidered
Thy noble works and great.

96 I see nothing in this wide world,
at length which hath no end,
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth Part.

97 What great desire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to

My doings in policy;
I still I hold it as a thing
most excellency.
My teachers which did me instruct,
a knowledge I excel:
use I do thy covenants keep,
and them to others tell.
In wisdom I do pass also
the ancient men indeed:
all because to keep thy laws,
held it aye best rend.
My feet I have restrained eke
from every evil way:
use that I continually
my word might keep I say: (wants,
I have not swerv'd from thy judg-
or yet thrunk any dell:
why & thou haft me taught thereby,
live godly and well.
O Lord how sweet unto my taste
and I thy words alway,
blesses no honey in my mouth
delight so sweet I may.
Thy laws have me such wisdom
at utterly I hate (learn'd
wicked and ungodly ways,
every kind or rate.
N. The fourteenth Part.
Even as a lantern to my feet,
doth thy word shine bright:
to my paths where ever I go,
is a flaming light.
I have both sworn and will perform
promises doubtless,
I will keep thy judgments just,
them in life express.
Affliction hath me sore opprest,
brought me to death's door:
as thou haft promised,
me to life restore. (voice
the offerings which with heart and
frankly I thee give,
and teach me how I may
thy judgments live.
My soul is ay so in my hand,
dangerous me assail:
so I nor thy law forget,
it to keep will fail.
Although the wicked laid their nets,
such as at a bay:
and I not from thy precepts
swerve or go astray.
By law I have so claim'd alway,
my own heritage;
by & for therein I delight,
let my whole courage.
Evermore I have been bent
duties to fulfill:
likewise unto the end
I continue still.
O, The fifteenth Part.
Crafty thoughts & double hearts I do abhor therefore

I do always deserve
But as for thy laws and precepts,
I love them ever best.
114 Thou art my hid and secret place
my shield and strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men
depart from me anon:
For the Commandments will I keep
of God my Lord alone.
116 As thou haft promis'd to perform,
that death me not affail:
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me and I shall be safe:
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou haft trod such under thy feet,
as do thy statutes break:
For nought avails their subtlety,
their counsel is but weak. (out
119 Like dross thou cast'st the wicked
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benumm'd:
For when I see thy judgments straight
I am as one aston'd.
AIN. The sixteenth Part.
121 I do the thing that lawfull is,
and give to all men right:
Retain me not to them that would
oppress me with their might.
122 But for thy servant surely be,
in that thing that is good:
That proud men give me not the foil
which rage as they were wood:
123 Mine eys with waiting are now blind
thy help so much I crave:
And eke thy righteous promise, Lord,
whereby thou will me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.
125 Thy humble servant (Lord) I am
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgress'd
and none against them said.
127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just
and so them laid in store:
All crafty and malicious way's

B. The seventeenth Part.

144 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure
when they are try'd and found.

145 When men first enter into thy word,
they find a light most clear;
And very idiots understand,
when they it read or hear.

146 For joy I have both gap'd & breath'd
to know thy commandment;
That I might guide my self thereby,
I fought what thing it meant.

147 With mercy and compassion, Lord,
behold me from above:

148 As thou art wont to behold such,
as thy name fear and love.

149 Distrust my footsteps by thy Word,
that I thy will might know:

150 And never let iniquity
thy servant overthrow. (harmas)

151 From slanderous tongues and deadly
preserves and keep me sure:
Thy precepts then will I observe,
and put them ~~out~~ in ure.

152 Thy countenance which doth sur-
the sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.

153 Out of mine eyes great floods gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws kept not at all.

TZADDI. The eighteenth Part.

154 In every point, Lord, thou art just,
the wicked though they grudge:
and when thou dost sentence pronounce
thou art a righteous judge.

155 To render right & flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straitly.

156 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.

157 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

158 And though I be nothing set by,
as one of base degree,
Yet do I not thy law forget,
nor shrink away from thee.

159 Thy righteousness (Lord) is most
for ever to endure: (just)
Also thy Law is truth it self,
most constant and most pure.

160 Trouble and grief have seiz'd on me
and brought me wondrous law:
yet do I fill of thy precepts
desire to hear and know,

144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH: The nineteenth Part.

145 With fervent heart I call'd and cri'd
now answ're me, O Lord:
That thy commandments to observe
I may fully accord.

146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy tests.

147 To thee I cry even in the morn;
before the day wax light:
Because that I have in thy word
my confidence whole night.

148 Mine eyes prevent the watch by night
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voice
and pity on me take:
As thou was wont, so judge me Lord,
lest life should me forsake.

150 My foes draw near and do procure
my death maliciously,
Which from thy law are far gone back,
and afraid from is lewdly.

151 Therefore, O Lord, approach thou
for need doth so require, (near
For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learned
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,
confider and behold:
Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause
with speed some succour send:
From death (as thou hast promised)
Lord, keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know:
they enter not the trace.

156 Great are thy mercies, Lord, I grant thee
what tongue can them assault,
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble
and persecute me sore:
(just) Yet from thy laws I never shrunk,
nor went away therefore.

158 And truth it is for grief I die
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,

with heart most glad and fain :
As thou art good and gracious Lord,
Restore my life ag'in.
10 What thy word doth decree must be
and so it hath been ever :
Thy righteous judgments are also
most true and decay never.

PSALM. The xxi. Part.

11 Princes have sought by cruelty,
Austers to make me crouch,
But all in vain, for of thy word
The fear did my heart touch.
12 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey,
Great store and plenty had.
13 As for all lies and fальтies,
I hate most and detest :
For why thy holy law do I
Scōve all things love best.
14 Seven times a day I praise the Lord
Singing with heart and voice
Thy righteous acts and wonderful,
To cause me to rejoice.
15 Great peace & rest shall all such have
As do thy statutes love,
No danger shall their quiet state
Impair or once remove.
16 My only health and comfort Lord,
I look for at thy hand :
And therefore have I done those things,
Which thou didst me command.
17 Thy laws have been my exercise
Which my soul most desir'd :
Much to them my love was bent,
That nought else I requir'd :
18 Thy statutes & commandements,
I kept (thou know'st) aright :
Or all the things that I have done,
Are present in thy sight.

PSALM. The xxi. Part.

19 O Lord let my complaint and cry
Before thy face appear :
As thou hast me promise made,
To teach me thee to fear.
20 Mine humble supplication,
Tow'r'd thee let find access :
Ad grant me Lord deliverance,
For so is thy promise.
21 Then shall my lips thy praises speak
In granster most ample sort :
When thou thy statutes hast me taught,
Herrin stands my comfort.
22 My tongue shall sing & preach thy
Word on this wise say shall : (word,
Ad famous acts and noble laws
Are just and perfect all.
23 Stretch out thy hand I theet'sa
And speedily me save :
Thy commandments to observe,
I chosen O Lord I have.
24 Of thee alone Lord I crave health,
Or other I know none,

And in thy law and nothing else
I do delight alone.
175 Grant me therefore long days
Thy name to magnifie :
And of thy judgments merciful
Let me the favour try.
176 For I was lost and went astray,
Much like a wandering sheep :
O seek me, for I have not fail'd
Thy commandments to keep.

PSALM. Cxx. T. 3.

IN trouble and enthrall
Unto the Lord I call,
And he doth me comfort,
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.
3 What vantage or what thing
Get'it thou thus for to sing,
Thou false and flattering lyar.
4 Thy tongue doth hurt I ween,
No less than arrows keen,
Of hot confuning fire.

5 Alas too long I slack
Within these tents so black,
Which Kedar's are by name
By whom the flock elect,
And all of Isaac's seed
Are paito open shere.

6 With them that peace did have
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Cautes I was controld
By them that would have strife.

PSALM. Cxxi. T. 4.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep :
4 Lo he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day
Nor the Moon not half so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distres,
And will thy life sure save,
And thou shalt also have
In all thy busines good success :
8 Where ever thou goest in or out
God will thy things bring about.

Psalm Cxxii. Cxxiii. Cxxiv. Cxxv.

PSALM Cxxii. W. E.

1 Did in heart rejoice,
To hear the peoples voice,
In offering so willingly:
2 For let us up, say they,
And in the Lord's house pray,
That spake the folk fail lovingly.
3 Our feet that wandered wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
4 Which art so seemly set
Much like a City near,
The like whereof is not elsewhere,
5 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
6 So God before did tell
That there his Israel
Their Prayers should together make.
7 For there are thrones ereft,
And that for this respect,
To set forth justice orderly:
8 Which thrones right to maintain
No Davids house perrain,
His folk to judge accordingly.
9 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:
10 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
11 I wish thy prosperous state,
For my poor brethren sake,
That comfort have by means of thee:
12 Gods house doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxii. T. S.

O Lord that heaven doth possess,
I lift mine eyes to thee:
Even as the servant lifteth his
his masters hands to see.
As handmaids watch their mistis hands
To me grace for to achieve:
So we behold the Lord our God,
All he do us forgive.
9 Lord grant us thy compassion,
And mercy in thy sight:
For we are fill'd and overcome
With hatred and despight.
10 Our minds be stift with great rebuke,
The rich and worldly wise
Do make of us their mocking stock,
The proud do us despise.

PSALM Cxxiv. W. W.

Now Israel
May say, and that truly:
If that the Lord
had not our right sustain'd;
12 If that the Lord
had not our right sustain'd
When all the world
seem'd us forsaking

Made their uproar,
and said we should all die:
3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem,
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thralld.
5 The raging fierce
most proud and roaring noise,
Had long ago
o'rewhelm'd us in the deep.
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoice.
7 Even as a bird
out of the Fowler's gis
Escapes away,
right so it fares with us:
Broke are their nets,
and we have escaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from the wicked men.

PSALM Cxxv. W. E.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and just
So that they shall be sure
For ever to endure.
11 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear.
They never need to fear.
12 For though the righteous try doth he
By making wicked men his rod:
Left they through grief forsake their God;
It shall not as their lot still be.
13 Give Lord, to us thy light,
Whose hearts are true and right:
14 But as for such as turn aside,
By crooked ways which they out-fought
The Lord will surely bring to nought:
With workers vile they shall abide,
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.
T hose that do put their confidence
Upon the Lord our God only,
And flee to him for their defence,
In all their need and misery;

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their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Redeem'd like to the mount Sion:

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithful people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodly rod,
To tarry upon his family.
Left they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian Rock through thy goodness.

O Lord do good to Christians all,
That Red-saint in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk and him glorifie:
With hearts desirous all that are here:
Worship the Lord, and say Amen.

P S A L M Cxxvi. W. W.

W
hen that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme:
His work was such

a. did circumcise many hearts and
to that we were (thought,
much like to them that use to dream,
Das months they were)

with laughter filled then,
And eke our tongues
did shew us joyful men.

1 The heathen folk
were forced then this to confess
How that the Lord
for them also great things had done.

1 But much more we,
and therefore can confess no less:
Wherefore to joy,

we have good cause as we began,

1 O Lord go forth,
thou canst our bondage end:

As to deserts
the flowing rivers send.

1 Full true it is,
that they which (now in tears indeed,

A time will come,
when they shall reap in mirth and joy

6 They went and wept
in bearing of their precious seed:

For that their foes
full oftentimes did them annoy
But their return
with joy they shall sure see:

Their sheaves home bring,
and not impaired be.

P S A L M. Cxxvii. W. W.

E
Xcept the Lord the house doth waste;
And thereunto doth let his hands

What men do build it cannot stand
Likewise in vain men undertake,
Cities and holds to warch and ward,

Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread;

Yet were your labour lost and worn:
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand.

For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and advençies,
In person and in comeliness:

5 So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm;

5 O well is he that hath his quiver
Furnished with such artillery:

For when in peril he shall be,
Such one shall never shake nor shiver

When that he pleads before the Judge,
Against the foes that bear him grudge.

P S A L M Cxxviii. T. S.

B
lessed art thou that fearest God

and walkest in his way:

1 For of thy labour thou shalt eat,
happy art thou, I say.

2 Like fruitful vines on thy house side,
to ioth thy wife spring out:

Thy children stand like olive plants

thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joys increase:

And likewise grace on Israel,
prosperity and peace.

P S A L M Cxxix. N.

O
ft they (now Israel may fly)
me from my youth assail'd

2. oft they assail'd me from my youth

ret never they prevail'd.
 8 Upon my back the plowers plow'd,
 and furrows long did cast:
 9 The righteous God hath cut the cords
 of wicked foes at last.
 10 They that hate me shall be ashamed,
 and turned back also:
 11 And made as grass upon the house,
 which with'ers ere it grow.
 12 Whereof the mover cannot find
 enough to fill his hand:
 Nor can he fill his lap that goeth
 to glean upon the land.
 13 Nor passers by pray God on them
 to let his blessing fall:
 Nor say, We bless you in the Name
 of God the Lord at all.

P S A L M C x x x . W . W .

1 Ord to thee I make my moe,
 When dangers me opprest:
 2 Yea, I figh, plain and groane,
 Striving to fina release.
 3 Hear now, O Lord, my request,
 for it is full due time:
 And let thine ears ay be pre-
 unto this prayer in me.
 4 Lord our God, if thou weigh
 our sins, and them peruse:
 Who shall then escape and say,
 I can my self excuse?
 5 But, Lord, thou art merciful,
 and turn'st to us thy grace:
 That we with hearts most careful
 should fear before thy face.
 6 In God I put my whole trust,
 my soul wait on his will:
 For his promise is most just,
 and I hope therein full.
 7 My soul to God hath regard,
 waiting for him alway,
 More than they that watch and ward
 to see the dawning day.
 8 Let Israel then boldly
 in the Lord put his trust:
 He is that God of mercy,
 that his deliver must.
 9 For he it is that must save
 Israel from his sin:
 And all such as sorely have
 their confidence in him.

P S A L M C x x i d . M .

10 Lord, I am not pust in mind,
 I have no scornful eye:
 11 I do not exercise my self
 in things that be too high.
 But as the child that weaned is
 even from his mothers breast:
 so have I Lord, behav'd my self
 12 in silence and in rest.
 13 Israel trust in the Lord,
 let him be all thy day's

From this time forth for evermore,
 from age to age, I say.

P S A L M C x x i i . M .

1 Remember Davids trouble, Lord,
 how to the Lord he Iwore:
 2 And vow'd a vow to Jacobs God,
 to keep for evermore.
 3 I will not come within my buse,
 nor climb up to my bed,
 Nor let my temples take their rest,
 nor the eyes in my head.
 4 Till I have found out for the Lord,
 a place to fit thereon:
 5 An house for Jacobs God to be
 an habitation.
 6 We heard of it at Ephrata,
 there did we hear this sound:
 And in the fields and forests there,
 these voices first were found.
 7 We will assay, and go in now
 his tabernacle there:
 Before his foot stool to fall down
 and worship him in fear.
 8 Arise, O Lord, arise, I say,
 into thy resting place:
 Both thou & the Ark of thy strength,
 the preface of thy grace.
 9 Let all thy priests be clothed, Lord,
 with truth and righteousness:
 Let all thy Saints, and holy men
 sing all with joyfulness.
 10 And for thy servant Davids sake
 refuse not Lord, I say,
 The face of thine anointed, Lord,
 nor turn thy face away.

The second Part.

11 The Lord to Dsvid swore in truth
 and will not shrink from it:
 Saying, the fruit of thy body
 upon thy seat shall sit:
 12 And if thy Sonamny Covenant keep,
 that I shall learn each one:
 Then shall their sons for ever sit
 upon thy princely throne.
 13 The Lord himself hath chose Sion,
 and loves therein to dwell:
 Saying, this is my resting place,
 I love and like it well.
 14 And I will bless with great increase
 her vissuals every where:
 And I will sacrifice with bread
 the needy that be there.
 15 Yea I will deck and cloth her Preess
 with my salvation:
 And all her Saints shall sing for joy
 of my protection.
 16 There will I surely make the horn
 of David for to bud:
 For there I have ordain'd for mine
 a lantern bright and good.
 17 As for his enemies, I will cloth

with shame for evermore :
But I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxiii. N. W.

O How happy a thing it is,
and joyful for to see
brethren together fast to hold
the band of amity !
It calls to mind the sweet perfume,
and that softly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
It wet not Aarons head alone
but drencht his beard throughout :
And finally it did run down
his rich attire about.
And as þ lower ground doth drink
the dew of Hemon hill :
And Sion with his silver drops
the fields with fruit doth fill.
Even so the Lord doth pour on them
his blessings manifold :
Whole hearts & minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. N. W.

Behold and have regard,
ye servants of the Lord :
Which in his house by night do warch,
praise him with one accord.
Lift up your hands on high,
unto his holy place :
And give the Lord his praises due,
his bencas^t embrace.
For why ? the Lord who did
both earth and heaven frame,
both Sion bles^t, and will conferre
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise
praise him with one accord : (him,
praise him full all ye that be
the servants of the Lord.
O praise him ye that stand and be
in the house of the Lord :
It of his court and of his house,
praise him with one accord.

Praise ye the Lord for he is good,
sing praises to his Name :
is a comely and good thing,
always to do the same,
For why ? the Lord hath chose Jacob
his very own you see :
which he chosen Israel,
his treasere for to be.
For this I know and am right sure,
the Lord is very great :
he is indeed above all gods
most easie to intreat :
For wh^t deifer pleased him
th^t that full well he wrought
heaven, in earth, and in the sea

which he hath made of nought.
7 He lifts up clouds ev'n from the earth
he makes lightnings and rain :
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing
in Egypt that took rest :
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonder gre
O Egypt void of vaunts :
On Pharaoh thy cursed King,
and his severe servants.

10 He smote them many nations,
and did great acts and things :
He slew the great and mightiest,
and chiefeſt of their Kings.

11 Sehon King of the Amorites
and Og King of Bashan :
He slew also the Kingdoms all
that were of Canaan.

12 And gave their land to Israel
an heritage we see,
To Israel his own people
an heritage to be.

The second Part.

13 Thy Name (O Lord) shall full endure
and thy memorial,
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.

15 The idoſ of th' heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the works even of men's hands.

16 They have their mouths and cannes
and eyes that have no sight : (perh^b)

17 They have eſc ears and hear nothing,
their mouths be breathless quite,
that so do ſet them forth :
And likewife thofe that truſt in them,
or think they ought be worth.

18 Wherefore all they are like to the
that ſo do ſet them forth :
And likewife thofe that truſt in them,
or think they ought be worth.

19 O all ye hoſe of Israel,
ſee that ye praise the Lord :

And ye that be of Aarons hoſe,
praise him with one accord.

20 And ye that be of Levies hoſe,
praise ye likewife the Lord :

And ye that hand in awe of him,
praise him with one accord.

21 And out of Sion ſound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

Praise ye the Lord, for he is good
for his mercy endureth for ever.

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,

for his mercy endureth for ever.

4 Which only doth great wondrous works, By his great wisdom he for his mercy, &c. (works, The heavenly firmament

5 Which by his wisdom made the heaven, Did frame as we may see, for his mercy, &c. (vens, For certainly, &c.

6 Which on the waters stretch'd the earth, 6 Yea, he the heavy charge for his mercy, &c. (earth, Of all the earth did stretch

7 Which made great lights to shine And on the waters large for his mercy, &c. (abroad, The same he did out-reach, For certainly, &c.

8 As Sun to rule the lightsome day, For certainly, &c.

9 The Moon and Stars to guide the night, 7 Great lights he made to be, for his mercy, &c. (night, For why? his love is ay: 10 Which grievous plagues and woes

10 Which smote Egypt with their birth, 3 Such as the Sun we see, for his mercy, &c. (born, To rule the lightsome day,

11 And Israel brought out from thence, For certainly, &c.

12 With mighty hand and steeched arm, 9 And eke the Moon so clear, for his mercy, &c.

13 Which cut the red Sea in two (parts), Which shineth in our sight, for his mercy, &c.

14 And Israel made pass there-through 10 And Stars that do appear, for his mercy, &c.

15 And drowned Pharaoh and his host, To guide the darksome night, for his mercy, &c.

16 Through wilderness his people led, For certainly, &c.

17 He which did smite great noble kings, 11 And from amidst their land His Israel forth brought:

18 And which hath slain the mighty And steeched arm hath wrought, for his mercy, &c. (kings, For certainly, &c.

19 As Sehon King of Amorites, 12 Which he with mighty hand, for his mercy, &c.

20 And Og the King of Bashan-land, And steeched arm hath wrought, for his mercy, &c.

21 And gave their land for heritage, For certainly, &c.

22 Even to his servant Israel for his mercy, &c.

23 Remembering us in base estate, for his mercy, &c.

24 And from oppressors rescued us, for his mercy, &c.

25 Which giveth food unto all flesh, for his mercy, &c.

26 Praise ye the Lord of heaven above, for his mercy, &c.

27 Give thanks unto the Lord of lords, for his mercy, &c.

Another of the same by T. G.

O Laud the Lord benign,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
1 For certainly,
His mercies endure
Both firm and sure,
Eternally:
3 The Lord of lords praise ye,
Whose mercies ay do endure:
4 Great wonders only he
Doth work by his great power
For certainly, &c.

5 Which God omnipotens, By his great wisdom he for his mercy, &c. (works, The heavenly firmament

6 Yea, he the heavy charge of all the earth did stretch And on the waters large The same he did out-reach, For certainly, &c.

7 Great lights he made to be, For why? his love is ay: 10 Which grievous plagues and woes

8 As Sun to rule the lightsome day, 3 Such as the Sun we see, To rule the lightsome day,

9 And eke the Moon so clear, Which shineth in our sight, And Stars that do appear, To guide the darksome night,

10 Which grievous plagues and woes All Egypt smote he than: The birth-born less and more, He slew of beast and man: For certainly, &c.

11 And from amidst their land His Israel forth brought: 12 Which he with mighty hand, And steeched arm hath wrought, For certainly, &c.

12 The sea he cut in two, Which stood up like a wall: 13 The sea he cut in two, Which stood up like a wall: 14 And made through it to go His chosen children all, For certainly, &c.

13 But there he overwhelmed then The proud King Pharaoh, With his huge host of men, And Chariots eke also, For certainly, &c.

14 And made through it to go His chosen children all, For certainly, &c.

15 Who led through wilderness, His people safe and sound: And for his love endless, 16 Who led through wilderness, His people safe and sound: And for his love endless,

16 And steeched arm hath wrought, 17 Great Kings he brought to ground, For certainly, &c. 18 And flew with puissant hand Kings mighty and of fame,

17 Great Kings he brought to ground, 19 As of Amorites land, Sehon the King by name, For certainly, &c.

18 And flew with puissant hand Kings mighty and of fame, 20 And Og (the Giant large) Of Bashan King also:

19 As of Amorites land, 21 Whose land for heritage, He gave his people also: For certainly, &c.

20 And Og (the Giant large) Of Bashan King also: 22 Even unto Israel, His servant dear, I say:

21 Whose land for heritage, He gave his people also: 23 We gave the same to dwell, And there abide for ay, For certainly, &c.

Psalm Cxxxvii. Cxxxviii. Cxxxix.

13 To mind he did us call
In our most base degree,
14 And from oppressors all
In safety set us free.
For certainly, &c.
15 All flesh in earth abroad
With food he doth fulfil:
16 Wherefore of heaven the God
To land be it your will,
For certainly,
His mercies dure
Exh firm and sure,
Eternally.

P S A L M Cxxxvii. W. W.
When as we sate in Babylon,
the river round about:
And in remembrance of Zion,
the tears for grief burst out.
We hang'd our harps & instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

1 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs
and pleasant melody.
Ales, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?
But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
1 And let my tongue within my mouth,
be t'd, for ever left:
What I joy before I see
thy full deliverance past.
Therefore (O Lord) remember now
the cursed noise and cry
That Edomis sons against us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord
They cry'd, on, sack and raze their walls,
in despight of the Lord.
Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

P S A L M Cxxxviii. N.

Hee will I praise with my whole
my Lord my God always: (heart,
ten in the presence of the gods
I will advance thy praise.
Toward thy holy Temple, I
will look and worship thee:
I praised in my thankful mouth
thy holy Name shall be,

Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou hearest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yea all the Kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall intreat:
Because the glory of the Lord
is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly (sprite):
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midit of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God shall
perform his work to me.
8 Thy mercy Lord indires for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

P S A L M Cxxxix. N.
O Lord thou hast me try'd & known
my sitting thou dost know
a And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down,
thou compassest always:
And by familiar custom art
acquainted with my ways.
4 No word is in my tongue, O Lord:
but known it is to thee:
5 Thou me behind hold'st & before
thou lay'st thine hand on me.
6 Too wonderful above my reach:
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.
7 From flight of thy all-seeing Spirit:
Lord whither shall I go?
Or whither shall I flee away,
thy presence to escape from?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning
and let me go and hide:
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea, even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide,
11 Yea, if I say, the darkness shall
yet shroud me from thy sight:
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second Part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mother's womb
Inclined was by thee.
14 What will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
17 The thoughts therefore of thee, O
how dear are they to me? God,
And of them all how passing great
the endless number be!
18 If I should count them, lo, their sum
more than the sand I see:
And whensoever I awake,
ret am I still with thee.
19 The wicked and the bloody men,
that thou wouldest stay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that art?
22 I hate them with unfeigned hate,
even as my utter foe:
23 Try me (O God) and know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickedness
is me there any be:
And in thy way (O God) my guide
for ever lead thou me.

P. S. A. L. M. Cxl. N.

Lord save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
25 Whiles make on me continual woe,
that tongues to have they wot.

3 Like serpents underneath their lips
is Adders povion set.
4 Keep me (O Lord) from wicked hands,
preferre me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and rims
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Near me, O Lord, O hear the voice
wherewith I pray and wot.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall.
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haun the cruel wight.
12 I know the Lord th' afflicted will
revenge and judge the poor:
13 The just shall praise thy name, & shall
dwell with thee evermore.

P. S. A. L. M. Cxl. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands,
as evening sacrifice.
3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I shoud wicked works comelt,
Incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let I righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

then

6 Then when in stony places down
their judges shall be cast :
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the grave's mouth,
so scattered are they found :
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee :
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare :
And from the subtle gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall :
While I do by thy help escape
the danger of them all.

P S A L M C x l i i . N.

B Rofe the Lord God with my voice
I did send out my cry :
And with my strained voice unto
the Lord God prayed I.
1 My meditation in his sight
so poor I, did not spare :
And in the presence of the Lord
my trouble did declare.
2 Although perplexed was my spirit,
my pain was known to thee :
In way where I did walk a snare
they slyly laid for me.
3 I look'd & view'd on my right hand,
but none there would me know :
All refuge failed me, and for
my soul none cared tho.
4 Then cry'd I Lord to thee, & said
my hope thou only art :
Thou in the land of living art
my portion and my part.
5 Heark to my cry for I am brought
full low : deliver me
From them that do me persecute,
for me too strong they be,
6 That I may praise thy Name, my soul
from prison, Lord, bring out :
When thou art good to me, the just
shall press me round about.

P S A L M C x l i i i . N.

L ord hear my prayer, hear to my plaint
that I do make to thee :
Lord, in thy native truth, and in
thy justice answer me.
The judgment with thy servant Lord,
O enter not at all :
For justified be in thy sight,
not one that liveth shall.
3 The enemy hath purst'd my soul,
my life to ground hath thrown :
And laid me in the dark. like them
That dead are long agone,

4 Within me in perplexity
was mine accumbered sprite,
And in me was my troubled heart
azared and affright.
5 Yet I record time past in all
thy works I meditate :
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, so I
do stretch my craving hands :
My soul desirer after thee,
as do the thirsty lands.
7 Mezz me with speed, my spirit doth fail
hide not thy face me fro :
Else shall I be like these that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say :
Let thy good Spirke into the land
of mercy me convey.
11 For thy names sake with quickning
alive do thou me make : (grace)
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy day my foes,
O Lord destroy them all
That do oppress my soul : for
thy servant am and shall.

P S A L M C x l i v . N.

B Left be the Lord my strength, that doth
instruct my hands to fight :
The Lord that doth my fingers frame
to battle by his might.
1 He is my goodness, fort and tower,
deliverer and shield :
In him I trust, my people he
subdues to me to yield.
2 O Lord, what thing is man, that him
thou holdest so in pride :
Or son of man, that upon him
thou thinkest in such wise ?
4 Man is but like to vanity,
so pass his days to end,
5 As fleeting shade, bow down, O Lord,
the heaven: and descend.

(smoke)
6 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrows thic
confuse them with the same :
7 Send down thine hand even from above :
O Lord deliver me :
Take me from waters great, from hands
of strangers make me free.
8 Whose subtil mouth of vanity,

and fondness doth invent:
And their right hand is a right hand
of falsehood and deceit.
A new song will I sing, O God,
and singing will I be
On Viol, and on Instrument
ten-stringed unto thee.
10 Even he it is that only gives
deliverance to Kings;
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and
whose mouth talks vanity: (shield
And their right hand is a right hand
of guile and subtlety.
12 That our sons may be as ♀ plants,
whom growing youth doth rear:
Our daughters as cur'd corner-stones,
like to a palace fair.
13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands in our streets,
ten thousands may abound.
14 Our Oxen be to labour strong,
that none do us invade:
There be no goings out nor cries
within our streets be made.
15 The people blessed are that wish
such blessings are so stor'd:
Yes, blessed all the people are,
whose God is God the Lord.

P S A L M C x l v . N .

THEE will I laud my God & King,
and bless thy Name for aye:
a For ever will I praise thy Name,
and bless thee day by day.
Great is ♀ Lord, most worthy praise,
his greatness none can reach:
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy glorious Majesty
the beauty will record:
And meditate upon thy works
most wonderful, O Lord,
6 And they shall of thy power and of
thy fearful acts declare:
And I to publish all abroad,
thy greatness will not spare.
7 And they into the mention laid
breast of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
O great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee, Lord,
and do thy honour spread,
11 Thy Saints do bless thee, and they do
thy kingdom's glory show:
12 And blaze thy power to cause the sons
of men thy power to know.

The second part.
13 And of his mighty kingdom eas
to spread the glorious praise:
Thy Kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their sliding he doth stay.
15 The eyes o' fall do wait on thee,
thou doft them all relieve:
And thou to each sufficing food
in season due doft give.
16 Thou openeft thy plenteous hand,
and bounteously doft fill
All things whatsoever do live,
with gifts of thy good will.
17 The Lord is just in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.
20 The Lord prefers all those to him
that bear a loving heart:
But he them all that wicked are,
will utterly subvert.
21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

P S A L M C x l v i . J . H .

MY soul, praise thou ♀ Lord always,
my God I will confess: 1
2 While breath & life prolong my
my tongue no time shall cease.
3 Trust not in worldly Princes then
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health.
4 For why their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promise keep
in truth and ever shall.
7 With right always doth he proceed,
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetsers strong.
8 The Lord doth send the blind their
the lame to limbs restore: (sight,
The Lord (I say) doth love the right
and just man evermore,

7 Be noth defend the fatherless,
and stranger fed in heart :
And quit the widow from distress,
and ill mens ways subvert.
8 Thy Lord and God eternally
on Sion still shall reign :
In time of all posterity,
for ever to remain.

P S A L M C x l v i i . N.

1 Praise ye the Lord, for it is good
unto our God to sing :
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone :
And the disperst of Israel
doth gather into one.
3 He heals the broken in their heart
their sores up doth he bind :
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite :
6 The Lord relieves the meek, & throws
to ground the wicked right.
7 Sing unto God the Lord with praise,
unto the Lord rejoice :
And to our God upon the harp,
advance your singing voice.
8 He covers heaven with clouds, & for
the earth prepareth rain :
And on the mountains he doth make
the grass to grow again.
9 He gives to beasts their food, and to
young Ravens when they cry :
10 His pleasure not in strength of horse,
nor in man's legs doth lie.
11 But in all those that fear the Lord,
the Lord hath his delight :
And such as do attend upon
his mercies shinng light.

The second Part.

12 O praise the Lord Jerusalem,
thy God O Sion praise :
13 For he by bars hath forged strong,
wherewith thy gates he stays.
14 Thy Children he hath blest in thee,
and in thy borders be
Both settle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out :
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar-frost
like ashes he doth spread :
17 Like morsels casts his ice, thereof
the cold who can abide ?
18 He sendeth forth his mighty word,
and melteth them again :
His winds he makes to blow, & then
the waters flow again.

19 The doctrine of his holy word
to Jacob he doth show :
His Statutes and his judgments he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they known
His secret judgments, ye therefore
praise ye the Lord alone.

P S A L M C x l v i i i . J. H.

1 Give laud unto the Lord,
From Heaven that is so high,
Praise him in deed and word,
Above the starry sky.
2 And also ye,
His Angels all
Armies royal,

Praise him with glee.

3 Praise him both Moon and Sun,
Which are so clear and bright :
The same of you be done,
Ye glistering stars of light :
4 And eke no less,
Ye Heavens fair,
5 And clouds of the air,
His hand express.

6 For at his word they were
All formed as we see :
At his voice did appear
All things in their degree,

Which he set fast,
To them he made
A law and trade,

For aye to last.

7 Extol and praise God's Name,
On earth ye Dragons fell :
All deeps do ye the same,
For it becomes you well.

8 His magnificie,
Fire, heat, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all
And trees that fruitful are :
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattle,
Yea birds flying,

And worms creeping,

That on earth dwell.

11 All Kings both more and less,
With all their pompous train :
Princes and all Judges
That in the world remain,

Exalt his Name.

12 Young men and maides,
Old men and babes,

Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall

Ende with bliss.

The horn of his,
And help there all.
15 His saints all shall forth tell
His praise and worthiness :
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

P S A L M C x i x . N .

Sing ye unto the Lord our God,
A new rejoicing song :
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoice in him,
that made him of nothing :
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of
unto his holy Name : (Flute, 3)
And with the timbrel and the harp
sing praises of the same.
4 For why ? the Lord his pleasure all
hath in his people set :
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoice :
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts

of God the mighty Lord :
And in their hands let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands :
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that written is before :
Th's honour all his Saints shall have,
praise ye the Lord therefore.

P S A L M C l . N .

Yield unto God the mighty Lord
praise in his sanctuary :
And praise him in the firmament
that shews his power on high.
2 Advance his Name, & praise him in
his mighty acts always :
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel & with Flute,
Cigars and Virginals :
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 Whatever hath the benefit
of breathing, praise the Lord :
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID in Meeter.

VENI CREATOR.

Come Holy Ghost eternal God
proceeding from above :
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
the heavenly grace inspire :
That in all truth and godliness
we may have true desire.
Thou art the very Comforter
in all wo and distress :
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial,
The fire so bright, the love so clear,
andunction spiritual.
Thou in thy gifts art manifold,
whereby Christ's Church doth stand,
In faithful hearts writing thy law,
the finger of God's hand.
According to thy promise made,
thou givest speech of grace :
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light :
Kindle our hearts with fervent love
to serve God day & night.
Strengthen and establish all our weakness
to feeble and so frail :
That neither flesh, the world, nor devil
against us do prevail.
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God & man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide :
We may eschew the snares of sin,
and from thee never slide.
To us such plenty of thy grace
good Lord grant, we thee pray :
That thou maist be our comforter,
at the last dreadful day.
Of all strife and disfention,
O Lord, dissolve the bands :
And make the knots of peace & love
throughout all Christian lands.

G R E E K

The humble fute of a finner.

Grant us, O Lord, through thee
the Father most of might:
That of his dear beloved Son
we may attain the fight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.
Laud and praise be to the Father,
and to the Son equal;
And to the Holy Spirit also,
one God co-eternal.
And pray we that the only Son
worshipt his Spirit to send
To all that do profest his Name,
unto the worlds last end.
The humble fute of a finner. M.
O Lord on whom I do defend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the same from me.
But only thou whose aid I crave,
whose mercy full is prest,
To ease all those that come to thee,
for succour and for rest.
And fith thou seest my restless eyes,
my tears and grievous groane:
Attend unto my luit, O Lord,
mark well my plaint and moane.
For sin hath so enclosed me,
and compact me about:
That I am now remediless,
if mercy help not out.
For mortal men cannot release,
or mitigate this pain:
But even thy Christ my Lord & God,
who for my sins was slain.
Whose bloody wounds are yet to see,
though not with mortal eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the fight of him,
and see his wounds and blood,
And as thine Angels and thy Saints
do now behold the same,
So trust I to possell that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Affit me ever with thy grace,
my sins still to lament.
Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:

Venite exultemus.

And being down then of my fell
cannot recover that.
Wherefore this is yet once again
my fate and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in the Church & house of Saints
sing Psalms to thee always.

Venite exultemus.

O Come and let us now rejoice,
And sing unto the Lord:
And to our only Saviour,
Also with one accord.

O Jesus come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits,
Always distributing:
Wherefore to him right joyfully
In Psalms now let us sing.

And that because that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his loring countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart:
As in the bliter murmuring,
When ye were in despair.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And try'd me every way:
They proved me, and saw my works,
What I could do or say.

These forty years have I been griev'd
With this generation:
And evermore I said they err'd

Te Deum.

In their imagination,
Wherewith their hearts were sore cum-
Long time and many days:
Wherefore I said assuredly,
They have not known my ways.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art thou:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose, called Te Deum.

We praise thee God, we knowledg
the only Lord to be, (thee
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphim,
to cry they do not lin.
O holy, holy, holy Lord,
of Sabbath Lord the God:
Thro heaven and earth thy praise is
and glory all abroad.
The Apostles glorious company
yield praise unto thee:
The Prophets goodly fellowship
praise thee continually.
The noble and valiantous host
of Martyrs found thy praise:
The holy Church throughout the world
doth knowledg thee always.
Father of endless Majesty,
they do acknowledge thee,
Thy Christ, thine honourable, true,
and only Son to be.
The Holy Ghost the Comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand,
thou rookest to restore:
To be inclos'd in Virgin womb,
thou didst not abhor.
When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trast that thou shalt come our Judge
our cause to understand.
Lord help thy servants which thou hast

(bred bought with thy precious blood)

And in eterni glory set

them with thy Saints so good,

O Lord do thou thy people save,

bles thine inheritance,

Lord govern them, & Lord de thou

for ever them advance.

We magnifie thee day by day,

and world without an end

Adore thy holy Name: O Lord,

vouchsafe us to defend

From sin this day: have mercy Lord,

have mercy on us all:

And on us as we trast in thee,

Lord let thy mercy fall,

O Lord I have reposed all

my confidence in thee:

Put to confounding shame therefore,

Lord let me never be.

The Song of Zacharias, called Benedictus.

We only Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thrall:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.

As by his holy Prophets all
oft times he did declare:
The which were since world began,
His ways for to prepare,

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfil:
And thank upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forelorn.

That he would give himself for us.
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In steadfast holiness:

And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His ways for to direct.

For thou shalt go before his face

Magnificat. Nunc dimittis.

For to prepare his ways :
And also for to teach his will,
And pleasure all thy days.
To give them knowldg how that their
Salvation is near :
And that remission of their sins
Is through his mercy meet :
Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke opprest:
And also for to guide our feet
The way to peace and rest.

The Song of the Blessed Mary, called Magnificat.

MY soul doth magnifie the Lord
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base a state of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :

Because he hath me magnified,
Which is the Lord of might :
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth enflame :
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their supernal seat :
And did exalt the meek in heart,
As he hath thought it meet,

The hungry he replenished
With all things that were good :
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every deal :
Hath holpen up affistantly
His servant Israel.

According to his promise made
To Abraham before :
And to his seed successively,
To stand for evermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire
Hath wished long to see:

The Lamentation of a sinner.

My only Lord and Saviour,
Thy Son before I die.
The joy & health of all mankind,
Desire long before :

Which now is come into the world,
Of mercy bringing store.

Thou suffered thy servant now
In peace for to depart,
According to thy holy Word,
Which lightenth my heart.

Because mine eys which y haft made
To give my body light,
Hast now beheld thy saving health,
Which is the Lord of might.
Whom thou mercifully haft set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,

The Gentiles to illuminate,
And Sarai over-quell :
And eke to be the glory of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate;
Lamenting for his sinful life,
Before thy mercy gate :
Which gate thou openest wide to thos
That do lament their sin :
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account
How I have lived here :
For then I know right well, O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell ;
What I have been and what I am,
I know thou know'st it well.
O Lord thou know'st what things be past,
And eke the things that be :
Thou know'st also what is to come,
Nothing is hid from thee.
Before y heavens & earth were made
Thou know'st what thing were then :
As all things else that have been fines
Among the sons of men.

And can the things y I have done
Be hidden from thee then?
Nay, nay, y know'st them all, O Lord,
Where they were done, and when.

Wherefore with tears I come to thee
To beg and to intreat :
Even as the child that hath done ill,
And scarreth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heal my deadly wound.

O Lord I need not to repeat
What I do beg and crave :
Thou knowest (O Lord) before I ask.

The

The Lords Prayer.

The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the total sum,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

O ur Father which in heaven art,
Lord hallowed be thy Name,
Thy Kingdom come. Thy will be done
in earth, even as the same
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The Lords Prayer. D. COX.

O ur Father which in heaven art,
And mak'it us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep figh and groane.
Thy blessed name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.
Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plenteously.
From Secans rage & nitchy band,
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevail against thy holy will.
Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloodshed,
Also from sickness, dearth and pine.
That we may live in quietness,
Without all greedy carefullnes.
Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.
O Lord into temptation,
Lead us not when thy fiend doth rage,
To withstand his invasion,
Give power & strength to every age.
Arm & make strong thy feeble host
With faith & with the Holy Ghost,

The ten Commandments.

O Lord from evil deliver us,
The days and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.
For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The ten Commandments of God.

Exod. 20. W. W.

H bark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from a house wherein thou didst
in thralldom live a slave:
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serve; Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that we hate:
and mercy do display,
To thousands of such as we love,
and my precepts obey.
The Name thou of § Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day:
Six days thou labour shalt, and do
thy needful works alway.
The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ore, nor yet thine xis,
Nor stranger that within thy gates
hath his abiding place.
For in six days, God heave i & earth,
and all therem did make:
And after the e, his rest he did
upon the seventh day take.
Wherefore he blessed the day that he
for resting dia orasain:
And sacred to himself alone
appointed to remain.

Yield

The Ten Commandments.

¶ Yield honour to thy parents, that prolong'd thy days may be Upon the land, the which the Lord thy God hath given thee.
¶ Thou shalt not murther. Thou shalt not commit adultery.
¶ Thou shalt not steal. Nor witness false against thy neighbour be.
¶ Thou shalt not covet house that to thy neighbour doth belong: Ne covet shalt in having of his wife to do him wrong.
Nor his man-servant nor his maid, nor ox nor ass of his:
Nor any other thing that to thy neighbour proper is.

Another of the same by W. W.

Attend my people and give ear, Of ferly things I will thee tell: See by my words in mind thou hear, And to my precepts listen well.
I am thy Sovereign Lord and God, (thral) Which have thee brought from carefull And eke reclaim'd from Pharaohs rod, Make thee no gods on them to call:
¶ Nor fashion'd form of any thing In heaven or earth to worship it:
¶ For I thy God by revenging With grefoules plagues tais sin will smite.
¶ Take not in vain his holy name, Abuse it not after thy will, For so ymght it soon purchase blame And in his wrath he would thee spil.

(ceast)

¶ The Lord from work the seventh day And brought all things to perfect end So thou and thine that day take rest, That to Gods hefts ye may attend.
¶ Unto thy parents honour give, As Gods commandments do intend: That y long days & good maist live In earth, where God a place doth lend.
¶ Beware of murther and cruel hate, ¶ All filthy fornication fear,
¶ See thou steal not in any rate.
¶ Faſte witness against no man bear.
¶ To thy neighbours house wife not to have His wife, or ought that he calls mine: His field, his oxe, his ass, his slave, Or any thing which is not thine.

A Prayer.

The spirit of grace grant us, O Lord To keep these laws our hearts restore, And cause us all with one accord, To magnifie thy Name therefore, for of our selves no strength we have to keep these laws after thy will: thy might therefore O Christ we crave, that we in thee may them fulfil, and for thy Name sake grant us this

The Complaint of a sinner.

Thou art our strength, O Saviour Christ Of thee to speed how should we miss, In whom our treasure doth consist.

To thee for evermore be praise, With the Father in each respect, And with the holy Spirit always, The comforter of thine elect,

The Complaint of a sinner.

WHere righteousness doth say, Lord for my sinfull part, In wrath thou shouldest me pay Vengeance for my detest.

I can it not deny, But needs I must confess, How that continually Thy laws I do transgres.

But if it be thy will With sinners to contend: Then all thy flock shall spilt And be lost without end. For who lives here so right, That rightly he can say, He sins not in thy sight, Full oft and every day?

The Scripture plain tells me, The righteous man offendeth Seven times a day 'gainst thee Whereon thy wrath dependeth: So that the righteous man Doth walk in no such path, But he falls now and than In danger of thy wrath.

Then falleth the case so stands That even the man right wise, Falls oft in sinfull hands, Whereby thy wrath may rise. Lord, I that am unjust, And righteousness none have, Whereto then shall I trust, My sinfull soul to save?

But truly to that poft, Whereto I cleave and inall: Which is thy mercy most, Lord let thy mercy fall. And mitigate thy mood, Or else we perish all: The price of this thy blood, Wherein mercy I call.

The Scripture doth declare No drop of blood in thee: Eat that thou didst not spare To shed each drop for me. Now let those drops most sweet So moist my heart so dry, That I with sin repleat, May live, and sin may die.

That being mortified, This sin of mine in me, I may be sanctified, By grace of thine in thee: So that I never fall Into such mortal sin, That my foes infernal

Rejoyce

Songs.

Rejoyce my death therein.
But vouchsafe me to keep
From those infernal foes :
And from that lake so deep,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the just :
That unto thee belongs,
Which art my only trust.

A Song to be sung before Morning Prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought y^e into his light
O praise him all people mortal,
as it is most worthy and right.
For he is full determined
on us to pour out his mercy :
And the Lord's truth be ye assured,
abideth perpetually.
Glory be to God the Father,
and unto Jesus Christ his Son :
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening Prayer.

Bethold now give heed such as be
the Lord's servants faithful & true:
Some praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lord's house,
even in our own God's mansion :
Praise ye the Lord so bounteous,
which worketh our salvation.
Lift up your hands in his holy place,
yea and that in the time of night :
Praise ye the Lord which gives all grace,
for he is a Lord of great might.
Then shall the Lord out of Sion,
which made heaven and earth by his
Give to you and your nation, (power,
his blessing, mercy and favour,
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

ALL my belief and confidence
is in the Lord of might :
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass man's reason far,
And in like manner I believe
in Christ our Lord his Son :
Coequal with the Deity,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure ;

The Creed.

And of his Mother Mary born,
yet she a Virgin pure.
Because mankind to Satan was
for sin in bond and thrall :
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain
then Pilate being judge :
Was crucified on the Cross,
and therat did not grudge.

And so he died in the flesh,
but quickned in the sprite :
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts :
A dread unto the wicked spirits
but joy to faithful hearts.
And in the third day of his death
he rose to life again :
To th' end he might be glorify'd
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still :
On Gods right hand his Father dear,
according to his will.
Until the day of Judgment come,
when he shall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought :
The living and the dead also,
which he hath made of nought.
And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I steadfastly.
The holy and Catholick Church,
that Gods Word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.
And also I do trust to have
by Jesus Christ his death :
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again,
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.
And then shall Christ our Saviour
the sheep and goats divide :
And give life everlasting,
to thole whom he hath try'd,
Within his Realm celestial
in glory for to rest :
With all his holy company
of Saints and Angels blest.
Which serve the Lord omnipotent
obediently each hour :
To whom be all dominion :
and praise for evermore,

Da Pacem.

A Prayer to the Holy Ghost, to be sung before the Sermon.

C Ome Holy Spirit the God of might comforter of us all:

Teach us to know thy word aright, that we may never fall.

O Holy Ghost visit our coast, defend us with thy shield:

Against all sin and wickedness,

Lord help us win the field.

Lord keep our King and his Council,

and give them will and might

To persevere in thy Gospel,

which can put sin to flight.

O Lord that giv'st thy holy Word,

Send Preachers plenuously:

That in the same we may record,

and therein live and die.

O Holy Spirit direct aright

the Preachers of thy Word:

That by them maist cut down sin,

as it were with a sword.

Depart not from thy Pastors pure,

but aid them at their need,

Which break to us the bread of life,

whereon our souls do feed.

Blessed Spirit of truth keep us

in peace and unity:

Keep us from sins and errors all,

and from all Papistry.

Convert all those that are our foes,

and bring them to thy light,

that they and we may well agree,

and praise thee day and night.

Lord increase our faith in us,

and love so to abound:

that man and wife be void of strife,

and neighbours about us round.

Our time give thy peace, O Lord,

to nations far and nigh:

And teach them all thy holy Word,

that we may sing to thee.

O glory to the Trinity,

that is of mighties most:

the living Father and the Son,

and eke the Holy Ghost.

It hath been in all the time

that hath been heretofore:

It is now, and so shall be

henceforth for evermore.

Da Pacem, Domine.

Give peace in these our days, O Lord,

Great dangers are now at hand;

The Lamentation.

Thinne enemies with one accord,
Christ's name in every land,

Seek to deface,

Koot out and raise

Thy true right worship indeed:

Be thou the stay,

Lord we thee pray,

Thou help'st alone in all need.

Give us that peace which we do lack

Through misbeliefs and ill life:

Thy Word to offer, I doth not slack

Which we unkindly gain-savve.

With fire and sword,

This healthful word,

Some persecute and oppress:

Some with the mouth,

Confess the truth

Without sincere godliness.

Give peace, and us thy Spirit down sted

With grief and repentance true,

To pierce our hearts: our lives to mend,

And by faith in Christ renew.

That fear and dread

War and blood-shed,

Through thy sweet mercy and grace

May from us slide,

Thy truth may bide,

And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
Give ear unto my woful cry,

Refuse me not that am unjust,

But bowing down thy heavenly eye,

Behold how I do still lament,

My sins wherein I do offend:

O Lord for them shall I be shent,

Fit thee to please I do intend.

No, no, nor so thy will is bent,

To deal with sinners in thine ire:

But when in heart they shall repent,

I grant'st with speed their just desire

To thee therefore still shall I cry,

To wash away my finial crime:

Thy blood O Lord, is not yet dry,

But that it may help me in time,

Haste thee, O Lord, haste thee I say,

To pour on me thy gifts of grace:

That when this life shall sit away,

In heaven with thee I may have places

Where thou dost reign eternally,

With God which once did down thee

Where Angels sing continually, (friend

so that he praise world without end,



A FORM OF PRAYER

to be used in private Houses every
Morning and Evening.

Morning Prayer.

A Lmighty God, and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shall make to thee in the name of thy beloved Son, Jesus Christ our Lord who hath also commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator & Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christ's sake, accepting his death and passion as a just recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with us. And seeing, that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may before this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good example to all men, who seeing our good works may glorify thee our heavenly Father. And forasmuch as of thy mere favour and love, thou hast not only created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing other idolaters, adulterers, covetous men,

contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holy spirit to believe in thee their only Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent; therefore (O Lord) raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily confound Satan, Antichrist, with all his henchmen, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because (O Lord) we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgments; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy, we therefore most wretched fin-

Prayers.

Actors bewail our manifold sins, and earnestly beseech us for our former wickedness & ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge which doest not justify the sinners and wicked men, but punishment the faults of all such as transgres thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the ungodly, and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungering and thirsting, for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands; yes thou art our

Father, and we thy children: thou art our Shepherd, and we thy flock; thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sin from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make § night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desire of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and choose us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word; for helping and succouring us in all our needs & necessities; for saving us from all dangers of body and soul; for comforting us so tenderly in all our tribulations and afflictions; for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christ's sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and

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comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventnes & love towards thee, and our neighbors for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us always the assistance of thy grace and holy Spirit, that in heart, word, & deed, we may sanctifie and do worship to thy Name; help to sanctifie and increase thy kingdom, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be deliver'd from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

▲ Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labor, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulnesse assistance, so that thereby we may know the fath-
ly care that thou hast over us.

Moreover, O Lord, we beseech thee & thou wouldest strengthen us with thy holy Spirit, that we may faithfully travel in our stated and vocation without fraud or deceit, & that we may endeavour our selves to follow thine holy ordinance, rather than seek to satiate our greedy afections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shall give us; and knowing that all

good things come of thee, grant that we may humble our selves to our neighbour & not by any means lift our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try & exercise us by greater poverty & necessity than our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces & benefits, but chiefly with thine heavenly and spiritual treasures; to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived & born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to ourselves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins we have committed against thee, & do unsignifiedly repent us of the same, we most humbly beseeche thee for Jesus Christ's sake, to shew thy mercy upon us, to forgive all our sins, & increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnes, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthines thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perwaded, that thou wilt deny us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assur our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To thee therefore (O Father) with thy Son and the Holy Ghost, be all honour and glory, world without end. Amen.

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